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# *Kings County 4H Publications Lis*

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<i>File #</i>	<i>For Whom</i>	<i>Pub #</i>	<i>Title</i>	<i>Price</i>	<i>Where Available</i>
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## **ENROLLMENT**

2.01	Leader	1039	VOLUNTEER APPLICATION	Free	County or State
3.01	Member	1040	PRIMARY MEMBER ENROLLMENT FORM	Free	County Only
4.01	Member		REQUEST TO TAKE PROJECT FROM LEADER IN ANOTHER CLUB	Free	County Only
5.01	Member	1043	4-H MEMBER CARDS	Free	County Only
6.01	Member	1052	WELCOME TO 4-H	Free	County or State

## **RECORD KEEPING**

7.01	Member		WHAT AM I DOING IN 4H THIS MONTH	Free	County Only
8.01	Member		ANNUAL 4-H PROJECT REPORT	Free	County Only
9.01	Member		4-H PERSONAL DEVELOPMENT REPORT	Free	County Only
10.01	Member		PERSONAL DEVELOPMENT REPORT SUPPLEMENT	Free	County Only
11.01	Member		LEADERSHIP PROJECT APPLICATION	Free	County Only
12.01	Member		LEADERSHIP PROJECT REPORT	Free	County Only
13.01	Member	1065	PROJECT MANAGEMENT RECORD / SUPPLEMENTARY PROJECT REP	Free	County Only
14.01	Member		PROJECT EXPENSE FORM	Free	County or State
15.01	Member	1066	ADVANCED DAIRY & LIVESTOCK REPORT	Free	County or State
16.01	Member		BRONZE STAR CHECKLIST	Free	County Only
17.01	Member		SILVER STAR CHECKLIST	Free	County Only
18.01	Member		GOLD STAR CHECKLIST	Free	County Only
19.01	Leader		HELPING YOUNGER MEMBERS WITH 4-H RECORD BOOKS	Free	County Only
20.01	Member		BEGINNING 4-H MEMBER PROJECT REPORT	Free	County or State

## **CLUB OFFICERS**

21.01	Officer/Leader		FUNDRAISING APPROVAL	Free	County Only
22.01	Officer/Leader		4-H QUIZ	Free	County Only
23.01	Officer	1034	PROGRAM PLANNING IN 4-H	Free	County or State
24.01	Officer	1130	EL PLANIMIENTO DE LOS PROGRAMAS	Free	County or State
25.01	Officer		MEETING PLAN FOR THE YEAR	Free	County Only
26.01	Officer		CALENDAR OF MEETINGS AND EVENTS	Free	County Only
27.01	Leader		EVALUATING YOUR 4-H CLUB	Free	County Only

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28.01	Officer		OFFICERS HANDBOOK (Also on the web site)	Free	County Only
29.01	Officer		YOU THE 4H PRESIDENT	Free	County Only
30.01	Officer		TIPS FOR THE VICE PRESIDENT	Free	County Only
31.01	Officer	1032	4-H SECRETARY BOOK (Also on the web site)	Free	County Only
32.01	Officer	1035	TREASURER'S BOOK (Also on the web site)	Free	County Only
33.01	Officer		THE 4-H REPORTER	Free	County Only
34.01	Officer		TIPS FOR THE 4-H SONG LEADER	Free	County Only
35.01	Officer		SUGGESTED OBJECTIVES FOR 4H SEALS	Free	County Only

## LEADERS

36.01	Leader	8114	4-H PRIMARY MEMBER LEADER'S GUIDE	Free	County or State
37.01	Leader	1136	THE 4-H EXPERIENCE	Free	County or State
38.01	Leader		PERSONAL WORKSHEET FOR PROJECT LEADER	Free	County Only
40.01	Leader		HELPFUL HINTS FOR LEADERS	Free	County Only
41.01	Leader		HELPFUL HINTS FOR LEADERS, PART TWO	Free	County Only
42.01	Leader	1080	PROJECT DESCRIPTIONS	Free	County or State
43.01	Leader	8046	4-H PRESENTATION MANUAL	Free	County Only
44.01	Leader		4-H AND HANDICAPPED YOUTH	Free	County or State

## PARENTS

45.01	Parent	1057	WELCOME PARENTS	Free	County or State
46.01	Parent		BIENVENIDOS A LOS PADRES DE FAMILIA	Free	County or State
47.01	Leader		PARENT PACKET	Free	County Only

## MISCELLANEOUS FORMS

48.01	Member	1110	ADULT MEDICAL TREATMENT FORM	Free	County or State
48.02	Member/Leader		A QUESTION OF ETHICS	Free	County Only
49.01	Member	1109	MINOR MEDICAL TREATMENT FORMS	Free	County or State
50.01	Member	1124	AUTORIZACION PARA TRATAMIENTO	Free	County or State
51.01	Member		CODE OF CONDUCT	Free	County Only

## ANIMAL SCIENCE

### *BEEF*

54.01	Member	2004	4-H BEEF PROJECT	Free	County Only
55.01	Member	2006	4-H BEEF PROJECT – NEW MEXICO	3.00	State Only
56.01	Member	2165	BEEF 1 – BITE INTO BEEF	3.25	National
57.01	Member	2166	BEEF 2 – HERE'S THE BEEF	3.00	National
58.01	Member	2167	BEEF 3 – LEADING THE CHARGE	3.00	National & State

<i>File #</i>	<i>For Whom</i>	<i>Pub #</i>	<i>Title</i>	<i>Price</i>	<i>Where Available</i>
59.01	Leader	2168	BEEF HELPER'S GUIDE	3.00	State & National
60.01	Leader	2169	CALF PATTERN	3.50	State & National
61.01	Member	2008	CALIFORNIA 4-H BEEF PROJECT MEMBER'S GUIDE	Free	County Only
62.01	Leader	2007	CALIFORNIA BEEF PROJECT, LEADER'S GUIDE	Free	County Only
63.01	Member	2061	4-H BEEF FITTING AND SHOWING	Free	County Only
64.01	Member	2005	STEER PARTS IDENTIFICATION	0.15	County or State
65.01	Member		WRANGLER JEANS BEEF SHOWMANSHIP	Free	County Only
66.01	Leader		BEEF CARE PRACTICES	1.00	County Only
67.01	Leader	LI-681	BEEF CARCASS EVALUATION (sample at county office)	Free	National Only
68.01	Leader	LI-686	MEAT IDENTIFICATION (sample at county office)	Free	National Only
69.01	Leader	LI-687	MEAT IDENTIFICATION (sample at county office)	Free	National Only
70.01	Leader	LI-684	RETAIL CUT EVALUATION (sample at county office)	Free	National Only
71.01	Leader	LI-685	RETAIL CUT EVALUATION (sample at county office)	Free	National Only
72.01	Leader	2097	KANSAS 4-H BEEF LEADER HANDBOOK (sample at county office)	30.00	State Only
<b><i>BEEKEEPING</i></b>					
182.01	Leader	2002	4-H BEEKEEPING PROJECT LEADER GUIDE	Free	County Only
183.01	Member	2003	BEEKEEPING PROJECT OUTLINE	Free	County Only
184.01	Member	2103	BEEKEEPING RECORD BOOK	2.00	County
185.01	Member	2101	THE FAMILY TREE OF THE HONEY BEE UNIT 1	2.00	County
186.01	Member	2102	A HONEYBEE COLONY UNIT 2	2.00	State Only
187.01	Member	2104	BEEKEEPING EQUIPMENT	2.00	State Only
188.01	Member	2105	SEASONAL MANAGEMENT OF A HONEYBEE COLONY	2.50	State Only
189.01	Member	2106	PROCESSING AND PACKING HONEY	2.50	State Only
190.01	Member	2107	NECTAR AND POLLEN SOURCES FOR HONEYBEES	2.50	State Only
191.01	Member	2108	HONEYBEE DISEASES, PESTS, PESTICIDE POISONING & REGULATIO	2.00	State Only
192.01	Member	21422	BEE KEEPING IN CALIFORNIA	3.50	State Only
193.01	Member	2853	HOW TO CONSTRUCT & MAINTAIN AN OBSERVATION BEE HIVE	1.75	State Only
<b><i>DAIRY &amp; PYGMY GOATS</i></b>					
103.01	Member/Leader		GOAT CARE PRACTICES	Free	County Only
104.01	Leader	2121	GOAT PROJECT HELPER'S GUIDE	3.00	State & National
105.01	Leader	2122	GETTING YOUR GOAT (2000)	3.25	State Only
106.01	Leader	2123	STEPPING OUT (1993)	3.00	State & National
107.01	Leader	4HCCS-	SHOWING THE WAY (1993)	3.00	National
108.01	Member	WREP	YOUR DAIRY GOAT	Free	County or State
109.01	Member	2013	DAIRY GOATS PARTS IDENTIFICATION	0.15	County or State
110.01	Member		FITTING AND SHOWING DAIRY GOATS	Free	County Only
111.01	Member	2090	4-H PYGMY GOAT PROJECT (1991, 1993)	1.75	County or State
112.01	Member		4-H PYGMY GOAT PROJECT HANDBOOK	1.00	County Only
113.01	Member		THE PYGMY GOAT	1.00	County Only
113.02		7514	PATTERN - SEWING A KID OR LAMB	3.95	State or National

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<i>DAIRY CATTLE</i>					
73.01	Member	2009	4-H DAIRY PROJECT	Free	County Only
74.01	Leader	2011	DAIRY PROJECT LEADER MANUAL	Free	County Only
75.01	Member		JUDGING DAIRY CATTLE	Free	County Only
76.01	Member	2010	DAIRY COW PARTS IDENTIFICATION	0.15	County
77.01	Leader	A3616	YOUTH AND DAIRY CATTLE (A Safe Partnership)	Free	County Only
78.01	Member		DAIRY FACTS	Free	County Only
79.01	Member		BIRTH POSITION FOR DAIRY CATTLE	Free	County Only
80.01	Member		ESTIMATING THE WEIGHTS OF DAIRY CATTLE	Free	County Only
81.01	Leader		DAIRY CARE PRACTICES	1.00	County Only
82.01	Member		DAIRY: COLOSTRUM	Free	County Only
83.01	Leader	2117	DAIRY PROJECT HELPER'S GUIDE	3.00	State Only
84.01	Leader	2118	DIG INTO DAIRY	3.25	State Only
85.01	Leader	2119	MOOVING AHEAD	3.00	State & National
86.01	Leader	2120	LEADING THE WAY	3.00	State Only
87.01	Leader	2089	THE CALF AND YEARLING IN 4-H DAIRY+C146ING	2.50	State Only
89.01	Leader		THE RULES ARE BLACK AND WHITE (Dairy Ethics)	Free	County Only
89.02		8161	DAIRY 1 - COWABUNGA	3.95	State or National
89.03		8162	DAIRY 2 - MOOVING AHEAD	3.95	State or National
89.04		8163	DAIRY 3 - RISING TO THE TOP	3.95	State or National
89.05		8164	DAIRY CATTLE HELPER'S GUIDE	3.95	State or National
<i>DOG CARE</i>					
90.01	Leader	2130	DOG GROUP ACTIVITY GUIDE (1993)	1.00	State Only
91.01	Leader	2131	WIGGLES AND WAGS (1993)	1.00	State & National
92.01	Leader	2132	BOUNDING AHEAD (1993)	1.00	State
93.01	Leader	2133	POINTING THE WAY (1993)	1.00	State Only
94.01	Member	2057	DOG PARTS IDENTIFICATION	0.15	County or State
95.01	Leader	2016	LEADER'S GUIDE FOR HOME INSPECTION	Free	County Only
96.01	Leader	2015	4-H DOG CARE & TRAINING LEADER'S GUIDE	1.00	County or State
97.01	Member	2056	THE CARE OF DOGS AND PUPPIES	0.75	State Only
98.01	Member	2055	GROOMING AND HANDLING DOGS	0.6	State Only
99.01	Member	2014	TRAINING YOUR DOG FOR FAMILY LIVING	0.75	County or State
100.01	Member	2075	DOG OBEDIENCE TRAINING LESSONS FOR BEGINNERS	Free	County Only
101.01	Member	2076	DOG OBEDIENCE TRAINING LESSONS FOR NOVICE: OPEN & UTILITY	Free	County or State
102.01	Member	1063	DOG PROJECT MEMBER'S RECORD	Free	County Only
102.02	Member	8166	WIGGLES AND WAGS	3.95	National
102.03	Member	8167	CANINE CONNECTION	3.95	National
102.04	Member	8168	LEADING THE PACK	3.95	National
102.05		8169	HELPER'S GUIDE	3.95	State or National
<i>ENTOMOLOGY</i>					

<i>File #</i>	<i>For Whom</i>	<i>Pub #</i>	<i>Title</i>	<i>Price</i>	<i>Where Available</i>
172.01	Member	2020	ENTOMOLOGY PROJECT OUTLINE	Free	County Only
173.01	Member	2019	ENTOMOLOGY WORKSHEETS	Free	County Only
174.01	Member	2949	A STUDY OF INSECTS	Free	County Only
175.01	Member	2175	CREEPY CRAWLIES	3.00	State Only
176.01	Member	2176	WHAT'S BUGGING YOU?	3.00	State Only
177.01	Member	2177	DRAGONS, HOUSES & OTHER FLIES	3.00	State Only
178.01	Leader	2178	ENTOMOLOGY GROUP HELPER GUIDE	3.00	State Only
179.01	Member	2021	CUT-OUT LABELS FOR YOUR COLLECTION	Free	County Only
180.01	Member	2022	AN INSECT DISPLAY BOX PLAN	Free	County Only
181.01	Leader	2024	GUIDE FOR JUDGES OF 4-H ENTOMOLOGY PROJECT	Free	County Only
<i>GUIDE DOG</i>					
114.01	Member	2026	GUIDE DOG FOR THE BLIND I.D. CARD	Free	County Only
115.01	Member	1049	GUIDE DOG PUPPY PROGRESS REPORT	Free	County Only
116.01	Member	2025	HOW TO RAISE A GUIDE DOG PUPPY	2.50	County Only
117.01	Member	1113	GUIDE DOG PROJECT 4-H RECORD	Free	County Only
<i>HORSE</i>					
118.01	Leader	2029	4-H HORSE AND PONY PROJECT LEADER'S MANUAL	Free	County Only
119.01	Member	2066	CALIFORNIA 4-H HORSEMANSHIP LEVELS	Free	County Only
120.01	Member	2170	HORSING AROUND (1995 - \$2.00)	3.25	State Only
122.01	Member	2172	BLAZING TRAILS (1995 - \$2.00)	3.00	State Only
123.01	Leader	2173	HELPER'S GUIDE (1995 - \$2.00)	3.00	State Only
124.01	Leader	2174	HORSE PATTERN	3.00	State Only
125.01	Member	2032	HORSE SCIENCE, UNIT 2	1.30	County Only
126.01	Member	2033	HORSE PARTS IDENTIFICATION	0.15	County Only
127.01	Member	21241	TRAILERING THE HORSE SAFELY	1.50	County or State
128.01	Member	21002	HORSE BEHAVIOR	1.50	County Only
129.01	Member	2338	THE LIGHT HORSE	3.25	County Only
130.01	Leader	2129	COMPOSITE HORSE MANUAL (1996)	23.5	State Only
131.01	Member		HORSEMANSHIP MANUAL, LEVEL 1	7.00	CHA
132.01	Member		HORSEMANSHIP MANUAL, LEVEL 2	7.00	CHA
133.01	Member		HORSEMANSHIP MANUAL, LEVEL 3	7.00	CHA
134.01	Member		HORSEMANSHIP MANUAL, LEVEL 4	7.00	CHA
135.01	Leader		COMPETITIVE HORSE JUDGING		AQHA
136.01	Leader		ANATOMY OF AMERICAN QUARTER HORSE		AQHA
137.01	Leader		CONFORMATION		AQHA
138.01	Leader		COLOR & MARKING REFERENCE CHART		AQHA
<i>JUDGING</i>					
52.01	Leader	2094	LIVESTOCK JUDGING GUIDE (Nebraska)	5.25	State Only
53.01	Member		JUDGING CARDS (SIX CLASSES)	Free	County Only
<i>PETS</i>					

<i>File #</i>	<i>For Whom</i>	<i>Pub #</i>	<i>Title</i>	<i>Price</i>	<i>Where Available</i>
194.01	Leader	2080	CAT PROJECT LEADER'S GUIDE	2.00	State Only
195.01	Member	2081	YOUR CAT AND YOU	5.00	State Only
197.01	Member	2136	CAT 2: CLIMBING UP	1.00	National
202.01	Member	2079	RATS AND MICE: 4-H POCKETS PETS MEMBER GUIDE	1.00	State Only
203.01	Member	2140	PET PALS 1: PET PALS	3.00	State Only
204.01	Member	2141	PET PALS 2: SCURRYING AHEAD	3.00	State Only
205.01	Member	2142	PET PALS 3: SCALING THE HEIGHTS	3.00	State Only
206.01	Member	2143	PET PALS GROUP ACTIVITY GUIDE	3.00	State Only
207.01	Member		WELCOME TO THE WONDERFUL WORLD OF CAVIES	Free	County Only
208.01	Member		4-H CAVY PROJECT MANUAL	1.00	County Only
<i><b>POULTRY &amp; AVIAN SCIENCE</b></i>					
220.01	Member	2146	POULTRY 1: SCRATCHING THE SURFACE	3.00	National
221.01	Member	2147	POULTRY 2: TESTING YOUR WINGS	3.00	National
222.01	Member	2148	POULTRY 3: FLOCKING TOGETHER	3.00	National
223.01	Leader	2145	POULTRY GROUP ACTIVITY GUIDE	3.00	State Only
224.01	Member		AVIAN EMBRYOLOGY	Free	County Only
225.01	Member	1067	DAILY EGG RECORD	0.25	County Only
226.01	Member	2084	GROWING BLUE RIBBON PULLETS	1.00	County or State
227.01	Member	2083	FROM EGG TO CHICK	2.00	County or State
228.01	Member		POULTRY FACTS	Free	County Only
229.01	Member		POULTRY FACT SHEETS	Free	County Only
230.01	Member	2060	POULTRY SHOWMANSHIP LEADERS GUIDE	2.00	County or State
231.01	Member	2036	POULTRY PARTS IDENTIFICATION	0.15	County Only
232.01	Leader		BROILER CARE PRACTICES	1.00	County Only
233.01	Leader		EGG-TYPE LAYER FLOCK CARE	1.00	County Only
234.01	Leader		TURKEY CARE PRACTICES	1.00	County Only
235.01	Member	2065	AVIAN SCIENCE MEMBER'S GUIDE	1.00	County or State
236.01	Leader	2067	AVIAN SCIENCE LEADER'S GUIDE	1.50	County or State
237.01	Member	2037	PIGEON MANUAL	Free	County Only
238.01	Leader	2068	PIGEON RESOURCE MANUAL	6.00	State Only
239.01	Leader	21504	COCKATIEL EMBRYONIC DEVELOPMENT	10.00	State Only
239.02		4H 2061	INTRO. POULTRY FOR YOUTH (AGE 5-8)		National
<i><b>RABBITS</b></i>					
209.01	Member	21020	RABBIT HANDBOOK	2.75	State Only
210.01	Member	2038	RABBIT ADVANCEMENT PROGRAM	0.3	County Only
211.01	Member	2039	RABBIT PARTS IDENTIFICATION	0.15	County Only
214.01	Member	2150	WHAT'S HOPPENING?	3.25	National
215.01	Member	2151	MAKING TRACKS	3.00	National
216.01	Member	2152	ALL EARS	3.00	National
<i><b>SHEEP</b></i>					

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139.01	Leader		SHEEP CARE PRACTICES	Free	County Only
140.01	Member	2160	SHEEP, LAMBS, RAMS AND YOU	3.00	State Only
141.01	Member	4HCCS-	SHEAR DELIGHT	3.00	National
142.01	Member	4HCCS	LEADING THE FLOCK	3.00	National
144.01	Member	2086	EASY HALTER FOR SHEEP	1.00	County or State
145.01	Member	2087	MARKET LAMB PRODUCTION	2.50	County or State
146.01	Leader	LI-690	LAMB CARCASS EVALUATION (sample at county office) MEMBER GUID	1.00	National Only
147.01	Leader	LI-691	LAMB CARCASS EVALUATION (sample at county office) LEADER GUIDE	1.00	National Only
148.01	Member	2041	SHEEP PARTS IDENTIFICATION	0.15	County Only
149.01	Leader	21389	A HANDBOOK FOR RAISING SMALL NUMBERS OF SHEEP	5.00	County or State
150.01	Member		WOOL DEFINITIONS	Free	County Only
151.01	Member		PREPARING A SHEEP FEEDING BUDGET	Free	County Only
151.02		7514	PATTERN - SEWING A KID OR LAMB	3.95	National
<i>SWINE</i>					
152.01	Leader	2047	4-H SWINE LEADER'S MANUAL	Free	County Only
153.01	Member	2155	SQUEAL APPEAL	3.00	State Only
154.01	Member	2156	HAMMING IT UP	3.00	State Only
155.01	Member	2157	GOING WHOLE HOG	3.00	State Only
156.01	Leader	2158	SWINE GROUP ACTIVITY GUIDE	3.00	State Only
157.01	Member	2155	GROWING WITH SWINE	3.25	State Only
158.01	Member	2156	BECOMING SWINE SMART	3.00	State Only
159.01	Member	2157	ENTERING THE ARENA	3.00	State Only
160.01	Leader	2158	HELPER'S GUIDE	3.00	State Only
161.01	Leader	OUT1	SWINE CARE PRACTICES	1.00	County Only
162.01	Member	21169	SWINE PRODUCTION	1.75	County Only
163.01	Member		CALIFORNIA 4-H SWINE PROJECT MEMBER GUIDE	Free	County Only
164.01	Member	2064	FITTING AND SHOWING SWINE	Free	County Only
165.01	Member	1064	YOUR 4-H MARKET HOG PROJECT	4.25	State Only
166.01	Member	2046	HOG PARTS IDENTIFICATION	0.75	County Only
167.01	Leader	21435	HANDBOOK FOR SMALL SCALE PORK PRODUCTION	3.50	County or State
168.01	Member	LI-681	PORK CARCASS EVALUATION (sample at county office) MEMBER	1.00	National Only
169.01	Leader	LI-683	PORK CARCASS EVALUATION (sample at county office) LEADER	1.00	National Only
170.01	Member		PREPARING A SWINE FEEDING BUDGET	Free	County Only
171.01	Leader		SWINE NUTRITION	Free	County Only
<i>VETERINARY SCIENCE</i>					
240.01	Leader	2071	THE NORMAL ANIMAL LEADER'S GUIDE UNIT 1	2.50	County Only
242.01	Member	2072	ANIMAL DISEASE, UNIT 2	3.00	County or State
243.01	Member	2074	ANIMAL HEALTH & OUR WORLD, UNIT 3	3.00	County or State
244.01	Leader	2082	VETERINARY SCIENCE LEADER'S GUIDE (for Unit 1,2 &3)	3.00	State Only
245.01	Leader	21396	LIVESTOCK INJECTION PROCEDURES	1.50	State Only



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246.01	Leader	21268	LIVESTOCK POISONING PLANTS OF CALIFORNIA	2.50	County
247.01	Leader	21483	THREE POISONOUS PLANTS COMMON IN PASTURES AND HAY	2.50	County or State
247.02	Member	8051	HELPER'S GUIDE	3.95	National
247.03	Member	8048	FROM AIREDALES TO ZEBRAS	3.95	National
247.04		8050	ON THE CUTTING EDGE - LEVEL 3	3.95	State or National
247.05	Member	8049	ALL SYSTEMS GO!	3.95	National

## ENGINEERING

### *AVIATION AEROSPACE*

248.01	Member	3002	4-H ROCKETRY - MEMBER	3.50	County or State
249.01	Leader	3001	4-H ROCKETRY LEADER'S MANUAL	4.50	State Only
251.01	Member	3004	MODEL AIRPLANES MEMBER'S GUIDE	3.00	County Only
254.01	Member	3104	AEROSPACE - PRE-FLIGHT	3.00	State & national
255.01	Member	3105	AEROSPACE - LIFT-OFF	3.00	State & National
256.01	Member	3106	AEROSPACE - REACHING NEW HEIGHTS	3.00	State & National
257.01	Member	3107	AEROSPACE - PILOT IN COMMAND	3.00	State & National
258.01	Leader	3108	AEROSPACE - HELPER'S GUIDE	3.00	State Only
259.01	Leader	3109	AEROSPACE - ORGANIZER'S GUIDE	3.00	State Only

### *BICYCLE*

260.01	Leader	3014	COMPARTES TUS CONOCIMIENTOS SOBRE BICICLETA	1.50	State or County
261.01	Leader	3015	4-H BICYCLE PROGRAM LEADER GUIDE	2.00	County
263.01	Member	3012	UNIDAD 2 EL MANTENIMIENTO DE TU BICICLETA	2.00	State or County
264.01	Member	3013	ENLARGING YOUR CYCLING WORLD, UNIT 3	2.00	County or State
266.01	Member	3011	YOUR BIKE AND YOU, UNIT 1	2.00	County or State
268.01	Member		MAINTENANCE AND OPERATION, UNIT 2	2.00	County
269.01	Member	3119	BICYCLE ADVENTURES UNIT 1	3.25	State Only
270.01	Member	3120	BICYCLE ADVENTURES UNIT 2	3.00	State Only
271.01	Member	3121	BICYCLE ADVENTURES UNIT 3	3.00	State Only
272.01	Leader	3122	HELPER'S GUIDE	3.00	State Only

### *ELECTRICITY*

273.01	Member	4HCCS-	MAGIC OF ELECTRICITY	3.00	National
274.01	Member	3087	INVESTIGATING ELECTRICITY	3.00	State & National
275.01	Member	3088	WIRED FOR POWER	3.00	State & National
276.01	Member	3089	ENTERING ELECTRONICS	3.00	State & National
277.01	Leader	3090	ELECTRICITY GROUP ACTIVITY GUIDE	3.00	State Only
278.01	Member	3050	EXPLORING THE WORLD OF ELECTRICITY, UNIT 1	3.00	County or State
279.01	Leader	3051	EXPLORING THE WORLD OF ELECTRICITY UNIT 1	2.50	State Only
280.01	Member	3052	ELECTRICITY'S SILENT PARTNER, UNIT 2	2.00	County or State
281.01	Leader	3053	ELECTRICITY'S SILENT PARTNER UNIT 2	2.00	County or State
282.01	Member	3054	WORKING WITH ELECTRICITY, UNIT 3	3.00	County or State
283.01	Leader	3055	WORKING WITH ELECTRICITY UNIT 3	2.25	County or State



<i>File #</i>	<i>For Whom</i>	<i>Pub #</i>	<i>Title</i>	<i>Price</i>	<i>Where Available</i>
284.01	Leader	3057	ELECTRICITY FOR FAMILY LIVING UNIT 4	3.00	County or State
285.01	Member	3058	BEHIND THE SWITCH - MEMBER'S GUIDE, UNIT 5	3.00	County or State
286.01	Member	3056	ELECTRICITY FOR FAMILY LIVING UNIT 4	3.00	County or State
287.01	Leader	3059	BEHIND THE SWITCH - LEADER'S GUIDE UNIT 5	3.00	County or State
288.01	Member	3080	INTRODUCTION TO THE WORLD OF ELECTRONICS	3.00	State or County
289.01	Leader	3081	INTRODUCTION OF THE WORLD OF ELECTRONICS	3.00	State Only
<i>FIX-IT PROJECT</i>					
291.01	Leader	3075	4-H FIX-IT PROJECT LEADER GUIDE	3.75	State or County
292.01	Member	3076	4-H FIX-IT PROJECT MEMBER GUIDE	1.00	State or County
<i>SAFETY</i>					
293.01	Member	3026	WHAT IS YOUR SAFETY I.Q?	2.00	County Only
294.01	Member	3024	CHECK YOUR HOME FOR SAFETY	2.00	County Only
295.01	Member	3025	SAFETY IS FOR YOU AND ME	6.00	County Only
296.01	Member	3027	THE KEYS TO CANAL SAFETY	3.00	County Only
297.01	Member	3028	THE 'BEAR' FACTS ABOUT TOY SAFETY	2.00	County Only
298.01	Member		SAFE 'N TASTY GUIDE TO OVERNIGHT CAMPING	Free	County Only
<i>SMALL ENGINES</i>					
299.01	Leader	3049	LAWN AND GARDEN POWER EQUIPMENT	2.00	County or State
300.01	Member	3048	LAWN AND GARDEN POWER EQUIPMENT	2.00	County or State
301.01	Leader	3061	SMALL ENGINES LEADER'S MANUAL, UNIT 1	2.00	State Only
302.01	Member	3060	SMALL ENGINES MEMBER'S MANUAL, UNIT 1	2.00	State Only
303.01	Leader	3063	SMALL ENGINES LEADER'S MANUAL, UNIT 2	Free	County Only
<i>TRACTOR</i>					
304.01	Member	3062	SMALL ENGINES MEMBER'S MANUAL, UNIT 2	2.00	County & State
305.01	Leader		TRACTOR SAFETY (Brochure's/Instructor's Packet)	Free	County Only
306.01	Leader		TRACTOR LEADER'S GUIDE	Free	County Only
307.01	Member	3078	GETTING ACQUAINTED WITH YOUR TRACTOR, UNIT 1	2.00	State Only
308.01	Member	3079	ASSURING SAFE & EFFICIENT OPERATION, UNIT 2	2.00	State Only
309.01	Member		IMPROVING YOUR SKILLS, UNIT 3	Free	County Only
310.01	Member	3111	CRANK IT UP	3.00	State & National
311.01	Member	3112	WARM IT UP	3.00	State & National
312.01	Member	3113	TUNE IT UP	3.00	State & National
313.01	Leader	3114	HELPER'S GUIDE	3.00	State & National
<i>WELDING</i>					
314.01	Member/Leader		THE BASICS OF WELDING - NEW MEXICO		State Only
315.01	Member/Leader		THE BASICS OF OXYACETYLENE CUTTING - NEW MEXICO		State Only
<i>WOOD SCIENCE</i>					
316.01	Member	3064	WORKING WITH WOOD & TOOLS, UNIT 1	2.00	State Only
317.01	Member	3065	WONDERFUL WORLD OF WOOD, UNIT 2	2.00	County or State
318.01	Member	3066	BUILDING BIGGER THINGS, UNIT 3	2.00	State or County

<i>File #</i>	<i>For Whom</i>	<i>Pub #</i>	<i>Title</i>	<i>Price</i>	<i>Where Available</i>
319.01	Member	3040	WOOD CRAFTS MANUAL – MEMBER UNIT 4	3.00	State or County
320.01	Leader	CO103	4-H WOOD SCIENCE LEADER'S GUIDE	Free	County Only
321.01	Member	3092	WOODWORKING - MEASURING UP - LEVEL I	3.00	State & National
322.01	Member	3093	WOODWORKING - MAKING THE CUT	3.00	State & National
323.01	Member	3094	WOODWORKING - NAILING IT TOGETHER	3.00	State & National
324.01	Member	3095	WOODWORKING - FINISHING UP	3.00	State & National
325.01	Leader	3096	WOODWORKING - GROUP ACTIVITY GUIDE	3.00	State & National

## **FAMILY & CONSUMER SCIENCE**

### *CHILD CARE*

326.01	Member	8103	GROWING ON MY OWN	2.75	State Only
327.01	Member	8104	GROWING WITH OTHERS	2.75	State Only
328.01	Member	8105	GROWING IN COMMUNITIES	2.75	State Only
329.01	Leader	8106	GROWING ALL TOGETHER	2.75	State Only
330.01	Leader	4208	4-H CHILD CARE LEADER'S GUIDE	Free	County Only
331.01	Member	1106	CHILD CARE AGREEMENT/EMERGENCY INFORMATION FORM	Free	County Only
332.01	Member	4209	4-H CHILD CARE MEMBER'S GUIDE	Free	County Only
333.01	Member	1107	CHILD CARE RECORD/PLAY TIME RECORD	Free	County Only

### *CLOTHING AND TEXTILES*

334.01	Member	4245	SEW AND HAVE FUN (FOR THE FUN OF IT)	2.75	State Only
335.01	Member	4246	SEW ON & SEW FORTH!	2.75	State Only
336.01	Member	4247	SEW MUCH MORE!	2.75	State Only
337.01	Leader	4248	HELPER'S GUIDE	2.75	State Only
338.01	Member	4006	THE 4H COLLAR	2.00	County or State
339.01	Leader	4213	CLOTHING LEADERS TEACHING OUTLINE	Free	County Only
340.01	Leader	4012	4-H CLOTHING LEADER'S MANUAL	4.25	County Only
341.01	Member	4011	4H CLOTHING PROJECT GUIDE	Free	County Only
342.01	Member	4225	4-H CLOTHING ACTIVITIES, BEGINNING		County Only
343.01	Member	4226	4-H CLOTHING ACTIVITIES, INTERMEDIATE	3.00	County Only
344.01	Member	4227	4-H CLOTHING ACTIVITIES, ADVANCED	3.00	County Only
345.01	Member		CLOTHING JUDGING CHECKSHEET	Free	County Only
348.01	Leader	4251	HELPER'S GUIDE	3.00	State Only

### *CONSUMER EDUCATION*

350.01	Leader	4142	CONSUMER EDUCATION LEADER'S MANUAL	4.25	County or State
351.01	Member	4144	CONSUMER EDUCATION MEMBER GUIDE	Free	County Only
352.01	Member	4145	CONSUMER EDUCATION ACTIVITY BOOK - BEGINNERS	4.25	County or State
353.01	Member	4146	CONSUMER EDUCATION ACTIVITY BOOK - INTERMEDIATE	3.25	County or State
354.01	Member	4147	CONSUMER EDUCATION ACTIVITY BOOK - ADVANCED	3.25	County or State

### *FASHION REVUE*

349.01	Member		FASHION REVUE EVALUATION	Free	County Only
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<i>File #</i>	<i>For Whom</i>	<i>Pub #</i>	<i>Title</i>	<i>Price</i>	<i>Where Available</i>
<b><i>FOOD PRESERVATION</i></b>					
396.01	Member	4196	FOOD PRESERVATION PROJECT OUTLINE	2.25	County or State
397.01	Member	4195	FOOD PRESERVATION CHECKSHEET	0.3	County Only
398.01	Member	4211	CHECKSHEET FOR ALL DRIED FOODS	0.3	County Only
399.01	Leader	UC 242	BOTTLING CANNING FREEZING FRUIT JUICES	1.75	County
400.01	Leader	UC 278	DRYING FOODS AT HOME	2.00	County or State
401.01	Leader	UC 275	FREEZING PREPARED FOODS AT HOME	2.00	County or State
402.01	Leader	UC 213	HOME CANNING OF FRUITS AND VEGETABLES	1.75	County or State
403.01	Leader	UC 271	HOME FREEZING OF FRUITS	2.00	County or State
404.01	Leader	UC 272	HOME FREEZING OF MEAT, POULTRY, FISH AND SHELLFISH	1.75	County or State
405.01	Leader	UC 272	HOME FREEZING OF VEGETABLES	1.75	County or State
406.01	Leader	UC 275	HOME PICKLING OF OLIVES	4.00	County or State
407.01	Leader	UC 299	MAKING JAMS AND JELLIES WITH LITTLE SUGAR	1.75	County or State
408.01	Leader	UC 280	MAKING JELLIES, JAMS, AND PRESERVES	2.00	County or State
<b><i>FOODS AND NUTRITION</i></b>					
355.01	Member	4235	LEVEL A: SIX EASY BITES, Ages 10-11	3.75	State & National
356.01	Member	4236	LEVEL B: TASTY TIDBITS, Ages 12-13	3.75	State & National
357.01	Member	4237	LEVEL C: YOU'RE THE CHEF, Ages 14-16	3.75	State & National
358.01	Member	4238	LEVEL D: FOODWORKS, Ages 17-19	3.75	State & National
359.01	Leader	4239	LEADER'S GUIDE: LEVEL A	3.75	State Only
360.01	Leader	4240	LEADER'S GUIDE: LEVEL B	3.75	State Only
361.01	Leader	4241	LEADER'S GUIDE: LEVEL C	3.75	State Only
362.01	Leader	4242	LEADER'S GUIDE: LEVEL D	3.75	State Only
363.01	Member	4184	BREADS MADE BY LOVING HANDS	Free	County Only
364.01	Member		FOOD AND NUTRITION MEMBERS SKILL LISTS	Free	County Only
365.01	Member	4178	FOODS CHECKSHEET - BAKED PRODUCTS	Free	County Only
366.01	Member	4212	YOU BE THE JUDGE	Free	County Only
367.01	Member	4243	FOOD SCIENCE - MEMBER'S GUIDE	4.00	State Only
368.01	Leader	4244	FOOD SCIENCE - LEADER'S GUIDE	7.00	State Only
369.01	Member	4181	FRAZER'S FIRST FOOD BOOK	5.00	State Only
370.01	Member	4180	FUN WITH FOOD & FRAZER FROG	3.00	State Only
371.01	Leader	4182	KITCHEN SCIENCE FOR KIDS	7.00	State Only
372.01	Member	4233	SPORTS NUTRITION - MEMBER'S GUIDE	4.00	State Only
374.01	Leader	4175	ADDITIVES AND FOOD	12.00	State Only
375.01	Leader	4176	BIOTECHNOLOGY AND FOOD	12.00	State Only
376.01	Leader	4177	PESTICIDES AND FOOD	12.00	State Only
377.01	Member		EAT TO COMPETE	Free	County Only
378.01	Member		JOIN THE FITNESS TEAM	Free	County Only
379.01	Leader		HOW AM I DOING/WHAT'S MISSING?	Free	County Only
380.01	Member		HOW AM I DOING/WHAT'S MISSING?	Free	County Only

<i>File #</i>	<i>For Whom</i>	<i>Pub #</i>	<i>Title</i>	<i>Price</i>	<i>Where Available</i>
381.01	Leader		WHICH FOOD GROUP IS MISSING?	Free	County Only
382.01	Member		WHICH FOOD GROUP IS MISSING?	Free	County Only
383.01	Leader		FOOD GROUP HOPSCOTCH INSTRUCTIONS	Free	County Only
384.01	Leader		TASTE GOOD FAVORITES, LEADERS	Free	County Only
385.01	Member		TASTE GOOD FAVORITES, MEMBER	Free	County Only
386.01	Leader		QUICK MEALS, LEADER'S MANUAL	Free	County Only
387.01	Member		QUICK MEALS, MEMBER'S MANUAL	Free	County Only
388.01	Leader		FIT IT ALL TOGETHER LEADER'S GUIDE UNIT 1	Free	County Only
389.01	Member		FIT IT ALL TOGETHER MEMBER'S GUIDE, UNIT 1	Free	County Only
390.01	Member		FIT IT ALL TOGETHER LEADER'S GUIDE, UNIT 2	Free	County Only
391.01	Member		FIT IT ALL TOGETHER MEMBER'S GUIDE, UNIT 2	Free	County Only
392.01	Leader		RATE YOUR PLATE LEADER'S MANUAL	Free	County Only
393.01	Member		RATE YOUR PLATE MEMBER'S MANUAL	Free	County Only
394.01	Member		FOOD PYRAMID GUIDE – POSTER	1.00	County Only
395.01	Leader		PYRAMID PRODUCTIONS USING THE FOOD GUIDE PYRAMID WITH C	Free	County Only

### *HOME ARTS AND FURNISHING*

409.01	Leader	4220	HOME ARTS AND FURNISHING LEADER MANUAL	5.25	State Only
410.01	Member	4221	HOME ARTS AND FURNISHING MEMBER GUIDE (Overview)	2.75	State or County
411.01	Member	4222	HOME ARTS AND FURNISHING BEGINNING ACTIVITY BOOKLET	3.75	County or State
412.01	Member	4223	HOME ARTS AND FURNISHING INTERMED. ACTIVITY BOOKLET	4.25	County
413.01	Member	4224	HOME ARTS AND FURNISHING ADVANCED ACTIVITY BOOKLET	3.75	State or County
414.01	Member		HOME FURNISHING CHECKSHEET	Free	County Only

### *HOME MANAGEMENT*

415.01	Leader	4205	SPOTLIGHT ON MANAGEMENT	2.00	County Only
416.01	Member	4206	SPOTLIGHT ON MANAGEMENT	2.00	County Only

## **ARTS AND LEISURE**

### *HEALTH*

420.01	Leader	5056	EXPLORING YOUR BODY	3.50	State Only
421.01	Member	5052	DISCOVERING MY SELF	3.50	State Only
422.01	Member	5053	FUN WITH FRIENDS	3.50	State Only
423.01	Member	5054	TEEN TALK	3.50	State Only
424.01	Member	5055	PIECING IT TOGETHER	3.50	State Only
425.01	Leader	5057	HELPER'S GUIDE	3.50	State Only
426.01	Member	5006	MY HEALTH FOR BETTER LIVING JR. AND TEEN LEADERS	Free	County Only
427.01	Leader	5005	HEALTH PROJECT LEADER'S MANUAL	Free	County Only
428.01	Member	5050	DEVELOPING HEALTHY HABITS, UNIT 2	Free	County Only
429.01	Member	5048	COMMUNITY HEALTH AWARENESS, UNIT 5	Free	County Only
430.01	Leader	5035	LOSING WEIGHT WITH A LITTLE HELP FROM MY FRIENDS	Free	County Only

### *LEATHERCRAFT*

<i>File #</i>	<i>For Whom</i>	<i>Pub #</i>	<i>Title</i>	<i>Price</i>	<i>Where Available</i>
431.01	Leader	5012	LEATHERCRAFT LEADER'S GUIDE	Free	County Only
432.01	Member	5009	LEATHER TOOLING - UNIT 1	4.00	State Only
433.01	Member	5010	BEGINNING LEATHER CARVING - UNIT 2	4.00	County or State
434.01	Member	5011	ADVANCED LEATHERCRAFT - UNIT 3	2.00	County or State
<b><i>PHOTOGRAPHY</i></b>					
435.01	Member	Photo 1	ADVENTURES WITH YOUR CAMERA, 8-10 YEAR OLDS	3.00	National Only
436.01	Member	Photo 2	ADVENTURES WITH YOUR CAMERA, 11-14 YEAR OLDS	3.00	National Only
437.01	Leader	5024	EXPLORING MOVIE MAKING	Free	County Only
438.01	Member	5023	EXPLORING MOVIE MAKING	Free	County Only
439.01	Member	5042	MASTERING PHOTOGRAPHY, UNIT 4	Free	County Only
440.01	Member	5043	SOLVING THE MYSTERY OF PUBLICITY PHOTOS	Free	County Only
441.01	Member	5044	EXPERIMENTING WITH YOUR ENLARGING	Free	County Only
442.01	Member	5045	MAKING THE MOST OF YOUR PHOTO	Free	County Only
443.01	Member	5046	FITTING A DARK ROOM INTO YOUR LIFE	Free	County Only
444.01	Member	5047	INVESTIGATING PORTRAITURE	Free	County Only
444.02			FOCUS ON PHOTOGRAPHY - LEVEL 1		National
444.03			CONTROLLING THE IMAGE - LEVEL 2		National
444.04			MASTERING PHOTOGRAPHY - LEVEL 3		National
<b><i>RECREATION</i></b>					
445.01	Member		RECREATION AND GAMES	Free	County Only
446.01	Member	KC 3	CHILL OUT	Free	County Only
447.01	Leader	5038	RECREATION AND HANDICAPPED YOUTH	Free	County Only
447.02	Member	8043	HIKING TRAILS	3.95	National
447.03	Member	8044	CAMPING ADVENTURES	3.95	National
447.04	Member	8045	BACKPACKING EXPEDITION	3.95	National
<b><i>SHOOTING SPORTS</i></b>					
448.01	Member		SHOOTING SPORTS	Free	County Only
<b><i>VISUAL ARTS</i></b>					
448.5	Member	5040	VISUAL ART: ART IN YOUR FUTURE UNIT 2	3.00	State Only
<b>PLANT SCIENCE</b>					
<b><i>CHRISTMAS TREE GROWING</i></b>					
453.01	Leader	6011	CHRISTMAS TREES GROW/SELL	4.00	County Only
454.01	Member	6010	CHRISTMAS TREES GROW/SELL OUTLINE	2.00	County Only
<b><i>FIELD CROPS</i></b>					
449.01	Member	6003	CEREAL AND FORAGE CROPS JUDGING	2.25	County or State
450.01	Member	6001	COTTON GROWING PROJECT	Free	County Only
451.01	Member	6002	SUGAR BEET PROJECT	2.00	County or State
452.01	Member		SUGAR BEET RULES	Free	County Only
<b><i>FORESTRY</i></b>					

<i>File #</i>	<i>For Whom</i>	<i>Pub #</i>	<i>Title</i>	<i>Price</i>	<i>Where Available</i>
455.01	Member	1068	4-H FORESTRY REPORT SUPPLEMENT	0.3	County
456.01	Leader	6037	FORESTRY UNIT A - TREES, LEADER	2.00	County or State
457.01	Member	6036	FORESTRY UNIT A - TREES, MEMBER	3.25	County or State
458.01	Leader	6039	FORESTRY UNIT B - FORESTS, LEADER	2.00	County
459.01	Member	6038	FORESTRY UNIT B - FORESTS, MEMBER	2.00	County or State
460.01	Member	6041	FOREST RECREATION - UNIT C-2	2.00	County or State
461.01	Member	6042	MANAGING THE FOREST - UNIT C-3	2.00	County or State
462.01	Member	6043	URBAN FORESTRY - UNIT C-4	2.00	County or State
463.01	Member	6044	FORESTRY CAREERS - UNIT C-5	2.00	County or State
464.01	Member	6045	MAKING FORESTRY PAY - UNIT C-6	2.00	County or State
465.01	Member	6046	OAK TREE PROJECT	2.25	State or County
<i>GARDENING</i>					
486.01	Member	6059	SEE THEM SPROUT	3.00	State & National
487.01	Member	6060	LET'S GET GROWING	3.00	State & National
488.01	Member	6061	TAKE YOUR PICK	3.00	State & National
489.01	Member	6062	GROWING PROFITS	3.00	State & National
490.01	Leader	6063	LEADER HELPER'S GUIDE (FOR VEGETABLE GARDEN CURRICULUM)	3.75	State Only
491.01	Member		WINNING GARDEN TIPS	Free	County Only
492.01	Member	6030	HOW TO PREPARE VEGETABLE EXHIBITS	3.25	County or State
493.01	Member	21185	10 EASY STEPS FOR A YOUNG GARDENER (English)	2.00	County or State
494.01	Member	21185	10 EASY STEPS FOR A YOUNG GARDENER (Spanish)	2.00	State Only
495.01	Member		RAISING VEGETABLES IN MINI-GARDENS	Free	County Only
496.01	Member		INDOOR GARDENING	Free	County Only
497.01	Leader		CHILDREN'S GARDENS	10.00	State Only
<i>ORNAMENTAL HORTICULTURE</i>					
466.01	Member	6015	HOME GROUNDS BEAUTIFICATION	3.00	County Only
467.01	Member	6014	HOME GROUNDS BEAUTIFICATION PLAN	0.3	County Only
468.01	Member	6055	BUDDING GARDENERS	2.75	State Only
469.01	Member	6056	BRANCHING OUT	2.75	State Only
470.01	Member	6057	DIGGING DEEPER	2.75	State Only
471.01	Leader	6058	HELPER'S GUIDE	2.75	State Only
472.01	Member	6005	PLANT PROPAGATION - UNIT 1	2.00	County or State
473.01	Member	6006	PLANT PROPAGATION - UNIT 2	2.00	County
<i>OTHER PLANT SCIENCE</i>					
474.01	Member	6048	SEEDS, STALKS & SCIENCE	3.00	State Only
475.01	Member	6049	FOOD, FAMILY & FUN	3.00	State Only
476.01	Member	6050	HARVEST, HUSKS & HARMONY	3.00	State Only
477.01	Leader	6017	4-H PLANT SCIENCE LEADER GUIDE	2.00	County or State
478.01	Leader	6019	PLANTS AND SOILS LEADER GUIDE	2.00	County or State
479.01	Member	6018	PLANTS AND SOILS, UNIT 1 - MEMBER	1.25	County or State

<i>File #</i>	<i>For Whom</i>	<i>Pub #</i>	<i>Title</i>	<i>Price</i>	<i>Where Available</i>
480.01	Member	6020	PLANT REPRODUCTION, UNIT IIA - MEMBER	2.00	County or State
481.01	Member	6022	SOILS, UNIT IIB - MEMBER	2.00	State Only
482.01	Member	6024	PLANT GROWTH FACTORS, UNIT IIC - MEMBER	2.00	County or State
483.01	Member	6026	PLANT CHARACTERISTICS, UNIT IID - MEMBER	2.00	County or State
484.01	Leader	6027	PLANT CHARACTERISTICS, UNIT IID - LEADER	2.00	State Only
485.01	Member	6028	GROWING, USING PLANTS, UNIT IIE - MEMBER	2.00	State Only

## RESOURCE SCIENCE

### *AQUATIC SCIENCE*

498.01	Leader	7016	MARINE SCIENCE LEADER'S MANUAL	7.00	County or State
499.01	Member	2255	BIOLOGICAL OCEANOGRAPHY	Free	County Only
500.01	Member	7004	USING DRIFT BOTTLES TO MEASURE OCEAN CURRENTS	2.00	County Only

### *CLIMATOLOGY*

507.01	Member	7001	CLIMATOLOGY PROJECT OUTLINE	2.25	County or State
508.01	Member	7002	CLIMATOLOGY PROJECT WEATHER STATION	2.25	County or State

### *WILDLIFE*

509.01	Leader	7007	WILDLIFE PROJECT LEADER'S MANUAL	4.25	County Only
510.01	Member	7006	WILDLIFE PROJECT MEMBER'S OUTLINE	1.00	County or State
511.01	Member	2940	WILDLIFE IDEA BOOK	3.50	County & State
512.01	Member	1069	RECORD OF WILDLIFE OBSERVATIONS	1.00	County or State
513.01	Member		4-H HUMMINGBIRD OBSERVATION PROJECT	5.00	County Only
514.01	Leader	7032	BIRD BEHAVIOR	2.25	State Only
515.01	Leader	7033	4-H FISHING	2.75	State Only

## SOCIAL SCIENCE

### *BEGINNING 4-H*

516.01	Leader	8064	BEGINNING 4-H LEADER GUIDE	7.00	State Only
517.01	Member	8053	BEGINNING 4H MEMBER GUIDE	1.00	County or State
518.01	Member	8067	BEGINNING 4-H MEMBER PROJECT COMPLETION CERTIFICATE	0.75	County or State

### *CITIZENSHIP*

519.01	Leader	8063	EXPLORING CITIZENSHIP LEADER GUIDE	1.50	County or State
520.01	Member	8056	CITIZENSHIP - ME, MY FAMILY, & MY FRIENDS - UNIT 1	1.50	County or State
521.01	Member	8057	CITIZENSHIP - MY NEIGHBORHOOD - UNIT 2	1.50	County or State
522.01	Member	8058	CITIZENSHIP - CLUB AND GROUPS - UNIT 3	1.50	County or State
523.01	Member	8059	CITIZENSHIP - MY COMMUNITY - UNIT 4	1.50	State Only
524.01	Member	8060	CITIZENSHIP - MY HERITAGE - UNIT 5	1.50	State Only
525.01	Member	8061	CITIZENSHIP - MY GOVERNMENT - UNIT 6	1.50	State Only
526.01	Member	8062	CITIZENSHIP - MY WORLD - UNIT 7	1.50	County or State
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<i>File #</i>	<i>For Whom</i>	<i>Pub #</i>	<i>Title</i>	<i>Price</i>	<i>Where Available</i>
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<i>GRAPHIC ARTS</i>					
530.01	Member	8018	PLANNING & JUDGING POSTERS/DISPLAY	2.00	County & State
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<i>SELF-DETERMINED PROJECT</i>					
548.01	Leader	8042	DESIGN YOUR OWN PROJECT - LEADER'S GUIDE	1.00	State or County
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