

## 4-H Record Books

June 30th marks the end of the current 4-H year. The end of the year is celebrated with the Kings Fair and completion of 4-H Record Books (RB). The RB records all of the activities, events and awards that have been experienced throughout the current year.

The 4-H Record Book seems to be met with some trepidation. Perhaps it is the fear of the unknown, or the reluctance to learn about the new changes in Record Books. The Incentives and Recognition Committee has been meeting regularly and one topic of discussion has been Record Books and how to make them less feared. A workshop has been scheduled for:

### ***Record Book Workshop***

Tuesday, June 20, 2017

UCCE Office– Multi-purpose Room

4:00 pm to 7:00 pm

(Come when you can and stay as long as you need to)

Plan to bring your Record Book, your calendar, pictures etc. Simply put all your record book stuff in a box and bring it along. Hopefully you will have had a little time to work on your book so you can bring your list of questions with you. Leaders will be on hand to assist with answering questions. This will be an actual work session, so plan to stay as long as you like. If you are using ORB or like to download the Record Book forms and fill them out on a computer, bring your laptop along.

**Club Level:** Your Community Club Leader will let you know when Record Books are due at the club level. Record Books submitted at the club level will be reviewed for achievement of star ranks. To receive your year pin and stripe for your 4-H hat, a completed Annual Project Report needs to be submitted to your CCL.

**County Level:** Record Books submitted for County Level Judging may be judged for :

\* **Record Book Medals** (the entire Record book is evaluated)

(To compile RB follow the CA 4-H Record Book Manual at:

<http://4h.ucanr.edu/files/218972.pdf>

\* **Project Medals**

(Submit completed APR in the project area you wish to compete)

\* **Outstanding Record Books** in the areas of Sheep, Dairy and Photography projects will be evaluated for the Brazil, Toledo and Perreira Outstanding Project Awards.

**\*\*Club Officer Books are due to the UCCE Office by August 1st.**