

Cooperative Extension

University of California, U.S. Department of Agriculture and the County of Kings Cooperating



4-H Youth Talk

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(559) 582-3211, ext. 2730

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email: kings4h@ucdavis.edu

Hanford, CA 93230
Fax (559) 582-5166

October 2009

4-H EXPO

Date: **Saturday, October 3**
Time: 10 am – 2 pm
Place: Hanford Mall – Ross Court (PDR-6)



ACHIEVEMENT NIGHT

Saturday, October 3, 2009
7:30 p.m.

Hanford West High School
(Lacey Blvd. & Campus Drive)



All 4-H Medalists and County winners will receive their county recognition pins in the Record Book Judging Program. The new Kings County All Star Candidates will be introduced.

There will be special awards for the 4-H club with the largest percentage of last year's membership there and the most spirit. Encourage your fellow members to attend. Members will sit together by clubs.

Each club is asked to bring two dozen cookies for the reception afterward. (PDR-3)

OCTOBER 1st – 7th is 4-H WEEK!!!!

Celebrate and tell your friends about 4-H.

4-H Sunday Observance

St. Brigid's Church – 6 pm.
Saturday, October 3.

Any member interested in participating in the church service, please call Cheryl Mattos at 582-4621.

KINGS COUNTY 4-H COUNCIL BEEF TRI-TIP BARBEQUE

SATURDAY, NOVEMBER 7, 2009

Kings Fair Dairy Women's Building
(in conjunction with 4-H Judging Day)
11 a.m. - 2 p.m.
(take out or eat there)
\$8.00 per dinner

ALL 4-H CLUBS AND 4-H FAMILIES NEED TO SUPPORT OUR ONLY FUNDRAISING EFFORT OF THE YEAR.

The Kings County 4-H Leader's Council supports many activities

and provides opportunities for many 4-H'ers and their leaders.

Help make this the best fundraiser yet!
Buy tickets for your family
and sell some to your friends!

Bring something for the Sweet Shop!
(Label it with your first name and club.)

Come that day and help fill the food boxes and hand out the food.
(PDR-3)

4-H HAT ETIQUETTE

Let's refresh our memory as to what should be worn on the 4-H hat and where to place the various badges, pins, and stripes. Here is a brief outline, which should answer the most frequently asked questions.

The color of the cap is green through the 8th grade; white for 9th grade and above.

Year service stripes are worn directly behind the clover on the right side of the hat. They should be the opposite color of the hat.

Achievement pins (year pins) are fastened just above the service stripe for the corresponding year.

A gold stripe denotes one year completed as a Junior or Teen Leader. It replaces the regular stripe for that year.

Only one star is worn at a time; i.e. remove bronze star when silver star is achieved.

The appropriate star is worn at the front on the left side of the hat.

Immediately to the rear of the star comes the Junior or Teen Leader emblem. These are worn during the year the member is serving in this capacity only. Junior Leader must be in 6th-8th grades. Teen Leader must be in the 9th grade or above.

A gold triangle worn behind the Teen Leader patch or a gold circle worn behind the Junior Leader patch indicates the member was selected as a Leadership Development Award winner for State 4-H Conference.

Medals earned at 4-H events, for club achievements and for record book completion may be worn on either side of the hat, but usually are placed toward the back of the left side.

No other pins or ribbons should be worn. The 4-H hat should reflect dignity, not be a bulletin board.



ATTENTION: CLUB REPORTERS

Club reports may be e-mailed to kings4H@ucdavis.edu, or bring them on disc to the CE office. **Hard copies are NO LONGER acceptable** due to our reduction in staff.

LCORT 2010

LEADERSHIP CONFERENCE OF REGIONAL TEENS

Theme: Life is not a dress rehearsal ...

Take the Leading Role!

Who: 4-H members in the 7th, 8th, & 9th grades
(one adult for each 10 delegates of each sex)

When: January 29-31, 2010

Where: Wonder Valley Ranch, Sanger, CA

Cost: \$105.00 per delegate

Registration forms are available at the UCCE Office and must be returned by **Friday, Nov. 20, 2009**. The fee includes registration materials, lodging for two nights, three meals on Saturday and one meal on Sunday, and snacks. Registration is from 6:00 to 9:00 p.m. on Friday, January 29, 2010.

Goals for LCORT include defining and developing leadership skills, meeting and sharing new ideas with peers and having fun! **(PDR-3)**

The Kings County 4-H Council is offering eight scholarships of \$47.50 each to members to attend LCORT. Members must be in at least their second year of 4-H this year and submit a completed record book for the 2007-08 club year to qualify. The scholarships will be awarded to the first eight members to submit their record book from last year and request a scholarship. A waiting list will be maintained after the first eight in case one of those does not attend. Members may only receive this scholarship once.

Chaperone costs will be paid for the number of leaders needed for our quota. Chaperones must be officially appointed 4-H leaders.



Personal Development Report Codes (PDR)

1. 4-H Projects Completed*	3. 4-H Events Attended	5. Citizenship & Community Service*	7. Honors and Recognition
2. 4-H Project Skill Activities	4. Leadership Development*	6. Communication Skills*	8. Lifestyle Activities



OUR HEROS: THE KINGS COUNTY 4-H SPONSORS' COMMITTEE

Each year a group of local residents and business people send out a letter to their friends and colleagues and request donations to support the 4-H program in Kings County. The Council raises the additional funds through the BBQ each year. Without this combined effort by the Sponsors and the Council, many of the events, awards and trips sponsored by the Council would not be possible.

YOU CAN HELP IN THESE WAYS:

Become a Sponsor by sending a donation to:

Kings County 4-H Clubs at 680 N. Campus Dr., Suite A Hanford, CA 93230.

Encourage others to become sponsors.

Recommend names of people and businesses to receive a letter requesting a donation.

Say thank you to the sponsors listed below for their help.

SELL THE BBQ TICKETS FOR THE UPCOMING EVENT ON NOVEMBER 7th.



THE FOLLOWING PEOPLE AND BUSINESSES DONATED TO THE KINGS COUNTY 4-H SPONSORS FUND IN THE LAST TWO YEARS:

INDIVIDUALS:

Mr. and Mrs. Albert Duyst
Mr. and Mrs. Gerald Fry
Mr. Dean Grabow
Ms. Jennifer Lee-Giuliani
Dr. Robert Junell
Mr. & Mrs Floyd Kanagawa
Mr. F. R. Lee
Mr. and Mrs. John Lehn
Dr. Carol Murphy
Dr. and Mrs. Gary Montgomery
Mr. John O'Rourke
Mr. Carter Pierce
Mr. and Mrs. Bruce Roberts
Mr. Clarence Santos
Mr. and Mrs. Gerald Theadore
Mr. and Mrs. Fred Wing

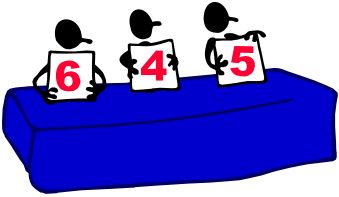
Burrows Inc.
Calcot Ltd.
California Dairies, Inc.
Candice & Co.
Central Valley Auction, Inc.
Chemical Waste Management, Inc
D & E Dairy
D & T Dairy
David Bush Construction
DeBoer Friesians
DeGroot Dairy
Delta View Farms
Dias Law Firm
Dooley Ranch
Dorn Gas
Draxler Land Company
Farm Credit West
Giacomazzi Farms
GWF Power Systems
Hanford Equipment Co.
JCJ Dairy Inc.
J.G. Avila Farms
Jensen Aircraft Service, Inc.
Kings County Farm Bureau
Kings Dairy Supply Inc.
Leprino Foods
M. F. Rosa Dairy
Mackey & Mackey Insurance

Morgan & Slates Mfg & Supply
Inc
Myers Well Drilling
Netto Ag
Nichols Farms
Paulo Holsteins
Pedersen Farms
Penny-Newman Grain Co.
Quality Machinery Center
R. S. Martinez Hay Sales, Inc
R-N-R Welding
Robinson's Interiors
Roe Oil
Royal Car Care
Safarjian Farms
Silva's Welding
South Fork Ranch
Stone Land Company
Stoney's Sand & Gravel
Valentine Herefords
Verdegaal Bros. Inc.
Willow Grove Farms
Wisecarver Farms
Workingman's Store

COMPANIES:

Atsma-Cameron Dairy
Avila Dairy Equipment
Bacome Insurance Agency
Beck & Sons Livestock
Bennett & Bennett Irrigation
Billingsley Tire Co.
Brown, Neuman & Semas

4-H JUDGING DAY



The Annual Kings County 4-H Judging Day will be held on **Saturday, November 7th**, at the Kings District Fairgrounds. **This event is open to all Kings County 4-H members.**

There will be three divisions from which to choose. They are:

Livestock: (including dairy cattle, goats, sheep, swine, beef and rabbits)

Home Economics

General

Members may judge in all three divisions.

A class is a group of four items or animals that you are asked to evaluate and rank in order from the best to the worst. For example, you may be asked to look at four hogs and place them in order based on how they look. Each animal or item has a number and you mark a card next to the way you think the numbers should be arranged. You will receive points for how close you come to matching the way an expert thinks the class should be placed.

You will give oral reasons on one class. That means you will go up to a designated person and tell him or her why you placed the class the way you did. You will receive points for how convincing your reasons are.

Registration will be from 9:00 to 9:30 a.m., with a mandatory orientation assembly at 9:30 a.m.

Don't forget the Council BBQ will be held at Judging Day with morning refreshments and a dessert booth.

RULES FOR JUDGING DAY

No talking, gesturing or communicating with others during judging.
(This includes parents.)

There will be designated group leaders to answer questions members have about the process. If you have a question, ask this person.

No discussion about classes before cards are turned in.

You will be dropped from the competition if you continue to talk after your first warning.

No touching of exhibits



COUNTYWIDE RABBIT MEETINGS

Welcome new 4-H rabbit members! We will be having our Countywide October meeting on **Thursday, October 22, 2009, at 6:30 pm** at the Ag Multi-Purpose Room (Suite F) behind the CE Office. I just wanted to remind everyone to **not buy your rabbit yet**, especially from a pet or feed store. Those would not be show-able rabbits. We will discuss where and from whom you can buy a show rabbit. If you have any questions, please call Kathy Lugo at 582-4760 in the evening.

RABBIT SHOW

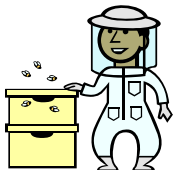


The Central Valley Rabbit Breeders Association is having an open and youth Rabbit Show on Saturday, **October 3, 2009**. It will be held at the Kings County Fairgrounds in the Commercial Building. If anyone is interested in having a rabbit project for 4-H this year, or just a pet rabbit, this is a good place to see all of the different breeds and rabbit equipment. More than 2,000 rabbits of all shapes, sizes, breeds and colors will be on display. There will be rabbits for sale. The public is invited and admission is free. The show starts at 8:30 am and lasts all day until 5:00 p.m. Come early, because the rabbits start to leave as the judging progresses. For further information, please contact Kathy Lugo at 582-4760.

STATE 4-H EQUINE FIELD DAY



The State 4-H Equine Education Advisory Committee invites all 4-H horse leaders, members and parents to the State 4-H Equine Field Day on **Saturday, October 24th**. See the state 4-H equine web site at <http://ca4h.org/projresource/horse/> for registration information. Event contact is Jeanne George, State 4-H Equine Advisor at 530-527-3101 or jlgeorge@ucdavis.edu. (PDR-2, 3)



COUNTYWIDE BEEKEEPER MEETING

There will be a Countywide Beekeeper meeting on **Saturday, October 17, 2009, from 2-4 p.m.**, for any members interested in working on this as a project. The meeting will be "Getting Started in Bee Keeping". Contact Laura Hardt at 897-1233 to confirm your attendance, and to get directions to the meeting location.



EMERALD STAR NEWS

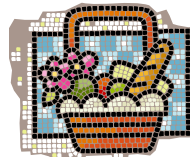
The following 4-H members have been approved to start their Emerald Star Projects:

Name	Club	Project
Allison Mendenhall	Central Valley	Sewing
Lauren Smith	Lemoore	Dog Wash
Jeff Stine	Lemoore	Dog Wash
Chris Compton	Central Valley	Haunted House
Daniel Hollar	Grangeville	Gun Safety & Shooting Sports Field Day
Chris Hollar	Grangeville	Gun Safety & Shooting Sports Field Day
Katie LaBlue	Grangeville	Gun Safety & Shooting Sports Field Day
Caitlyn Cardoza	Grangeville	Million Trees

COUNTYWIDE POULTRY PROJECT



All members of any Kings County 4-H club are welcome. We will be learning about different breeds of birds, raising chicks and adult birds, breeding stock and market birds, types of feeds and supplements, as well as showmanship and preparing birds for show. If you are looking for an inexpensive project that is a lot of fun, please join us. **You do not have to own a bird to be in this project.** If you are interested in this project, when completing enrollment forms, sign up for Poultry and Game Birds. Dates and times of meetings will be announced soon. If you have any questions, please contact Don Mattos at 582-4621.



GIFT BASKET NEEDED FOR STATE LEADERS' FORUM IN ASILOMAR

We are looking for a club to volunteer to make a gift basket for the silent auction at the Leaders' Forum. The basket will be needed **by Wednesday, November 5th**.

If you are interested in helping, please contact Denise at the C.E. office.



WOOL WITH AN ATTITUDE

Enter the "Make It Yourself With Wool" Contest **January 16-17, 2010.**

Category	Age as of 12/31/09
Pre-teens	12 and under
Juniors	13-16
Seniors	17-24
Adults	25 and older
Made for others	any age
Wearable Accessory	any age

For additional information, contact District Director 13, Bonnie Hargis, at 661-399-2383, or visit the Kern County Woolgrowers Auxiliary online at: www.kcwoolgrowersauxiliary.com. (PDR-8)



WASHINGTON FOCUS INTERVIEWS

The interviews for Washington Focus will be held on **Thursday, October 15th, beginning at 6:00 p.m.** The interview schedule will be announced at a later time.

HI 4-H

By: Karli Draxler, 4-H All Star Delegate

Thanks to all those 4-H'ers who turned out for the Scavenger Hunt, and a special thank you to Team Captain, Cicely Venturella, for her team being the winner. Thank you to the All Stars, Tyler, Justin and Jordan, who helped make the event a success, . P.S.: If you see Justin and Jordan at a club meeting, ask them if they liked their purple dresses.



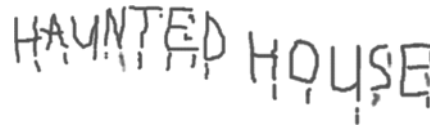
COUNTY-WIDE DRAMA PROJECT

Do you like to be in the spotlight? Do you like to sing or act? Then come join the newest county-wide project, Drama! We will be doing a Christmas musical called 'Camel Lot' and a production of 'The Lion King'. If you would like more information on this wonderful project, which is full of singing and acting, please call Julie Stine at 824-4321, or Lauren Smith at 582-9467. The time and place will be decided with all who are interested. Thank you and hope to see you at practice!

SEW MUCH FUN!



Want to do a county-wide sewing project that will be Sew Much Fun? Then mark your calendars for **October 17th at 10 am** and **November 14th at 10 am** at the CE office to learn to sew a simple A-line skirt. For Allison Mendenhall's Emerald Star Project, she is teaching 4-H members how to sew their own skirt. At the first meeting, Allison will teach you how to make your own skirt pattern! After you've made your pattern, Allison will let you know how much and what kind of fabric you'll need to make your skirt. At the second meeting, you'll be cutting out and sewing your skirt. For the first meeting, please bring a yard stick, scissors, pencil, and sewing measuring tape. **Please sign up by October 10th** on the 4-H website: http://ceking.s.ucdavis.edu/4-H_Program. Hope you can come, 'cause we'll have sew much fun!



Emerald Star Project by Chris Compton

Auditions for Haunted House

Date: **October 15th**

Where: CE Office Multi-Purpose Room

Time: 5:00 pm to 7:30 pm

Jobs: Entry and Line Monitor- Parents, Guide, Actor and Actress, Candy Person.

Please don't wear costumes. If you have a costume you would like to wear that night, please bring it to see if it fits in the haunted house. Thank you.

Haunted House

Date: **October 31st**

Time: 6:00 pm to 10:00 pm

Place: 860 Davinci Street (behind DMV)

Cost: \$1.00 Donation



All proceeds go to Trick-or-Treat for UNICEF

If you would like to make a donation, but you are

unable to attend, you can go to my website at: <http://inside.Unicefusa.org/goto/haunted.4H>

Any questions, call Chris Compton at 587-0446.



CLUB REPORTS

GRANGEVILLE 4-H CLUB

Reporter: Ashley Daniel

Our meeting was on September 8, 2009. It began at 7:10 p.m., and 34 people attended the meeting. Tucker LaBlue started the flag salute and Jeanine Fiser led the 4-H pledge. Officers introduced themselves and what they will do. The Secretary's and Treasurer's reports were given, and the sunshine people handed out goody bags to the Birthday people and for our new members. We moved onto project reports. Old Business was presented by Co-Community Chair, Mrs. Starich, who recognized the medals achieved as follows: Bronze – Aimee Daniel, Paige McConnaughy and Natalie Starich; Silver medalists – Evie Starich and Katie LaBlue; Gold medalists – Caitlyn Cardoza and Beaujena DaSilva; Emerald Star – Maddie Wisecarver; and we have an All Star Candidate in Lee Wisecarver. We also recognized 26 members that had 100% attendance. The leaders introduced themselves and what they would be doing. Jeanine Fiser, Tyler and Zack Beck talked about the exchange kids from Wisconsin. Tyler and Zack also talked about the State Leadership Conference. We all talked about the mall expo, achievement night and 4H week, and what we would do. Afterwards we played a game to see how we all connect. The meeting was adjourned and refreshments were supplied by the All Stars. We won the spirit stick!!!

ISLAND 4-H CLUB

Reporter: Steven Allison

Our first Island 4-H meeting for the 2009-2010 year was called to order on September 8, 2009, at 7:09 p.m. All current officers waited at the entrance to welcome new and returning members. Julia Stine talked about making "Brighter Day Bags" which helps to make this world a little brighter for needy children. We had a "Committee Board" which had sign-up sheets with all of the activities listed that we do for the year for members to sign up in advance. We discussed all upcoming events for October including the National 4-H week October 1-7!! Garrett Crisp, the activity director, passed out toilet paper and each member took as little or as much as they wanted, then however many pieces you took you had to say something about themselves.

KINGS HARVEST 4-H CLUB

Reporter: Calem Bell

August 2009:

Kings Harvest's meeting was called to order on August 10, 2009 by President Ashley Blomquist @ 6:30 p.m. The flag salute was led by Drew Avila and the 4-H pledge was led by Kinser Coelho. Secretary, Emily Rosa, took roll. Trenton VanderVeen read the Treasurer's report. Leaders' reports were given. Mrs. Lafferty told us about her aunt who was so impressed by the service of some of our members, she gave our club a gift! We all signed a Thank You card to send to her. Members who are working on their Emerald Star Projects reported that they had been gleaning corn, tomatoes and other vegetables to give to local food pantries. They all enjoyed the early morning working along with other Kings Harvest members. Our new office holders are: Brady Guzman (President), Aaron Avila (Vice-President), Emily Rosa (Secretary), Macey Pearson (Treasurer), Calem Bell (Reporter), Emily Blomquist (Sergeant at Arms), Maddie Koelwyn (Historian), and Jack Rosa (Song & Recreation). We voted to change our monthly meetings to 7:00 p.m. to allow for other activities that we are involved in. We adjourned our meeting @ 7:45 p.m.

September 2009:

Kings Harvest's September meeting was called to order by Ashley Blomquist. The pledges were led by Emily Blomquist. Roll was taken by Mrs. Lafferty, and our club welcomed many new members

and their families. Emily Rosa read the minutes, and Trenton VanderVeen gave us the Treasurer's Report. We listened to the Leaders' Reports. Mrs. Toledo told Dairy members that they would have a meeting next month, and she gave some information about getting new Dairy Project animals. Miss Liz talked about the 1st Photography meeting. Mrs. Bell gave information about Operation Christmas Child materials. Members interested will be attending their first Scrapbooking meeting with Mrs. Harris, and Rocketry will begin in the Spring. New officers were sworn in, and they took their seats in leadership for the rest of the meeting. Brady Guzman led us and we talked about Christmas wreaths, 4-H weekend, the Leaders' Barbeque and Judging Day. Many parents agreed to help with Relay for Life on October 10. Katie Rhoades volunteered to decorate the Hanford Floral window for 4-H. Our club voted and agreed to have our Halloween party/meeting on Oct. 24. Our party will include dinner, contests for pumpkin carving and creating haunted houses. We will end with a scavenger hunt and a Trunk-or-Treat!

LEMOORE 4-H CLUB

Reporter: Hailee French

The meeting of the Lemoore 4-H club was called to order at 6:35 p.m. on September 8 at the West Hills Conference Center. Old Business: We discussed the new year ahead of us. We also discussed the Kings County Fair and this year our club is bigger than ever. New Business: We discussed Judging Day, the Mall Expo, Achievement Night, and community service projects for the year, such as the presentation done by Julia Stine on Brighter Day Bags. A special acknowledgement was made to the Lemoore 4-H'ers making it to State Presentation Day.

MID VALLEY 4-H CLUB

Reporter: Tyler Johnson

Mid Valley 4-H's September 14th meeting was called to order by Vice President Justin Semas. First order of business was installation of new officers. Our club's All Star candidates, Tyler and Justin, installed Ryan Dias- President, Megan Dias-Vice President, Vanessa Silva-Secretary, Tyler Johnson-Reporter, Maddie Pedro-Treasurer, Austin and Justin Semas-Corresponding Secretaries, Luke Goss-Historian, and Robert Elliott- Sergeant at Arms. New members were taught the 4-H pledge and introduced themselves. Members reported on how they did at the Kings Fair. Our club did very well with 4-H Champion Market Steer, Best of show in Home Economics department, Photography awards, and Poultry champions. Luke Goss gave a demonstration on his photography project that won at the Kings Fair.

The club approved the budget, expenses, and plan of work that the officers developed for this next year. Vanessa read thank you letters from our high school seniors that each received their \$300 scholarship. We worked on our club cheer and encouraged attendance at the 4-H Sunday and Achievement night.

We had two guest speakers – Chris Compton introduced his Emerald star project, and Diana Elliott thanked the club for their support and discussed what went on with their surgeries.

Community club leader, Mrs. Johnson talked about the Make A Wish Day at Cold Stone Creamery. She gave a little history on Make A Wish and how a Make A Wish child designed the ice cream that will be given out that night. We need volunteers from our club to help take donations. Leaders introduced themselves and then the meeting was adjourned. Community Club Leader, Trayce Pedro, had the first Beginning 4-H meeting right after the meeting.



NEW LEADER ORIENTATIONS

New Leader Orientations are scheduled as follows at the C. E. Office:

- **October 6, 2009, at 6:00 p.m.; and**
- **October 28, 2009, at 7:00 p.m.**

Please encourage the attendance of new leaders, as it is absolutely necessary that they complete an orientation in order to be a 4-H leader.

SECTIONAL 4-H COUNCIL

The South Central 4-H Sectional Council meets quarterly to plan sectional events such as LCORT, Fashion Revue and Record Book Judging. Counties included are Fresno, Kern, Kings, Madera, Mariposa, Merced, Monterey, San Benito, Santa Cruz, Stanislaus, Tulare and Tuolumne. These meetings usually take about two (2) hours and are usually held in Madera. See the website for upcoming meetings: <http://groups.ucanr.org/SC4H/Leaders%5FCouncil%5FMeetings/>.

Western Regional Leaders Forum “Blazing Trails”

March 11-14, 2010 – Albuquerque, New Mexico

Join 4-H leaders from 13 western states. Financial assistance will be available from the Kings County 4-H Council.

Additional information is available at <http://aces.nmsu.edu/4h/wrlf2010/>.



COUNTYWIDE HORSE & PONIES

**Sunday, October 4th, 1:00 p.m.,
Informational meeting** at 17612

Lacey Blvd., Lemoore. Please bring your horse-riding level testing.

Sunday, October 25th, 1:00 p.m., Halloween Play Day— at 11388 - 13th Ave., Hanford. Come in costume. Don't forget to dress up your horse (if it can handle it)! Mounted and un-mounted games. Bring a bag of candy and a pot luck food item.

For information, contact Maureen Tompkins (707-5150), or Charlotte Aragon (816-7001).



COUNTY-WIDE DOG CARE & TRAINING PROJECT

Project Leader: Pam Brasil (559) 924-7067

Meeting Schedule 2009-2010

Date	Time	Location
Sat., Oct. 10	2- 4 pm	Kings Fairgrounds – Dairy show arena
Sat., Nov. 14	2-4 pm	Same as above
Sat., Dec. 12	2-4 pm	Same as above
Sat., Jan 23	2-4 pm	Same as above
Sat., Feb. 20	2-4 pm	Same as above
Sat., Feb 28	9 am meet at front gate	Kings Kennel Club Dog Show—DO NOT bring your dogs.
Sat., Mar 13	2-4 pm	Same as above
Sat., Mar 27	2-4 pm	Same as above
Sat., Apr 10	To be announced	Stonecliffe Animal Rescue Work Day
Sat., Apr. 24	2-4 pm	Kings Fairgrounds – Dairy show arena
Sat., May 1	2-4 pm	Same as above

Please bring your dog to every meeting, unless otherwise instructed not to do so. All dogs are to be on a leash and **MUST** have a metal choke collar, or a pressure collar if control is an issue. Harnesses, nylon collars, or leather collars are **NOT** acceptable training equipment. ***Dogs that do not have the appropriate training collar will not be allowed to participate in the class due to safety concerns.*** Leashes are to be nylon (not chain) and no longer than 8 feet in length (regular dog leash with a sewn-in handle – no lead ropes, twine, etc). Members are to bring a water bowl for their dog. It is acceptable and encouraged that the members bring dog treats to be used as training aids provided that the use of treats does not cause disruption to the training process. **(PDR-2)**



OCTOBER 2009

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1 4-H WEEK	2 4-H WEEK	3 8:30 am-5 pm CVRBA Rabbit Show 10am-2pm Mall Expo 6 pm 4-H at St. Brigid's Church 7:30 pm Achievement Night 4-H Week
4 4-H Week 1pm Countywide Horse & Ponies	5 4-H WEEK	6 4-H WEEK 6pm New Leader Orientation 7pm Council Meeting	7 4-H WEEK	8	9	10 2pm Countywide Dog Project
11	12	13	14	15 5pm Auditions- Haunted House 6pm Washington Focus Interviews	16 DUE Youth Talk Articles	17 Sewing Project -Emerald Star Project Countywide Beekeeper Meeting
18	19	20	21	22 6:30 pm Rabbit Mtg. 7pm New Leader Orientation	23 Due: Record Books to County for State Judging	24 State 4-H Equine Field Day
25 1pm Countywide Horse & Ponies	26	27	28 7 pm New Leader Orientation	29	30 State Record Books Due to County	31 6-10 pm Haunted House – Emerald Star Project HALLOWEEN



Denise Cundett
4-H Program Representative

Peggy Shagory
County Director & 4-H Youth Development Advisor



STATE FAIR AWARDS

Ashley Olson, a 2nd year member of the Oakvale 4-H Club, entered many of her projects in the California State Fair. She was invited to attend an awards ceremony on September 20th where she received “The Golden Bear” for her Best of Show clothing exhibit. Ashley entered a 2-piece lined wool suit and was very excited when she heard she had received the top award at the state fair.

Ashley also received 1st Place in the Overall Food Sweepstakes at the State Faire. This is an overall point system for all entries in the California Kids Kitchen. She also received the American Sewing Guild Award with a check for \$50, a wool pelt for the California Wool Growers Auxiliary Award, and \$150 for her Best of Class and Best of Show placings. Ashley also received a 2nd place on her CD scrapbook and a 3rd place on her scrapbook wall art.

U. C. Cooperative Extension
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