

May 2016 Youth Talk-Record Book article

## 4-H Record Books

June 30th marks the end of the current 4-H year. The end of the year is celebrated with the Kings Fair and completion of 4-H Record Books (RB). The RB records all of the activities, events and awards that have been experienced throughout the current year.

The 4-H Record Book seems to be met with some trepidation. Perhaps it is the fear of the unknown, or the reluctance to learn about the new changes in Record Books. The Incentives and Recognition Committee has been meeting regularly and one topic of discussion has been Record Books and how to make them less feared. A workshop has been scheduled for:

### ***Record Book Workshop***

Tuesday, June 21st

UCCE Office- Multi-purpose Room

4:00 pm to 7:00 pm

(Come when you can and stay as long as you need to)

Plan to bring your Record Book, your calendar, pictures etc. Simply put all your record book stuff in a box and bring it along. Hopefully you will have had a little time to work on your book so you can bring your list of questions with you. Leaders will be on hand to assist with answering questions. This will be an actual work session, so plan to stay as long as you like. If you are using ORB or like to download the Record Book forms and fill them out on a computer, bring your laptop along.

**Club Level:** Your Community Club Leader will let you know when Record Books are due at the club level. Record Books submitted at the club level will be reviewed for achievement of star ranks. To receive your year pin and stripe for your 4-H hat, a completed Annual Project Report needs to be submitted to your CCL.

**County Level:** Record Books submitted for County Level Judging may be judged for :

\* ***Record Book Medals*** (the entire Record book is evaluated)

(To compile RB follow the CA 4-H Record Book Manual at:

<http://4h.ucanr.edu/files/218972.pdf>)

\* ***Project Medals***

(Submit completed APR in the project area you wish to compete)

\* ***Outstanding Record Books*** in the areas of Sheep, Dairy and Photography projects will be evaluated for the Brazil, Toledo and Perreira Outstanding Project Awards.

### ***Record Books judged on the County Level are due:***

Tuesday, August 2nd- UCCE Office

**Leaders:** Your help is needed in judging Record Books!

1. **Record Book Medal Judging :** You may become qualified to judge the complete Record Book for RB medals by watching the Evaluators Orientation Video and taking the quiz. You may do this at home, no need to attend a meeting. [Record Book Judging Course](#)
2. **Project Medal Judging:** You may become qualified to judge the Annual Report Form for Project medals by viewing a power point (will be posted soon on the Kings Co. 4-H website) and taking a brief quiz. This is a very easy way to help with RB judging, and anyone can easily complete this portion.

### ***County Record Book Judging***

The evenings of August 3-4th