



5. If you could go back to the beginning of this project and start fresh, what changes would you make in the plan you wrote and the work you did developing this activity?
  
6. Additional comments or information about the project?
  
7. Documentation of results: provide final timeline (Exhibit A), final budget with receipts/weight tags (Exhibit B), and summary of final evaluation. (Submit copies of Exhibit A & B that were included in the Entrance application with Date Accomplished column completed.)

Date \_\_\_\_\_ Signed \_\_\_\_\_  
*Signature of Ruby Star Applicant*

Date \_\_\_\_\_ Signed \_\_\_\_\_  
*Signature of Adult Advisor- Enrolled 4-H Leader*

Date \_\_\_\_\_ Signed \_\_\_\_\_  
*Signature of your Community Club Leader*

The Exit Interview Process

***\*Note to applicant-***

~Make a copy of this application and submit one (1) copy to:  
 UCCE Office  
 Kings County 4-H  
 680 North Campus Drive Ste. A  
 Hanford, CA 93230

~Retain the original for your 4-H Record Book.  
 ~You will be notified regarding your interview time.

Date Approved by Ruby Star Committee: \_\_\_\_\_