



University of California
Cooperative Extension Kings County

4-H Youth Talk



April, 2010

680 N. Campus Drive,
Suite A Hanford, CA 93230

Email us: kings4h@ucdavis.edu Phone: (559) 582-3211 Ext. 2730

Website: <http://cekings.ucdavis.edu> Fax: (559) 582-5166

Link to 4-H Calendar: <http://ucanr.org/kings4hcal>



2010 4-H FAIR – May 6-8

All Animal entries in the 4-H Fair
are due to the CE Office
by 12:00 Noon on Friday, April 17.



THURSDAY, MAY 6, 2010

9:00 am - Hansen Building open for decorating club tables.
4:00 pm - 6:00 pm - Judging of all Indoor Exhibits, including food.
Members should be present.
5:30 pm - Dog Show check in
6:00 pm - Dog Show (for dog project members only)
SHOWMANSHIP & OBEDIENCE-DAIRY Show Arena

FRIDAY, MAY 7, 2010

3:00 - 5:00 pm - Beef & Meat Goat Weigh-in
4:00 pm - Dairy Replacement & Yearling Inspection **(4-H members do not have to wear their uniforms for inspection)**
5:00 - 7:00 pm - Sheep and Swine Weigh-in
5:30 pm - Poultry check in.
5:30 pm - Rabbit and Cavy Show
6:00 pm - Pygmy Goat Show
6:00 pm - Poultry Show
6:30 pm - Goat Show
7:00 pm - Beef Show
3:00 - 7:00 pm - Take all animal exhibits to fairgrounds and weigh in. Only lactating dairy cows may come on Saturday.
10:00 pm - Animals shown on Friday may be released after their show, except for showmanship winners for Round Robin. Stalls must be cleaned before exhibitors leave that night.
10:30 pm - Fairgrounds close - Gates will be locked at 10:30 pm. Please exit fairgrounds so attendant can secure barn area for the night. Exhibitors will be asked to leave. Gate will reopen Saturday at 6:00 am.



SCALES CLOSE 5 P.M. SHARP FOR BEEF

SCALES CLOSE 7 P.M. SHARP FOR SHEEP AND SWINE

SATURDAY, MAY 8, 2010

Before 8:00 am - Lactating dairy cows may be brought to the fairgrounds.
7:00 - 9:00 am - Final grooming of animals in show barns.
8:00 am - Dairy show begins.
8:00 am - Swine judging begins
9:00 am - Sheep judging begins
9:00 am - Dog Show-Agility-Goat Barn (registration begins at 8:30 am)

11:30 am - Small Animal Round Robin in first available show ring (rabbits, dogs, poultry & pygmy goats)
1:00 pm - Exhibit Building closed during Awards Presentation.
1:00 pm - Large animal Round Robin Showmanship followed by Awards Presentation.

After awards - Check out for all exhibits

Pick up Indoor exhibits by 3:30 pm

PROCEDURES

Judging System

Exhibits are judged by the Danish System. Entries are placed 1st (blue), 2nd (red), 3rd (white), according to their inherent quality. An exhibit is awarded its placement regardless of the number of exhibits placing above or below.

Liability for Loss

The Kings District Fair and the Kings County 4-H Club Council do not assume responsibility for protecting exhibits or visitors from loss or injury.

Showing Old Projects

An exhibit may be shown only once in the 4-H Fair, except livestock dept.

Exhibit Removal

Animals shown on Friday may be released that evening at 10:00 p.m., except for Round Robin winners. Livestock and Home Economics will be released after Round Robin and Awards have been completed. Stalls must be cleaned before animals and exhibitors leave.

Expenses

To save on our expenses, please use only the lights and heat when necessary.

Bedding for Animals

No bedding will be provided. Exhibitors will need to provide their own shavings (no straw) and clean stalls and pens before taking animals home on Friday or Saturday. There is a \$25.00 fee per pen that will be charged if their shavings are not removed or cleaned out.

****If a barn area is roped off, please do not use that area unless you have approval from the project chairs of that species.**

Don't forget your shovels, rakes and wheelbarrows.



ATTENTION ALL 4-H FAIR INDOOR EXHIBITORS



Please take note of some changes that will be made at this year's 4-H Fair.

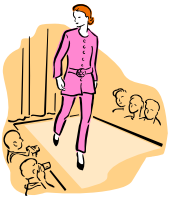
Changes of limits and combining of classes have been made based on the number of entries/exhibitors for the past two years. The fair book with all of the changes is now available. You can access it online at our 4-H website or you should have received a copy from your Community Club Leader after the March 2nd meeting. We look forward to seeing all of you there with your projects on May 6, 2010. If you have any questions, please contact Debbie Headrick, Indoor Chairperson at: 584-4600

Chaperone costs will be paid for the number of leaders needed for our quota. Chaperones must have completed two years as a 4-H leader before attending at Council expense. Other leaders may attend at their own expense. Visit the State 4-H website for more information at: <http://www.ca4h.org/conference/slc/>

SOUTHERN SAN JOAQUIN VALLEY SECTIONAL PRESENTATION DAY

The 2009 South Central Sectional Presentation Day will be held on Saturday, April 17, 2010, at the Hanford West High School, at the intersection of Lacey and Campus Drive in Hanford.

VOLUNTEER HELP STILL NEEDED!



KINGS COUNTY 4-H FASHION REVUE

April 10, 2010

Lemoore Trinity Hall,
470 Champion Street, Lemoore
See 4-H website for more information

LEADER AND SPONSORS RECOGNITION DINNER



Don't forget the annual 4-H Leader and Sponsors Recognition Dinner on Tuesday, May 18th at 7 pm at the **Kings Fairgrounds - Belle Bogan Building, 810 South 10th Avenue, Hanford.**

2010 CALIFORNIA 4-H STATE LEADERSHIP CONFERENCE

"OPERATION 4-H"

July 29-August 1, 2010

University of California, Davis



The California 4-H State Leadership Conference provides high school aged youth (8th grade graduates and up) with an opportunity to engage in hands-on learning experiences, while further developing leadership and social skills. Registration fee to be announced.

The Kings County 4-H Council is offering four scholarships at 1/3 of the conference fee each to members to attend State 4-H Leadership Conference. Members must be in at least their second year of 4-H this year and submit a completed record book for at least the 2008-09 club year to qualify. The scholarships will be awarded to the first four to submit their record book from last year and request a scholarship. A waiting list will be maintained after the first four in case one of those does not attend. Members may only receive this scholarship once.

Note: The 2010-2011 All Star candidates will attend at no cost, so will not need a scholarship.

This is the evening we thank all of the 4-H leaders in the county. Each club is also given the opportunity to recognize any special people who have helped their club this year. Leaders, watch the mail for your invitation.



4-H MECHANICAL SKILLS DAY 3460 N. Challenger Way, Atwater

Saturday, April 24, 2010 9:00 am -2:00

pm

Registration is at 8:30 am



Merced County 4-H will be hosting this regional event.

This is a fun day filled with workshops and sessions focused on the mechanical science projects.

Link to information and registration forms:
<http://ucanr.org/mechskillsday>

Link to flyer, information and directions:
<http://calendar.ucanr.org/eventdisplay.cfm?caleventnum=75490&group=w6422>



**FASHION REVUE
OPEN TO ALL 4-H MEMBERS
VEST CHALLENGE
2010 Challenge Simplicity #4762**

Make an in-VEST-ment in your closet with this year's challenge! Make a lined vest but don't forget to spice it up. It could be reversible, have pockets, frills or whatever fits YOU! Is it a formal vest or a durable one for fishing or hunting? Need extra pockets? Leather trim? Vests can be made for girls with a few simple adjustments and can coordinate with many different outfits. Use your imagination to create a Challenge Vest.

Vest will be judged the same as other categories.

You may enter one item per category, including those described above as well as the traditional, purchased and recycled categories, embellished wearable art, wearable needle art but can only win in one category.

**4-H STATE FASHION REVUE
"What's in YOUR Closet?"**

FIRST YEAR SHOWCASE



Is this your FIRST year in sewing? Do you want a taste of participating at a state event? The answer is State Fashion Revue "First Year Showcase". If you are a first year clothing member and did not qualify for SFR in your county, you can still come to State Fashion Revue as a Showcase Participant. All categories are welcome to participate and you will receive recognition for your participation. For more information contact Kylie Deal at dmtigers06@yahoo.com

The State 4-H Fashion Revue will be on Saturday, May 29, 2010 as part of State Field Day at UC Davis. For families planning their calendars, online registration will be due by May 10, 2010. Be sure to pick up a copy of Simplicity pattern # 4762, which is the Challenge Vest pattern.



HATS OFF FOR KINDNESS

All 4-H members and adults are encouraged to participate in a new service activity, Hats Off for Kindness. Create a soft hat for a cancer patient by sewing, knitting or crocheting. Please leave off floppy flowers, hard edges or attachments. For pattern ideas, check out:

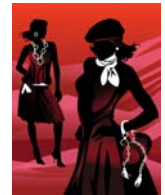
<http://brimmingwithlove.com/patterns.html>

All hat makers are invited to model their creations on stage before the SFR fashion show, but if you are a SFR participant, you will need a substitute model. We hope to collect at least 250 hats.

For H! ats Off information, contact Rachael Gross at kandragross@sbcglobal.net.

For State Fashion Revue information, contact Sue Moore at smoore@ucdavis.edu or Karli Draxler at chat2kd@unwiredbb.com or visit the website at: <http://www.ca4h.org/projresource/fashion>

COUNTY CORNER



What's happening in YOUR county in Clothing & Textiles? Be part of a new and exciting non-judged activity at 2010 SFR! You can display and share an item that doesn't qualify within the SFR judged categories. It may be clothing, non-wearable items like quilts or pillow, or unusual ideas or techniques. It may be woven, felted, knitted, crocheted, quilted, beaded tie-dyed, etc. Bring your still exhibit, along with some information about it to share with others across the state. Each county may pre-register for a display table so talk to your friends and decide what you're to show off! For more information contact Denise or Chenoa Van Gerpen at dvangerpen@gmail.com

JUDGES STILL NEEDED



We are still in need of judges. If your county could submit at least two names with their E-mail address, we will be happy to contact them. Please help us get the word out and send the information to Karli Draxler, Youth Co-Chair at moolu@unwiredbb.com. More information is posted on the 4-H website.



**2010 CALIFORNIA CAMPING
CONFERENCE AND ARCHERY
CERTIFICATION
April 23 – 25, 2010**

The 2010 California Camping Conference will be held at the Nevada 4-H Camp near Stateline, Nevada (at Lake Tahoe) on April 23 – 25, 2010. The conference serves as a valuable resource for camp administrators, camp staff (youth and adult), and Extension Staff in planning and implementing all types of camp programs. Important conference topics include the new Camp Safety Manual addressing California Health and Safety Code requirements for camps; engaging fun activities for your camps; archery certification; and camp staff training. Conference fee is \$120 per person and includes meals, lodging and materials. Be sure to mark the date on your calendar for this important event. Visit the website for more information and registration forms. <http://groups.ucanr.org/4hbaseca/> or contact the California 4-H Youth Development Program Office at: (530) 754-8518.

**2010 4-H SHOOTING SPORTS-
ARCHERY WORKSHOP
April 23 – 25, 2010**



A training course for the 4-H archery discipline will be offered as a workshop at the **2010 California Camping Conference**. The conference will take place at the Nevada 4-H Camp in Stateline, Nevada (Lake Tahoe). Cost for the conference includes \$120 and includes meals, lodging, and course materials. Upon successful completion of the course, participants will be certified as archery volunteers and can instruct archery club projects and camp programs.

Registrations are due by April 8, 2010. To download a copy of the registration form, visit the Camping Website at: <http://groups.ucanr.org/%5F4hbaseca/> and click on the bar that reads “2010 Camp Conference Registration Form”.

For more information about registering for this course contact John Borba at (661) 868-6216 or email: jaborba@ucdavis.edu



**COUNTYWIDE RABBIT
MEETING**

There will be a countywide rabbit meeting on **Thursday, April 22nd** at 6:30 p.m. at the CE Office. The meeting is for all Kings County 4-H rabbit members or those thinking about having a rabbit project. For more information, please contact Kathy Lugo at 582-4760, in the evening.

**14TH ANNUAL 2010
STATE 4-H HORSE CLASSIC**

The rules and entry forms are now available online for the State 4-H Horse Classic – Educational Contests. The event will be held at Reedley College, Reedley, CA (25 miles southeast of Fresno) on **April 24 & 25**. **Entries are due April 1st**. Late entries will be accepted until April 15th with a \$5.00 late fee.

Go to <http://ca4h.org/projresource/horse/classic.asp>



for further information. If you have any questions, please e-mail or call Jeanne George at: jlgeorge@ucdavis.edu Phone: (530) 527-3101 The Championship 4-H Horse Show information and rules will be posted soon at the same website. The dates are June 25-27, 2010 at Santa Cruz County Fair, Watsonville, CA. Entries are due June 1st with an Early Bird Special by May 15th, 2010.

UPCOMING COUNCIL MEETINGS

April 6, 2010 7:00 pm

May 4, 2010 7:00 pm

Council Potluck- August 2 Monday at 6:30 pm

All meetings are at 7:00 pm, except August Potluck. All 4-H leaders, not just community leaders, and some older youth are voting members.

**SAN JOAQUIN VALLEY &
KINGS COUNTY 4-H FAIR**
*Prone & Prone Rested Small Bore Rifle
Tournament*

Lemoore Sportsman's Club
23310 Elgin Avenue, Lemoore, Ca

*Hosted by Cicely Venturella (Central Valley 4-H) as
part of her Emerald Star Project.*



**Saturday, May 1, 2010 -
Check in time -8:00 a.m.**

Entrance fees are \$10 for one tournament or \$15 for both. Fees collected at check in. Pre-register by email to clabue@sbcglobal.net as this will assist in the match being started in a timely manner. This event is open to any active 4-H member, currently enrolled in a shooting sports project .

Please see the 4-H Fair book for more details.

4-H SHOOTING SPORTS WORKSHOP

Rifle Discipline

El Centro, CA



**Saturday, June 12, 2010 –
8:00 a.m. – 6:00 p.m.**
**Sunday, June 13, 2010 –
8:00 a.m. – 4:00 p.m.**

A 4-H shooting sports workshop for the rifle discipline will be held at Border Tactical Range, 925 North Imperial Avenue, in El Centro, CA (Imperial County). Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course.

To register for the course and receive more information contact John Borba at: jaborba@ucdavis.edu

For information about the facility and a map, please visit the range website at:

<http://bordertactical.com>

Please check <http://cekings.ucdavis.edu> for updated information

4-H SHOOTING SPORTS WORKSHOP

Rifle Discipline

Bakersfield, CA



**Saturday, July 31, 2010 –
8:00 a.m. – 6:00 p.m.**
**Sunday, August 1, 2010 –
8:00 a.m. – 4:00 p.m.**

A 4-H shooting sports workshop for the rifle discipline will be held at Five Dogs Shooting Range, 20238 Woody Road in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course and receive more information contact John Borba at: jaborba@ucdavis.edu

For information about the facility and a map, please visit the range website at:

<http://www.5dogsrange.com>

**SHOOTING SPORTS LEADER TRAINER
COURSE**

Muzzle Loading Discipline

5 Dogs Range - Bakersfield, CA



**Saturday, August 21, 2010
– 8:00 a.m. – 6:00 p.m.**
**Sunday, August 22, 2010 –
8:00 a.m. – 4:00 p.m.**

Upon successful completion of this course, 4-H leaders will be certified in the shooting sports discipline of muzzle loading. They will be certified as leader trainers and are eligible to serve as shooting sports leaders for clubs or counties and they may also instruct and certify shooting sports volunteers. Class size is limited. There is no fee for the course. However, if you wish to receive National Muzzle Loading Rifle Association instructor certification there is a fee of \$40. To get more information or register for the class contact John Borba at: jaborba@ucdavis.edu or telephone 661-868-6216.

O.D. "Mac" McCUTCHEON MEMORIAL 4-H AG SCHOLARSHIP



Mr. McCutcheon was the Agronomy Farm Advisor for the University of California Cooperative Extension in Kings County from 1947 to 1982. A native of West Virginia, he left the university there just one class short of his degree, to serve in the U.S. Navy during World War II. Following the war, he finished his degree at UC Davis. Even before working for Cooperative Extension, he served as a 4-H leader, a Farm Advisor, and continued to support the Kings County 4-H program as a leader and parent.

This \$500 scholarship is awarded annually to a present or former Kings County 4-H member who is graduating from high school and planning to major in agronomy or another discipline in agriculture. Students must have completed at least three years in the Kings County 4-H program.

Preference will be given to students planning to major in agronomy or crop science. If there is no sufficiently qualified applicant in this major, consideration will be given to those majoring in any other forms of agriculture, including agri-business.

Applications are available at the CE Office. Submit it along with the biography and transcript by **April 15th** to: University of California Cooperative Extension Office at 680 N. Campus Dr., Hanford, CA.

EVERETT "FUZZY" FEAVER MEMORIAL 4-H SCHOLARSHIP

This \$500 scholarship is awarded annually to a present Kings County 4-H member who is graduating from high school and planning additional education at a vocational school, community college or four-year college or university. The member must have already completed at least two years of 4-H at the time of application.

The emphasis for selection of the recipient will be on the leadership and community service exhibited by the member in 4-H and other settings. Applicants must submit their completed 4-H record book from last year along with the application.

Applications are available at the CE Office. Submit the following by **April 15th** to: University of California Cooperative Extension Office at 680 N. Campus Dr., Suite A, Hanford, CA 93230:

the application

the page as described in #7 of the application

4-H record book as of last year.

(Do not include records from the current club year.)



STATEWIDE 4-H COLLEGE SCHOLARSHIP

Applications are now available. High school seniors and those in college are eligible to apply. Scholarships are available in a number of various criteria and award amounts. **Applications must be postmarked by April 30, 2010, and sent to the California State 4-H Office.** All required information must be included with the application to be considered. The California State 4-H Office will notify recipients by June 1, 2010. Checks will be sent by August 1, 2010. For more information and applications, go to <http://ca4h.org/4hresource/ir/index.asp>.



SOUTH CENTRAL SECTION SCHOLARSHIPS

The South Central Section Scholarship applications are now available. There is a total of \$1500 available to be used for scholarships of \$250 each. Please see the application on the Kings County 4-H website for qualifications.

Applications and/or accompanying documents must be postmarked by April 2, 2010.

KINGS COUNTY HOMECOMING & HISTORY DAY



The Kings County Homecoming Committee would like to invite the 4-H Clubs of Kings County to participate in Kings County Homecoming Week, May 10th through May 15th, 2010. There are lots of volunteer/community service opportunities and participation events during the week. We have the Round-Up Breakfast on Monday, May 10th and concluding the week is the Homecoming Parade. We need help in putting up posters throughout the communities, selling buttons, decorating windows, along with parade banner carriers and other activities. There is also going to be a Kings County History Day competition open to 4th through 12th grade students in Kings County.

I have attached some information on our website at: <http://kingscountyhomecoming.org/>

All forms and more information is available on the site or by calling, Sandra Dawson 559-643-1957 (cell) or 559-582-2015 (work).



CALIFORNIA STATE FAIR, SACRAMENTO

The 2010 California State Fair is now tentatively scheduled to run for 19 days from Wednesday, July 14 to Sunday, August 1.



STAFF POSITION WITH THE CALIFORNIA FOCUS TEAM

Needed: Young adults ages 18-25 who have been in the workforce for one year or have attended college for one year, and who would be interested in a staff position with the California Focus team. They are looking for applicants with strong leadership and mentoring skills. An interest in history and politics is desirable but not required. Please contact the CE Office if you are interested and for job description.

VOLUNTEERS NEEDED AT THE 4-H OFFICE

We are always looking for volunteers at the office. If you are available anytime on Tuesdays and Thursdays, please stop by or contact Denise Cuendett at 582-3211 Ext. 2734.

We are currently looking for volunteers to work on putting a cook book together, which will contain all the Favorite Foods recipes.



NEED TO FUNDRAISE FOR THE WASHINGTON OR CA FOCUS TRIP IN 2011?

Please contact the office if you would like to fundraise for these trips in 2011.

We have no 4-H members going on either of these two trips in 2010. Please contact the office and let us know if you would like to be part of a fundraising group this year. Cheryl Mattos has offered to help with the group who would like to fundraise.

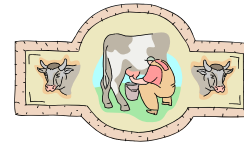


.KINGS COUNTY DAIRY PRINCESS CONTEST




Those wishing to apply for Kings County Dairy Princess, must be at least a high school junior and not over twenty-one years of age. They must have their parents' consent and be a Kings County resident. Requirements: have resided on a dairy at some time during her life, be the daughter of the owner of a dairy farm, own her own dairy cattle or raise her own dairy cattle. If you are interested, please call Lil Draxler for applications and more information at: 583-7111.

Applications must be returned to Ella Sue Duarte (583-6643) by 5:00 p.m. on April 15, 2010.



EMERALD STAR PROJECT 4-H MILLION TREES PROJECT UPDATE

Caitlyn Cardoza from Grangeville 4-H, has been encouraging all 4-H clubs in Kings County to Join the 4-H Million Trees Project  Caitlyn presented her project at her local club meeting with Grangeville 4-H joining the Million Trees Project. Grangeville 4-H received 12 trees, 4 Eastern Redbuds, 4 White Flowering Dogwoods, and 4 Goldenrain trees, all dormant and ready for planting. The February and March Youth talk presented information on how to join and a presentation was also given at the March 2, 2010 Council meeting. A suggestion was given at the Council meeting to donate and plant the trees to the Kings County Fair Grounds. Caitlyn is still encouraging and going to continue the 4-H Million Trees Project with the hope that all Kings County 4-H clubs will join. The 4-H Million Trees Project (<http://www.4hmilliontrees.org/>) was started to assist in preventing global warming. By planting trees we can prevent global warming and help reduce atmospheric CO2. With the help of the Arbor Day Foundation (arborday.org/4h) each club can receive 12 trees suitable for planting in our area for just \$12 dollars. For more information on how to join or if you would like Caitlyn to present at your club, call 582-7816 or email her @ lisa2254@comcast.net.





COUNTY-WIDE DOG CARE & TRAINING PROJECT

Project Leader:
Pam Brasil (559) 924-7067

All classes will be held on Saturdays and will be at the Kings Fairgrounds in the Dairy Show Arena.

Meeting Schedule 2009-10

Date	Time	Location
Sat. Apr 10	To be announced	Stonecliffe Animal Rescue Work Day.
Sat. Apr 24	12:30-2:30pm	Dairy show arena
Sat. May 1	2-4 pm	Dairy show arena

Please bring your dog to every meeting, unless otherwise instructed not to do so. All dogs are to be on a leash and **MUST** have a metal choke collar, or a pressure collar if control is an issue. Harnesses, nylon collars, or leather collars are **NOT** acceptable training equipment.

Dogs that do not have the appropriate training collar will not be allowed to participate in the class due to safety concerns.

Leashes are to be nylon (not chain) and no longer than 8 feet in length (regular dog leash with a sewn-in handle – no lead ropes, twine, etc). Members are to bring a water bowl for their dog. It is acceptable and encouraged that the members bring dog treats to be used as training aids provided that the use of treats does not cause disruption to the training process.

UPCOMING FRY!



It's that time of year again! Koi breeding season starts around the middle of March and goes on until the end of July. If things go as planned, Allison will be breeding her koi in April. The exact date isn't booked yet, but things are going well so far. Allison's "facilities" have expanded, as she now has a pre-form pond to raise fry in, as well as her inflatable pool. This year, she's raising daphnia, also known as water fleas. The live food will contain lots of protein her fry will need to grow quickly and strong. So make sure you keep an eye on her website as it will have lots to tell about this year's koi breeding. So visit: www.koijazz.webs.com



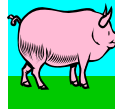
THE 2010 KINGS FAIR WILL BE JULY 8-11. THEME: MOO MOO MIA!

For information on Market Animal Contracts please go to: <http://cekings.ucdavis.edu/files/75789.pdf>

Information about the Kings Fair:

<http://www.kingsfair.com/>

If you have questions, about the Kings Fair, please call Angie Avila at 584-3318.



EARN A FREE TICKET TO DISNEYLAND & CHAFFEE ZOO

Would you like to earn a Free Ticket to Disneyland and free entry to the Chaffee Zoo? And help to cure Muscular Dystrophy??



April 17, 2010

All you have to do is join Armona 4-H and Team Noah in a half mile walk and collect \$100.00 in donations.

MDA Stride and Ride
Saturday, April 17 2010
at the Chaffee Zoo
Registration: 9:00

Walk 11:00 a.m. Lunch 12:00 p.m.

Entry into the zoo and lunch will be provided by MDA for all participants.

If you have any question or would like to participate or donate to Team Noah please call Kalie or Lori Helmuth at 583-6535 or lhelmuth@king.k12.ca.us



ALL STAR INTERVIEWS



The All Star Interviews will be held at the CE Office on Thursday, April 15th. Time to be announced.

CLUB REPORTS——ATTENTION CLUB REPORTERS

Club reports and Youth Talk inserts are to be sent via email to: kings4h@ucdavis.edu.

Due on the 3rd Friday of each month.

DELTA VIEW 4-H CLUB

Reporter: Royce Caetana

The March 8th meeting was called to order at 6:42 p.m. by President Chasidee White. The flag salute was given by Daniel White and the 4-H pledge was given by Kirsten Brotemarkle. The Secretary's Report was given by Alivia Mize and the Treasures Report was given by Carson Arnold. Both reports were approved. Project Reports were given for Art and Crafts, Dog Care and Training, Beef and Rabbits. New Business Two presentations were given one by Hannah Elberg on the Parts of the Beef and one by Royce Caetana on the Cuts of the Beef. Great Job!! Old Business club discussed type, color and design of the new club shirts. We had a Record Book Training and Paul handed out forms to the new members. He reviewed the forms and gave examples to ware things are to be documented. Community Leaders Report Paul talked about the Great Western Fair that was coming up this weekend. He also talked about the 4-H Cookbook, anyone that has some recipes that they would like to have in the book are encouraged to do so.

The meeting was adjourned at 7:43p.m.

GUERNSEY 4-H CLUB

Acting Reporter: Ronnie Barbeiro

The Guernsey 4-H Club held their regularly scheduled monthly meeting on March 8th at 7:00 PM. The meeting was called to order and roll call was taken. The treasurer's report was provided. Members then gave their individual reports.

Leader's reports were given and the community leader updated the members on upcoming deadlines and reviewed items in the Youth Talk. Mrs. Hooper received two member resignations and noted that one of these members was the current club secretary. A motion was made and seconded to have Jaleesa Rios assume the duties of club secretary for the remainder of this club year. Demonstrations by Sage Morris, Jasmine Morris and Jocelyn Morris were done. The meeting was adjourned

ISLAND 4-H CLUB

Reporter: Steven Allison

On March 9, 2010 our 4-H meeting began at Island School. We had a whites exchange, we have one each year to help save on cost for 4-H and Kings Fairs. Members that attended the Presentation Day gave a report on their project. Cayci and Lanie are still working on their Emerald Star project for the SPCA & Animal Shelter. Alicia is having a blood drive for her Emerald Star project. Some events coming up are Cow Palace, 4-H Fair, and the State Field Day @UC

Thank you Alyssa, Brent & Delany for the wonderful treats.

KINGS HARVEST 4-H CLUB

Reporter: Calem Bell

Our March meeting began at 7:00 p.m. with our president, Brady Guzman calling us to order. Flag and 4H salutes were done, and Emily Rosa took roll and read last month's minutes. Macey Peterson gave the Treasurer's Report. Leaders gave information for upcoming meetings. There is a Welding Meeting scheduled for March 20 @ 2:00, and a Camping Meeting on Sunday, March 14 @ 3:00. Loretta reminded all members about Great

Western. We are keeping Liz, our Photography leader, and Sue, our leader in our thoughts and prayers because they have been sick for a while. Hopefully, we will have a Photography meeting in April to prepare for the fairs coming up in May and July. The March meeting for Scrapbooking has been changed to April. Mr. Koelwyn offered meat goats for any members who would like them for the fairs. Loretta told members about a live and television presentation on the person who invented the Dairy shoots. One is on HBO, and the other one will be at Fresno State's Livestock Pavilion on April 12 @ 9:00 a.m. On April 10, all members are invited either to participate or be a spectator at the Fashion Review. Project Reports were given. Hayden Costa won the DHIA award, and most members came and participated in the Farm Day. There will be an interview workshop for any members wanting to learn more about the interview process. It will take place at the CE Office on March 18. Volunteers are still needed for the Sectional Presentation Day that we are hosting on April 17. There is an Emerald Star project being done by Kaitlyn Cardoza called 4 Million Trees. There are possibilities for planting a few more trees, so get involved. April 5 will be the 3rd Annual Hidden Valley Park Clean-Up day @ 9:00. All are invited to help out the community.

KINGS RIVER 4-H CLUB

Reporter Isaac Ceja

We had our monthly meeting Monday, March 8, 2010 at the Kings River Hardwick School's Cafeteria. Our members that had a project meeting gave a report on what the meeting was about and what they learned from it. We also talked about the Judging Contest at the Hooper's Residence. Members that attended that also gave a report. We discussed the Fashion Revue coming up April 10, 10 and Miss Pimentel needed the entry forms. We also talked about the State 4H Leadership Conference coming up July 29 - August 1, 10. We talked about about 4H fair. Any member showing Dogs, Livestock, Poultry, Rabbits, and Dairy Cattle must turn in a contract. We were told contracts are due April 16, 10 by 12 noon at the UC Office. We were Told that contracts for Kings county Fair are due May 7, 10 or 8, 10 with a photo. Sheep and Goats need to be tagged on those 2 days also. All-Star members need to turn in their application to UC Office ASAP, they are due April 2, 10 with interviews on April 15th, 10. Our next 4H meeting will be April 12, 10.

LEMOORE 4-H

Reporter Hailee French

The meeting of the Lemoore 4-H club was called to order at 6:40p.m. on March 9, 2010 at the West Hills Conference Center. The Pledge of Allegiance was led by Julia Stine and the 4-H pledge was led by Jessie Fajado. In old business, we discussed the Poultry Show, the Fashion Revue Meeting, and Farm day. In new business, we discussed Regional Presentation Day, State Leadership Contest, the Archery match at Mrs. Barry's house, All-star applications, the State Horse Classic and high 4-H. The meeting was adjourned at 7:00p.m. Lemoore 4-H would like to wish everyone a happy Easter!

MID VALLEY 4-H CLUB

Reporter Tyler Johnson

The meeting was called to order by President Ryan Dias. Secretary's and Treasurer's reports were read and approved. Old Business- Project reports. There were a lot of county wide project reports given. Archery, dog, and rabbit reports were given. New Business- up coming events were talked about. Fashion Revue, State Leadership conference, All Star applications, and also the interview skills workshop. Members were encouraged to go.

Justin Semas talked about the March 21st High 4-H bowling from 3 to 5. You can sign up on the 4-H web site or just show up. This is his All Star project. Tyler's All Star project is next month. Farm Day for 3rd grade was talked about. Maddie and Trevor are doing presentations at the Farm Day. Tyler is volunteering to help set up. Members brought gifts to give to Adult Day Care or Nursing homes for their bingo prizes. Chairman Santana collected all of them. Also members brought in dog and cat care items to give to the girls that are doing their Emerald Star project on the "Forgotten ones". Community Leader club report was given. Entry forms and 4-H Fair books were handed out.

Member were reminded to sign up on the board for the 4-H fair and other committees that are needed for the next meeting.

