[redacted]

Record Book
13 years old

2013/2014

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California 4-H Youth Development Program
Personal Development Report

County: [redacted]

Name of 4-H Club/Unit: _Santa Rosa Valley 4-H_____

Program Year: __2013-2014__ Total Years in 4-H: ___8_____
(Include years as a primary member)

Name: [redacted]

Birth Date: ___8/5/00_____ Gender: ☐ Male X☐ Female

Age on December 31: __13_____ Grade in School:_____7_____
(of the program year listed above)

Address: [redacted]

City: [redacted] State: __CA__ Zip: [redacted]

Email: [redacted] Phone: [redacted]

A minimum completed club 4-H Record Book consists of the following items.

1. Section 2: Personal Development Report
2. Section 3: My 4-H Story
3. Section 4: Projects - One project report form for every project completed

Club Meetings Attended This Year During the current year, 80% attendance is required for any achievement rank *Do not include project meetings.*	Meetings Held	Meetings Attended	Hours Attended	Percent Attended
	8	8	14	100%

I have personally prepared this report and believe it to be correct.

Member's Signature: [redacted] Date: 7-20-14

I have personally reviewed this report and believe it to be correct.

Parent/Guardian Signature: [redacted] Date: 7-20-14

4-H Community Club/Unit Leader's Signature [redacted] Date: 7-20-14

4-H Star Ranking

Record what you accomplished during the year. To qualify for any of the achievement rank awards, you must attend 80 percent of both the local club and the project meetings held during the year. To obtain any of the ranks, you must complete the asterisked (*) categories as a part of your total effort.

Bronze Star:	**Complete at least 5 of the 8 categories listed.**
Silver Star:	**Complete at least 6 of the 8 categories listed.**
Gold Star:	**Complete at least 7 of the 8 categories listed.**
Platinum Star:	**Complete at least 7 of the 8 categories listed.**

Star Ranks are designed to encourage members to participate in a wide variety of activities over a number of years. The bronze, silver, gold, and platinum stars build on past achievements.

Categories of Participation *Transfer credits from previous years to the column headed "Total From Past Years."*	**Total Past Years**	**Total This Year**	**Total All Years**	**Number of Different Categories Required**			
				Bronze 5 Required	**Silver** 6 Required	**Gold** 7 Required	**Platinum** 7 Required
1. 4-H Projects Completed	29	6	35	2*	4*	8*	12*
2. 4-H Project Skill Activities	31	10	41	4	8	15	20
3. 4-H Events Attended	50	14	64	12	25	40	60
4. Leadership Development	23	9	32	10	20	30*	40*
Junior or Teen Leader	2	1	3	(0)	(0)	(2*)	(4*)
5. Citizenship & Community Service	**31**	10	41	10	20*	30*	40*
6. Communication Skills	45	20	65	12*	24*	36*	48*
4-H Presentations	12	7	19	(4*)	(7*)	(10*)	(15*)
7. Honors and Recognition	36	13	49	5	10	15	20
8. Lifestyle Activities	28	5	33	10	20	30	40

* Required for Star Rank

Numbers contained within parenthesis are included in the total category number (not an extra requirement).

Star Rank

4-H Member must be currently enrolled in the 4-H Youth Development Program.

Present Rank: [] None [] Bronze [X] Silver [] Gold [] Platinum

Rank Applying for: [] None [] Bronze [] Silver [X] Gold [] Platinum

[] Approved [] Not Approved [redacted] 8-20-14

4-H Club/Unit Leader's Signature Date

Personal Development Report: Participation

1. 4-H Projects Completed This Year

Star Requirements: Bronze 2, Silver 4, Gold 8, Platinum 12

Total Past Years: 29 Total This Year: 6 Total All Years: 35

During the current year, 80% average attendance across all projects is required for any achievement rank.	Meetings Held	Meetings Attended	Total Hours	Percent Attended
1. Market Rabbit	7	7	14	100%
2. Show Rabbit	6	6	12	100%
3. Beef	9	9	18	100%
4. Shooting Sports - Rifle	8	7	20	88%
5. Presentation Project	4	4	20	100%
6. Photography	5	2	40	40%
TOTALS	**39**	**36**	**124**	
AVERAGE				

Include your specific involvement (attended, competed, presented) and the level of participation:
I = Individual, **L** = Local Club/Unit/Project, **C** = County/Area/District,
M = Multi-county/Section, **S** = State, **N** = National/Multi-State, **G** = Global
You may add lines or add a page for each category, if needed.

2. 4-H Project Skill Activities

Star Requirements: Bronze 4, Silver 8, Gold 15, Platinum 2031

Total Past Years: 31 Total This Year: 10 Total All Years: 41

Date	Hours	Level	Activity Title & Brief Description	Location
8-7-13	20	C	Competed in Ventura County Fair with swine.	Ventura County Fair
8-6-13	20	C	Competed in Ventura County Fair with market rabbits.	Ventura County Fair
3-22-14	6	C	Competed at County Presentation Day with my Educational Display	Ventura County 4H Offices
3-22-14	6	C	Competed at County Presentation Day with my Interpretive Reading	Ventura County 4H Offices
3-22-14	6	C	Competed at County Presentation Day with our Share the Fun Skit	Ventura County 4H Offices
5-3-14	5	M	Super Field Day - Competed with my rabbit poster – Head Tilt in Rabbits	Ventura County Fairgrounds
5-3-14	5	M	Super Field Day -Competed with my beef poster – Mini Cattle	Ventura County Fairgrounds
5-3-14	5	M	Super Field Day - Competed with on the beef knowledge test	Ventura County Fairgrounds
5-17-15	8	M	South Sectional Presentation Day – Competed with my educational	Mount San Antonio College

			display.	
5/31/14	1	S	Competed with my photography at State Field Day	UC Davis
Project Skill Activities Outside of 4-H *(List up to two significant project skill activities)*				
			Total Number:	10

Personal Development Report: Participation

Include your specific involvement (attended, competed, presented) and the level of participation:
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You may add lines or add a page for each category, if needed.

3. 4-H Events Attended

Star Requirements: Bronze 12, Silver 25, Gold 40, Platinum 60
Total Past Years:____50_____ Total This Year: ___14_____ Total All Years:__64_____

Date	Hours	Level	Event Title	Location
7/19-21/13	20	C	Youth Horse Fair	Ventura County Fairgrounds
7/21/13	2	C	4H Horse Awards event	Ventura County Fairgrounds
8/5-11/13	7 days	C	Ventura County Fair	Ventura Count Fairgrounds
8/11/13	2	C	4H Fair Awards event	Ventura County Fairgrounds
8/22/13	2	C	4H Board Training	4H Offices
11/7/13	2	C	4H County Awards Event	The Grinders, Moorpark
1/11/14	2	C	Small Animal Quality Assurance	Ventura County Fairgrounds
3/22/14	5	C	County Presentation Day	Ventura County 4H Offices
3/29/14	6	L	4H Tour of Cal State San Luis Obispo Dairy, poultry, feed and equine centers	Cal State San Luis Obispo
4/5/14	4	C	Steer Tagging Day	Ventura County Fairgrounds
4/19/14	2	C	Large Livestock Quality Assurance	Ventura County Fairgrounds
5/3/14	5	M	Super Field Day	Ventura County Fairgrounds
5/17/14	5	M	South Sectional Presentation Day	Mt. San Antonio College
5/31/14	5	S	State Field Day	UC Davis

Total Number:
14

4. 4-H Leadership Development

Star Requirements: Bronze 10, Silver 20, Gold 30, Platinum 40
Total Past Years:__23_____ Total This Year: __9_____ Total All Years:___32____

Required: Junior/Teen Leader Development Report
Total Past Years: __2__ Total This Year: _1___ Total All Years:__3__
Gold = 2 Platinum = 4 Met Requirement __x_YES ___NO

Date	Hours	Level	Leadership Activity	Location
9/13-6/14	15	L	Club Officer - Historian – Santa Rosa Valley 4H	Santa Rosa Valley
8/22/13	2	C	4H Board Training	4H Offices
9/8/14	6	L	4H Board Retreat – Santa Rosa Valley 4H	Hargleroads
2013/14	15	L	Teen Leader –Rabbits	Santa Rosa Valley
2012/13	10	L	On Set-up committee for club meetings	Santa Rosa Valley
2012/13	10	L	On Clean-up committee for club meetings	Santa Rosa Valley
10/12/13	5	L	Set up the Ribbon Cutting display event.	Santa Rosa County Park
5/3/14	5	C	Clean-up committee – Super Field Day	Ventura County Fairgrounds
Leadership Development Outside of 4-H *(List up to two significant leadership activities)*				
9/2013-5/2014	40	L	Spirit Leader - Cheerleading	St. Paschal's
			Total Number:	9

Personal Development Report: Participation

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5. 4-H Citizenship & Community Service

Star Requirements: Bronze 10, Silver 20, Gold 30, Platinum 40
Total Past Years:____31_____ Total This Year: __10____ Total All Years:____41____

Date	Hours	Level	Citizenship Activity	Location
8/2013	4	C	Pig boarding at Ventura County Fair	Ventura County Fairgrounds

8/7/13	2	C	Worked the Ask Me Booth in the Small Livestock Barn	Ventura County Fair
10/12/13	4	L	Set up display with my rabbits for the public – Santa Rosa Regional Park	Santa Rosa Valley
11/3/13	2	L	Worked at Operation Gratitude	Van Nuys
11/13/13	2	L	Made cards for the troops for Operation Gratitude.	Santa Rosa Valley
2/2/14	4	L	Made dinner and packed lunches for 75 people at St. Peter's church.	Simi Valley
5/4/14	5	L	Hope Picnic to support Horse rescue. Helped set up for the 4H display. Showed my dairy goat.	Santa Rosa Regional Park
Citizenship/Community Service Outside of 4-H *(List up to two significant citizenship activities)*				
7/13-6/14	24	L	Altar Server – Padre Serra Parish	Camarillo
7/11/13	4	L	Served at the Farm to Fork event to support Food Share	Moorpark
			Total Number:	10

6. 4-H Communication Skills

Star Requirements: Bronze 12, Silver 24, Gold 36, Platinum 48

Total Past Years:__45_____ Total This Year: ___20_____ Total All Years:_53____

Required: 4-H Presentations Total Past Years: _12___ Total This Year: __7_ Total All Years:_19___

Bronze = 4 Silver = 7 Gold = 10 Platinum = 15 Met Requirement __x_YES ___NO

Date	Hours	Level	Communication Activity	Location
7/13	10	L	Wrote letters to potential buyers for my pig.	Santa Rosa Valley
7/13	10	L	Wrote letters to potential buyers for my rabbits.	Santa Rosa Valley
8/5/13	2	C	Displayed my poster on swine.	VCF
8/5/14	2	C	Displayed my poster on market rabbits at the fair.	Ventura County Fair
8/13	1	L	Wrote a thank you letter to my buyer of my pig.	Santa Rosa Valley
8/13	1	L	Wrote a thank you letter to my buyer of my rabbits.	Santa Rosa Valley
10/12/13	10	L	Wore my club t-shirt during National 4-H week.	Santa Rosa Valley
9/23/13	1	C	Was selected to have a Record Book Interview.	4-H offices
9/11/13	1	L	Talked about my job as Historian at the General meeting	Santa Rosa Valley
10/9/13	1	L	Talked about everyone giving me pictures at the General meeting.	Santa Rosa Valley
11/13/13	1	L	Gave the Historian report at General meeting	Santa Rosa Valley

Personal Development Report: Participation

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You may add lines or add a page for each category, if needed.

7. 4-H Honors/Recognition

Star Requirements: Bronze 5, Silver 10, Gold 15, Platinum 20
Total Past Years: 36 Total This Year: 13 Total All Years: 49

Date	Hours	Level	Honor or Recognition	Location
8/5/13	2	C	Reserve Grand Champion Market Pen - Rabbits	Ventura County Fairgrounds
8/11/13	2	C	2nd Place – Champion of Champions - Rabbits	Ventura County Fairgrounds
8/11/13	2	C	1st Place Herdsman Award – Santa Rosa Valley 4H	Ventura County Fairgrounds
8/11/13	2	C	1st Place – Market Ducks	Ventura County Fairgrounds
9/13	2	C	Won a Record Book Interview	Ventura
11/7/13	2	C	Earned Premium Record Book Award	Grinders
11/7/13	2	C	Earned 2nd Place Record Book Award - Intermediate	Grinders
11/7/13	2	C	Earned Kwawai Record Book Award	Grinders
3/22/14	5	C	Won a Gold for my Educational Display "Raising Market Rabbits".	Ventura County 4H Offices
3/22/14	5	C	Won a Gold for our skit "How 4H Overcomes Evil".	Ventura County 4H Offices
5/3/14	4	M	Won 1st place, Medalist in Beef Knowledge test at Super Field Day.	Ventura County Fairgrounds
5/3/14	4	M	Won 1st place, Medalist in Beef poster – Mini-cattle - at Super Field Day.	Ventura County Fairgrounds
5/3/14	4	M	Won 1st place, Medalist in Rabbit poster – Tilt Head in Rabbits - at Super Field Day.	Ventura County Fairgrounds

Honors and Recognition Outside of 4-H ***(List up to two significant honors)***

Total Number: 13

8. Lifestyle Activities

Star Requirements: Bronze 10, Silver 20, Gold 30, Platinum 40

Total Past Years: 28 Total This Year: 5 Total All Years: 33

Date	Hours	Level	Activity or Organization	Location
2013/2014	200	L	Cheerleading – St Paschal's school	Team
2013/2014	40	L	Cross Country – St. Paschal's school	Team
2013/2014	24	L	Girl Scouts – Troop 61430	Member
2013/2014	10	I	Member of the American Shorthorn Association	Member
2013/2014	5	I	Member of the American Dairy Goat Association	Member
			Total Number:	5

California 4-H Youth Development Program
Annual Project Report

Submit one form per project.
Members may add additional pages if needed for a maximum of four pages per project.

Name	[redacted]	**Program Year**	2013-2014
Project	Market Rabbits	**Years in Project**	4
7	**Number of project meetings held**	**100**	**% Attended**
7	**Number of project meetings attended**		

LEARNING EXPERIENCES

Explain what you did, what you learned, and the skills you gained in the project.

Include the level of participation: I = Individual, L = Local Club/Unit/Project, C = County/Area/District, M = Multi-county/Section, S = State, N = National/Multi-State, G = Global

Date	Level	Hours	Activity Title | Location | Learning Experience
7/30/13	L	2	We had a meeting to tattoo our baby rabbits to take to fair. I learned the closer you get to the end of the ear it hurts them more.
8/6/13	C	6	My meat pen of three rabbits named Molly, Polly and Dolly competed at the Ventura County Fair. They won Reserve Grand Champion!
8/9/13	C	2	Today was the Junior Livestock Auction. My meat pen of rabbits sold to T&T Trucking. They let me keep the rabbits!
12/5/13	L	2	We had a small livestock meeting at the Westerlings. Anyone interested in doing a turkey, meat chickens or rabbits learned what they need to do.
3/25/14	L	2	Met at the Westerling barn. We learned about The rabbit digestive system.
4/23/14	L	2	We had a meeting at my leader's barn. We learned about breeding. We learned not to leave your doe in the buck's cage overnight. She might get aggressive and hurt him.
5/31/14	C	2	Our leader took all of the paperwork for tagging day to the fairgrounds. We are all registered for the fair.

3/5/14	1	I	Gave my presentation "Raising Market Rabbits" to the middle school class at St. Paschal's	St. Paschal's Thousand Oaks
3/22/14	1	C	Presented my presentation "Raising Market Rabbits" at County Presentation Day	Ventura County 4H Offices
3/22/14	1	C	Presented my reading "4H Stories" at County Presentation Day.	Ventura County 4H Offices
3/22/14	1	C	Presented our Share the Fun skit at County Presentation Day. "Over 4H Overcomes Evil"	Ventura County 4H Offices
4/9/14	1	L	Made a presentation on our Photography projects	Santa Rosa School
5/14/14	1	L	Made a presentation on cattle with my steer and my educational poster	Santa Rosa Regional Park
5/17/14	8	M	Presented my presentation "Raising Market Rabbits" at South Sectional Presentation Day.	Mount San Antonio College
Communication Development Outside of 4-H ***(List up to two significant communication activities)***				
11/2/13	1	L	Did a reading at mass/church	St. Paschal's
2/1/14	1	L	Did a reading at mass/church	St. Paschal's
			Total Number:	20

5/26/14	L	2	My rabbits had babies. One had 12 and the other had 8. One more doe due in 2 days.
5/27/14	L	2	My other two does had their babies. All together I have 25 babies to choose from for the fair. That is a lot to organize!
6/30/14	L	2	Today I took all of the babies off their moms. Everyone is weaned. Next I will need to sort them and start weighing them.

Project Report Form (Continued)

Number	List things made, raised, grown, or improved.	List honors or awards earned.
	I learned to breed rabbits.	Reserve Grand Champion Meat Pen 2013
	I learned to take care of baby rabbits	

List citizenship activities	List leadership development activities
Trick or Treat so others can Eat.	

Expenses and Income/Value

Summarize, totaling all expenses such as: ingredients, feed, vet supplies/visits, materials, exhibitor's fees, and all income such as: value of finished products, animals sold, exhibit premiums, etc.

Item	Number	Expense	Income or Value
Three California rabbits		$75	$
Rabbit food		$250	$
Sold meat pen at Jr. Livestock Auction		$	$2,000
Sold rabbits during the year	20	$	$250
	Totals	$325	$2,250
	Total Profit or Loss	$1925	

If another member was thinking about taking this project next year, what would you tell him/her about what can be learned in this project?

Yes, this was fun. I want to breed more rabbits. I can teach other kids how to breed market rabbits too.

I have personally prepared this report and believe it to be correct.

4-H Member's Signature: [redacted] Date: 7-21-14

I have personally reviewed this report and believe it to be correct.

4-H Project Leader's Signature: [redacted] Date: 7-1-14

Market Rabbit Expression Page

I have been in the Market Rabbit project for 4 years. I have several rabbits and lots of cages. The breeders stay with me all the time. The babies come and go. Last year after the fair I went into my rabbitry to find one of my good bucks, Mustard with his head twisted very far sideways. I was so worried and called a 4H leader and checked the internet. I learned all about Tilt Head in Rabbits. I made an educational poster on it. Below is my poster information.

Mustard's Story

One hot September day I went into my rabbitry to find my senior buck, Mustard, with his head tilted and the left side of his face pointing to the ground. I quickly did internet research and called a 4H rabbit leader for help.

Possible Causes

- Inner ear infection
- Stroke
- Trauma.
- Cancer
- Cervical muscle contraction
- Encephalitozoonosis
- Cerebral larva migrans
- Intoxication

My Next steps

I eliminated Trama because he has a very nice, comfortable cage and there was no trama. Cancer could be a cause but I cannot spend the money to find out. Muscle contraction could be a cause but time will tell. Encephalitozonosis is ruled out because he does not have bugs. He hasn't been exposed to contaminated grasses so Larva is ruled out. And Intoxication is not the cause because he hasn't been exposed to anything toxic. Out of the possible causes an ear infection or stroke seemed possible.

Stroke seemed like the most likely cause of the head tilt. He is an older buck, it was an extremely hot day and I did not have fans in his stall.

Mustard Today

It has been months since Mustard's head tilt problem. We concluded that he had a stroke. His head is still tilted to the side – but not as much. He can still do everything he used to – eat, drink and mate. Mustard has always been my reliable buck and he still is.

My Project Story – Market Rabbits

[redacted]

I started my rabbitry 4 years ago with a good meat breed - Californians. I bought my first breeding trio – two does and a buck. I learned how to breed the rabbits and how to take care of the babies. Then I got another doe and a raised a new buck. So I have another breeding pair. I have named them all for flowers – Mustard is my senior buck. His two does are Rose, the good mom and Daisy, the bad mom. My new buck is Mustard Jr. because he is Mustard's son and his mate is Thistle, the mean mom.

I have learned so much about rabbits and breeding and how to get the best meat rabbits. I also learned how to tattoo them and sex them. A couple years ago I learned to butcher them too – but I did not like that part. They are good to eat though.

I have won Grand Champion Market Rabbits at the Ventura County Fair in 2011 and 2012 and Reserve Grand Champion last year. I was Junior Leader this year. I wanted to help the other kids with rabbits and show them what I learned.

I recently added some new bucks and does from a breeder in Death Valley. So now I have some new blood in my rabbitry. I will take them to the fair to have them judged. I love this project.

California 4-H Youth Development Program
Annual Project Report

Submit one form per project.
Members may add additional pages if needed for a maximum of four pages per project.

Name	[redacted]	**Program Year**	2013-2014
Project	Show Rabbits	**Years in Project**	1
6	**Number of project meetings held**	**100**	**% Attended**
6	**Number of project meetings attended**		

LEARNING EXPERIENCES

Explain what you did, what you learned, and the skills you gained in the project.

*Include the level of participation: **I** = Individual, **L** = Local Club/Unit/Project, **C** = County/Area/District, **M** = Multi-county/Section, **S** = State, **N** = National/Multi-State, **G** = Global*

Date	Level	Hours	Activity Title | Location | Learning Experience
11/17/13	L	2	Our first meeting at our leader's house. We went over what the project would be. We learned about how to care for rabbits and toys for rabbits. I presented my poster on Tilt Head in Rabbits.
1/5/14	L	2	We had a meeting at my leader's house. We made toys for the rabbits. We learned how to cut nails on a rabbit. We started making an educational rabbit banner.
3/9/14	L	2	We had a meeting at my leader's house. We finished making our educational interactive rabbit banner. I made a presentation on How to Raise Market Rabbits. I also taught the kids how to tattoo rabbits. And I tattooed my friends rabbits.
4/6/14	L	2	We had a meeting at Gabi's house We learned how to do rabbit showmanship. We also took pictures of our rabbits.
5/3/14	M	2	I attended Super Field Day and entered my poster "Tilt Head in Rabbits". I won a gold and medal for my poster! This event is also a make-up meeting for rabbit group.
6/22/14	L	2	I was unable to go to this meeting because of family emergencies.

Project Report Form (Continued)

Number	List things made, raised, grown, or improved.	List honors or awards earned.
	I learned to do rabbit showmanship	Gold & Medal for my poster "Tilt head in Rabbits".

List citizenship activities	List leadership development activities
Volunteered at the Small Livestock Barn at the Ventura County Fair.	Taught kids in my project how to tattoo rabbits.

Expenses and Income/Value

Summarize, totaling all expenses such as: ingredients, feed, vet supplies/visits, materials, exhibitor's fees, and all income such as: value of finished products, animals sold, exhibit premiums, etc.

Item	Number	Expense	Income or Value
California rabbits (I breed my own)		$0	$
Rabbit food		$250	$
		$	$
	Totals	$	$
	Total Profit or Loss	$250	

If another member was thinking about taking this project next year, what would you tell him/her about what can be learned in this project?

Yes, this was fun.

I have personally prepared this report and believe it to be correct.

4-H Member's Signature: [redacted] Date: 6-29-14

I have personally reviewed this report and believe it to be correct.

4-H Project Leader's Signature: [redacted] Date: 6/28/14

California 4-H Youth Development Program
Junior and Teen Leadership Development Report

Submit one form per project or activity.
Add no more than 2 additional pages, if needed, to answer all of the questions.

Name	[redacted]	**Program Year**	2013-2014
Project	Rabbit	**Years in Project**	1
Club	Santa Rosa Valley 4H	**Number of Members**	
Project Leader's Name	Deborah Meyer-Morris		

[]	Leadership Development Project	[x]	Junior Leader	[]	Teen Leader
[]	All Star Ambassador	[]	Club Officer	[]	Exchange
[]	State Ambassador	[]	Camp Counselor		

Complete questions one through five before the project or activity begins:

1. Briefly describe the overall project or activity. What is the project or activity and why is it important?

The project is for kids who love rabbits and want to learn how to take care of them and show them at competitions. It is important to know how to properly feed and care for any animal you have.

I hope to learn rabbit showmanship and show one of my Californians at the 2014 fair.

Junior and Teen Leadership Development Report (Continued)

2. Goal Selection
I. Record the goals you have for this project or activity. Think of each goal as a destination.
II. Record goals for your leadership development. At the end of the project or activity, which of the 6 Cs (confidence, competence, character, caring, connection, contribution) do you plan to increase?

My goal is to teach the other kids about breeding rabbits and caring for baby rabbits. I have 2 bucks and 4 does that I have been breeding for almost 4 years. I know a lot about the breeding and baby rabbits that I can share with the other kids.

3. Pursue Strategies
What are the steps you will take to reach your goals? Include by when, by whom,

and the specific actions.
I hope to work with the leader to have kids over to my barn to learn and see the breeding of rabbits. We can pinpoint to the day when the rabbits will be born. Then they can learn how to take care of baby rabbits.

Junior and Teen Leadership Development Report (Continued)

4. Shift Gears What are some things that may get in the way of achieving your goals? What can you do to overcome those challenges or obstacles?
If the rabbits don't get pregnant than that would be a challenge. But I have several does to breed so there should not be a problem.

5. What advice would you give other members if they are struggling with a challenging task?
To keep trying. I have a hard time in front of people some times. I need to keep trying.

Approval of Plans	
I have personally prepared this report and believe it to be correct.	
4-H Member's Signature: [redacted]	Date: 10-27-13
I have personally reviewed this report and believe it to be correct.	
4-H Project Leader's Signature: [redacted]	Date: 10/29/13

Complete questions six through eight after the project or activity concludes:

6. What were your roles and responsibilities in this project or activity? Did you identify a spark, passion, or interest? What did you do and learn?
I helped at the meetings and presented information to the group. I hope the kids liked my presentations on Tilt Head in Rabbits and How to Raise Market Rabbit.
I also demonstrated how to tattoo a rabbit and tattooed some of the rabbits in our group.
I learned how to keep you rabbit happy with pine cones and making toys for my rabbits.

7. What specific leadership skills did you develop? Which of the 6 Cs (confidence, competence, character, caring, connection, contribution) did this project help you to grow? In what way?
I have more confidence in speaking in front of people. But it is hard.
I have competence because I really know my rabbits.
I care about my rabbits and that they are cared for.
I hope I made a connection with other kids to teach them about rabbits. I volunteer at the Small Animal barns at the fair to help teach other kids to help contribute.

Junior and Teen Leadership Development Report (Continued)

8. How will you use the skills you learned in future 4-H and other activities?
I have more confidence in front of people that I think I can be a teen leader in other projects.

9. *For the Project Leader.* Please provide feedback and comments on the 4-H member's leadership role.
Audrey did a wonderful job as a junior leader by modeling 4-H citizenship & stepping up to help others, through tatooing their rabbits. She also prepared and gave a very educational presentation on rabbit breeding, and was very helpful assisting at rabbit meetings. I'm looking forward to watching Audrey show her rabbit at the fair and to having her as a junior leader again next year!

Approval of Report	
I have personally prepared this report and believe it to be correct.	
Member's Signature: [redacted]	Date: 6-29-14
I have personally reviewed this report and believe it to be correct.	
4-H Project Leader's Signature: [redacted]	Date: 7/9/14

California 4-H Youth Development Program
Annual Project Report

Submit one form per project.
Members may add additional pages if needed for a maximum of four pages per project.

Name	[redacted]	**Program Year**	2013-2014
Project	Steer	**Years in Project**	1
9	**Number of project meetings held**	**100**	**% Attended**
9	**Number of project meetings attended**		

LEARNING EXPERIENCES

Explain what you did, what you learned, and the skills you gained in the project.

*Include the level of participation: **I** = Individual, **L** = Local Club/Unit/Project, **C** = County/Area/District, **M** = Multi-county/Section, **S** = State, **N** = National/Multi-State, **G** = Global*

Date	Level	Hours	Activity Title | Location | Learning Experience
9/14/13	L	2	We got our steers today. I got the steer that was my first choice. He is 280 lbs. I named him Danny.
9/29/13	L	2	We brought our steers to our leaders house for a meeting. We learned about feeding. We learned how to walk our steers.
10/27/13	L	2	We brought our steers to our leaders house. Danny weighs 350 lbs now. I presented my poster on mini-steers to the group from our club, Somis 4H and Los Posas 4H. We also learned how to groom our steers and how to show steers.
12/8/13	L	2	We had a meeting at our leader's house. We learned about the digestive system.
1/12/14	L	2	We had a steer meeting at a ranch in Somis. We learned about feed and digestive system and the right feeds.
2/15/14	L	0	Some of our steer group went to Paso Roblas for Western Bonanza. I couldn't go because my family had an emergency.
3/1/14	L	2	Meeting at my leader's house to fill out tagging day paperwork.

3/16/14	L	2	We had a meeting at our leader's house with our steers. We learned more about feeds. I learned that alfalfa was in the legume family and is a protein.
4/5/14	C	2	Steer Tagging Day at the Ventura County Fairgrounds. My steer weighed in at 625 lbs.
4/11/14	L	2	We had our steer meeting at Santa Rosa Regional Park with our steers. We had the Brand Inspector from our fair speak about the details of brands and paperwork. We also had a vet who is a member of the Ventura County Cattleman's Association talking and showing us different brands. We learned about the proper paperwork and about different brands. Then we practiced showmanship in the arena.
6/1/13	L	2	There was a beef meeting but I was at 4H State Field Day.

Project Report Form (Continued)

Number	List things made, raised, grown, or improved.	List honors or awards earned.
1	Market steer	

List citizenship activities	List leadership development activities
Trick or Treat So Others Can Eat	

Expenses and Income/Value

Summarize, totaling all expenses such as: ingredients, feed, vet supplies/visits, materials, exhibitor's fees, and all income such as: value of finished products, animals sold, exhibit premiums, etc.

Item	Number	Expense	Income or Value
Steer		$950	$
Supplies		$500	$
Feed, supplements, etc		$800	$
Entry Fees		$20	$
		$	$
	Totals	$2,270	$
	Total Profit or Loss	$	

If another member was thinking about taking this project next year, what would you tell him/her about what can be learned in this project?

I learned that cattle can be very kind and gentle. But it is also a very long project. I have been taking care of my steer for almost one year.

I have personally prepared this report and believe it to be correct.

4-H Member's Signature: [redacted] Date: 7-21-14

I have personally reviewed this report and believe it to be correct.

4-H Project Leader's Signature: [redacted] Date: 7-21-14

California 4-H Youth Development Program
Annual Project Report

Submit one form per project.
Members may add additional pages if needed for a maximum of four pages per project.

Name	[redacted]	**Program Year**	2013-2014
Project	Shooting Sports - Rifle	**Years in Project**	2
8	**Number of project meetings held**	88	**% Attended**
7	**Number of project meetings attended**		

LEARNING EXPERIENCES

Explain what you did, what you learned, and the skills you gained in the project.

Include the level of participation: I = Individual, L = Local Club/Unit/Project, C = County/Area/District, M = Multi-county/Section, S = State, N = National/Multi-State, G = Global

Date	Level	Hours	Activity Title | Location | Learning Experience
10/6/13	L	3	We had our first rifle meeting at Mr. Peterson's house. We learned the parts of a rifle and how to pass a rifle to another person.
10/20/13	L	4	Our first range meeting in the avocado orchard near my house. We learned the sitting position. This one is easy to shoot.
11/10/13	L	3	We learned the standing position. It is harder to stay steady. We learned how to shoot in teams of two, taking turns.
12/15/13	L	3	We learned the kneeling position. I don't like leaning back.
1/12/14	L	3	At our meeting we learned the sitting position. This is the easiest position because you can steady your gun.
2/9/14	L	3	We learned the sitting, kneeling, prone position. I am most stable in the sitting position.
3/9/14	L	3	Today we practiced all positions. We all take turns and help each other.

4/13/14	L	3	Practicing for the State Shooting competition.
5/11/14	L	3	We practiced for the State Shooting competition. I shot one of my competition targets.
6/9/14	L	3	I missed this meeting because my brother was very sick. So I cannot submit my targets to the state competition.

Project Report Form (Continued)

Number	List things made, raised, grown, or improved.	List honors or awards earned.
1	Rifle	

List citizenship activities	List leadership development activities

Expenses and Income/Value

Summarize, totaling all expenses such as: ingredients, feed, vet supplies/ visits, materials, exhibitor's fees, and all income such as: value of finished products, animals sold, exhibit premiums, etc.

Item	Number	Expense	Income or Value
Project dues	1	$55	$
		$	$
		$	$
	Totals	$	$
	Total Profit or Loss	$55	

If another member was thinking about taking this project next year, what would you tell him/her about what can be learned in this project?

You can learn to shoot in different positions. There are a lot of girls in the project so it is a lot of fun.

I have personally prepared this report and believe it to be correct.

4-H Member's Signature: [redacted] Date: 7-21-14

I have personally reviewed this report and believe it to be correct.

4-H Project Leader's Signature: [redacted] Date: 7-19-14

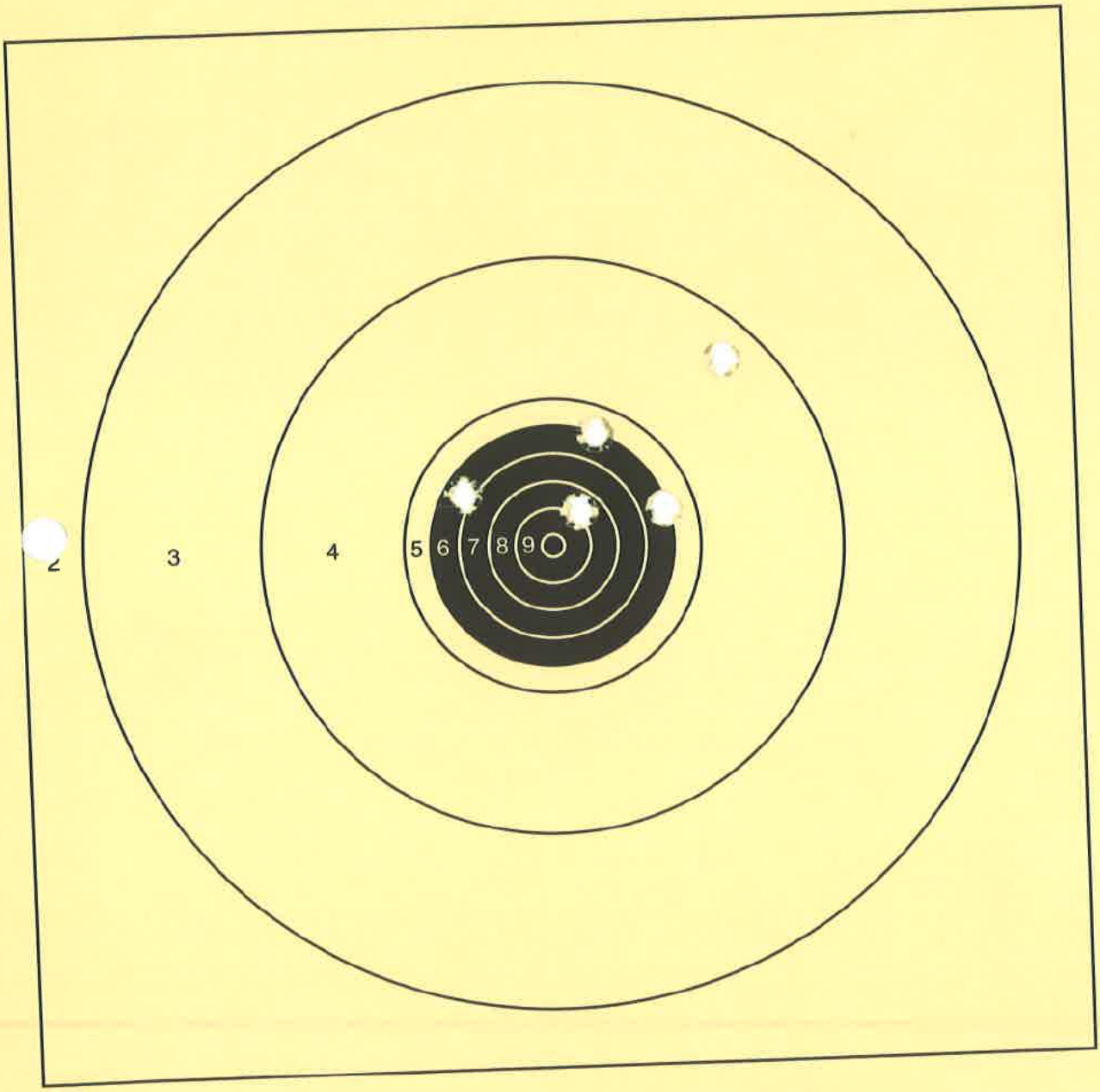
Expression Page

NATIONAL RIFLE ASSOCIATION
50 FOOT RIFLE TARGET

FOR PRACTICE ONLY. NOT FOR RECORD FIRING.

[redacted]

Sitting 10-2013
2nd



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TQ-1/1
2010

California 4-H Youth Development Program
Annual Project Report

Submit one form per project.
Members may add additional pages if needed for a maximum of four pages per project.

Name	[redacted]	**Program Year**	2013/2014
Project	Presentation Project	**Years in Project**	2
4	**Number of project meetings held**	100	**% Attended**
4	**Number of project meetings attended**		

LEARNING EXPERIENCES

Explain what you did, what you learned, and the skills you gained in the project.

Include the level of participation: I = Individual, L = Local Club/Unit/Project, C = County/Area/District, M = Multi-county/Section, S = State, N = National/Multi-State, G = Global

Date	Level	Hours	Activity Title | Location | Learning Experience
1/25/14	L	2	Meeting at our leader's house to talk about the different categories we could do for Presentation Day. We talked about doing a skit too.
2/8/14	L	2	Meeting at our leader's house. Some people practiced their speeches. I am going to do an interpretive reading and an educational display. We are also going to do a skit.
2/10/14	L	2	We practiced our skit at our house – "The Case of the Missing Bunny or How 4H overcomes Evil".
3/22/14	C	4	County Presentation Day at 4H offices – I won a Blue for Interpretive Reading and a Gold for my Eduational display. We also won a Gold for our skit.
5/17/14	M	8	South Sectional Presentation Day, Mt San Antonio College – We could not do our skit because one member could not make it. I got a Blue for my Educational display.
5/31/14	S	8	State Field Day – My family went to 4H State Field Day at UC Davis. We checked out the presentations and fashion revue. I entered two of my photos. I won Blues for both. Next year I want to do Fashion Revue.

Project Report Form (Continued)

Number	List things made, raised, grown, or improved.	List honors or awards earned.

List citizenship activities	List leadership development activities
Super Field Day	

Expenses and Income/Value

Summarize, totaling all expenses such as: ingredients, feed, vet supplies/visits, materials, exhibitor's fees, and all income such as: value of finished products, animals sold, exhibit premiums, etc.

Item	Number	Expense	Income or Value
Poster board and supplies		$10	$
		$	$
		$	$
		$	$
		$	$
	Totals	$10	$
	Total Profit or Loss	$	

If another member was thinking about taking this project next year, what would you tell him/her about what can be learned in this project?

This project is a lot of fun. You learn how to speak in front of people you don't know.

I have personally prepared this report and believe it to be correct.

4-H Member's Signature: [redacted] Date: 7-21-14

I have personally reviewed this report and believe it to be correct.

4-H Project Leader's Signature: [redacted] Date: 7-12-14

California 4-H Youth Development Program
Annual Project Report

Submit one form per project.
Members may add additional pages if needed for a maximum of four pages per project.

Name	[redacted]	**Program Year**	2013-2014
Project	Photography	**Years in Project**	2

5	**Number of project meetings held**	**40)**	**% Attended**
2	**Number of project meetings attended**		

LEARNING EXPERIENCES

Explain what you did, what you learned, and the skills you gained in the project.

*Include the level of participation: **I** = Individual, **L** = Local Club/Unit/Project, **C** = County/Area/District, **M** = Multi-county/Section, **S** = State, **N** = National/Multi-State, **G** = Global*

Date	Level	Hours	Activity Title | Location | Learning Experience
9/27/13	L	6	We went to Will Roger's State Park for a Polo match. I love horses and this was fun to watch.
10/19/13	L	6	Mrs. Sager took me with her kids to Santa Monica Pier field trip. It was a fun amusement park on the ocean. We got a lot of good pictures.
11/9/13	L	6	Field Trip to the Civil War Reenactment in Moorpark. My dad took me. We met up with the rest of the photography project to get some good pictures. It was really loud!
5/3/14	M	6	Won first place for my photos at Super Field Day.
5/17/14	L	0	I couldn't go to the field trip because I was at Presentation Day.

Project Report Form (Continued)

Number	List things made, raised, grown, or improved.	List honors or awards earned.
1	Digital camera	First place at Super Field Day

List citizenship activities	List leadership development activities

Expenses and Income/Value

Summarize, totaling all expenses such as: ingredients, feed, vet supplies/ visits, materials, exhibitor's fees, and all income such as: value of finished products, animals sold, exhibit premiums, etc.

Item	Number	Expense	Income or Value
Camera- Christmas Present		$0	$300
		$	$
		$	$
		$	$
		$	$
	Totals	$	$
	Total Profit or Loss	$300	

If another member was thinking about taking this project next year, what would you tell him/her about what can be learned in this project?

I didn't get to attend some of the meetings. I want to be in the project next year so I can learn more.

I have personally prepared this report and believe it to be correct.

4-H Member's Signature: [redacted] Date: 7-21-14

I have personally reviewed this report and believe it to be correct.

4-H Project Leader's Signature: [redacted] Date: 7/25/14

Expression Page

Picture I submitted at Super Field Day & 4H State Field Day.

Bringing Danny home.

Working at Operation Gratitude

Me and Danny

My club at Operation Gratitude

Practicing showmanship

My dairy goat and my leaders.

Learning to make dairy goat soap.

Ultrasounding dairy goat does.

Dairy goat soap.

Practicing my presentation with my family.

Working at St. Peters church dinner.

Touring Cal Poly San Luis Obispo.

We saw goats being born.

A new calf.

We toured the dairy cow area.

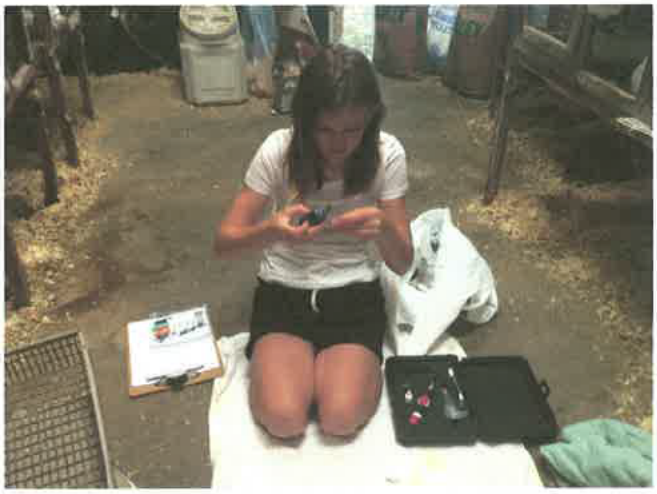
Walking my steer

Helping my friend aim in the rifle project.

Sharing my goat with the public.

Me and my dairy goat.

CA 4H State Field Day with my family.



Tattooing rabbits.

CA 4H State Field Day – UC Davis

Rabbits, rabbits, rabbits.

UNIVERSITY OF CALIFORNIA COOPERATIVE EXTENSION VENTURA COUNTY APRIL 2014

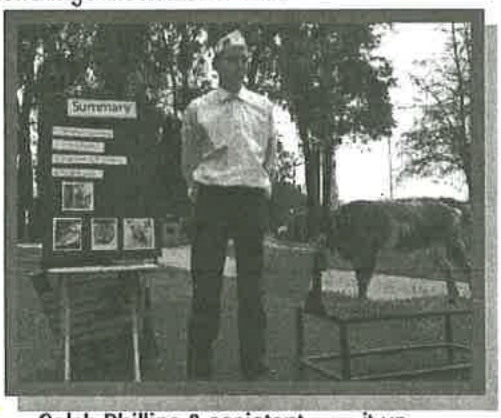
Clover Lines

Demonstrating 4-H Leadership

COUNTY PRESENTATION DAY WRAP-UP

On March 21 & 22, more than 16 4-H members representing 3 clubs participated in County Presentation Day. They gave demonstrations, interpretative readings, speeches, skits, interviewed and made educational displays.

Demonstrating Allison Sim's Skills



Caleb Phillips & assistant sum it up

These members received the following awards:

Demonstrations

- [redacted] of Loma Vista, Primary - Ribbon
- [redacted] of Loma Vista, Junior - Gold
- [redacted] of Loma Vista, Intermediate - Blue
- [redacted] of Santa Rosa Valley, Int. - Gold
- [redacted] of Loma Vista, Intermediate - Gold
- [redacted] of Conejo Valley, Intermediate - Gold
- [redacted] of Santa Rosa Valley, Senior - Gold
- [redacted] of Loma Vista, Senior - Gold
- [redacted] of Loma Vista, Senior - Gold

Educational Display

- [redacted] of Santa Rosa Valley, Int. - Gold
- [redacted] of Loma Vista, Intermediate - Gold

Interpretive Reading

- [redacted] of Santa Rosa Valley, Intermediate - Blue
- [redacted] of Loma Vista, Intermediate - Gold
- [redacted] of Santa Rosa Valley, Senior - Blue
- [redacted] of Loma Vista, Senior - Gold

Interview

- [redacted] of Loma Vista, Senior - Gold
- [redacted] of Loma Vista, Senior - Gold
- [redacted] of Loma Vista, Senior - Gold

Speech

- [redacted] of Santa Rosa Valley, Senior - Gold

Share-the-Fun

- [redacted] of Santa Rosa Valley - Gold

SECTIONAL FIELD DAY

Members receiving a gold medal are eligible to participate in Sectional Field Day on May 17th at Mt. San Antonio College. A schedule along with additional forms are available at http://4h.ucanr.edu/Resources/Volunteers/Councils/Sectional/South/South_Section_Field_Day/

A Revolution of Responsibility
...for the next 100 years

1913—2013 | University of California
Agriculture and Natural Resources | 4-H Youth Development Program

University of California Cooperative Extension – Ventura County
Website: http://ceventura.ucdavis.edu
669 County Square Dr., Suite 100, Ventura CA 93003-5401
Fax: (805) 645-1474 Phone: (805) 645-1464

Criteria for Judging Decorated Eggs	
Appearance – overall design and proportion	30%
Workmanship – how well was it made?	40%
Originality – Creativity	30%
Total	100%

DIVISION 2145 – FANTASY PET
Entries received:
Tuesday, July 29, 2014 – 9:00 AM to 12:00 PM

Premiums Offered Per Class

1st	2nd	3rd	4th	5th
$10	$8	$6	$4	$2

Rules

1. Open to all youth (5-8 years of age).
2. Create your Fantasy Pet.
3. Use your imagination, anything goes. Any entry not suitable for display will be removed by management.
4. Must be able to fit in an 18" X 18" cage.
5. Each entry must include a 3" X 5" card with a description of your fantasy pet including name, type of pet, what it eats and any special abilities it has.
6. Entries will be on display in the Small Livestock Department for the duration of Fair.

Class
1. Fantasy Pet

Criteria for Judging Fantasy Pet	
Appearance – overall design and proportion	25%
Workmanship – how well was it made?	35%
Originality – Creativity	25%
Description Card – explanation/description Of fantasy pet included	15%
Total	100%

Congratulations 2013 Adult Best of Show Winners

[redacted]
Rabbits

[redacted]
Poultry

ROOSTER CROWING, HEN CACKLING & CHICKEN CALLING CONTESTS

(Three separate Contests)
Small Livestock Barns
Saturday, August 9, 2014 at 2:00 PM
Ribbons to 8th Place

Entries accepted until 15 minutes prior to contest time on Saturday, August 9, 2014. For more information call (805) 3376 ext. 146. The first 15 entries will be accepted in each class. Contest is open to anyone. NO BIRDS – Fair will provide chicken for the chicken calling contest.

Class
1. Youth, 18 & under
2. Adult, 19 & older

Congratulations 2013 Youth Best of Show Winners

[redacted] Chief Peak 4-H
Rabbits

[redacted] Santa Rosa Valley 4-H
Cavy

[redacted] Santa Rosa Valley 4-H
Poultry

[redacted] Santa Rosa Valley 4-H
Grand Champion Market Roaster

[redacted] Citrus Valley 4-H
Reserve Grand Champion Market Roaster

[redacted] Santa Rosa Valley 4-H
Grand Champion Market Rabbit

[redacted] Santa Rosa Valley 4-H
Reserve Grand Champion Market Rabbit

[redacted] Independent
Grand Champion Market Turkey

[redacted] Santa Rosa Valley 4-H
Reserve Grand Champion Market Turkey

California 4-H Youth Development Program

Ventura County Record Book Recognition

Intermediate Special Record Book Interview

has been awarded to

[redacted]

of Santa Rosa Valley 4-H

[redacted]

4-H Youth Development Advisor
November 7, 2013

University of California Cooperative Extension

4H1095

California 4-H Youth Development Program

Ventura County Record Book Recognition

Intermediate Second Place Kiwanis Award

has been awarded to

[redacted]

of Santa Rosa Valley 4-H

[redacted]

4-H Youth Development Advisor
November 7, 2013

University of California Cooperative Extension

4H1095