



University of California  
Cooperative Extension Kings County

# 4-H Youth Talk



May, 2010

680 N. Campus Drive,  
Suite A Hanford, CA 93230

Email us: [kings4h@ucdavis.edu](mailto:kings4h@ucdavis.edu) Phone: (559) 582-3211 Ext. 2730

Website: <http://ceking.s.ucdavis.edu> Fax: (559) 582-5166

Link to 4-H Calendar: <http://ucanr.org/kings4hcal>



## 2010 4-H FAIR May 6-8, 2010



1:00 pm – Large animal Round Robin Showmanship followed by Awards Presentation.

After awards – Check out for all exhibits

### THURSDAY, MAY 6, 2010

9:00 am - Hansen Building open for decorating club tables.  
4:00 - 6:00 pm - Judging of all Indoor Exhibits, including food.

**Members should be present.**

5:30 pm - Dog Show check in  
6:00 pm - Dog Show (for dog project members only)  
SHOWMANSHIP & OBEDIENCE-DAIRY Show Arena

### Pick up Indoor exhibits by 3:30 pm

#### PROCEDURES

##### Judging System

Exhibits are judged by the Danish System. Entries are placed 1st (blue), 2nd (red), 3rd (white), according to their inherent quality. An exhibit is awarded its placement regardless of the number of exhibits placing above or below.

### FRIDAY, MAY 7, 2010

3:00 - 5:00 pm - Beef & Meat Goat Weigh-in  
4:00 pm - Dairy Replacement & Yearling Inspection (**4-H members do not have to wear their uniforms for inspection**)  
5:00 - 7:00 pm - Sheep and Swine Weigh-in  
5:30 pm - Poultry check in.  
5:30 pm - Rabbit and Cavy Show  
6:00 pm - Pygmy Goat Show  
6:00 pm - Poultry Show  
6:30 pm - Goat Show  
7:00 pm - Beef Show  
3:00 - 7:00 pm - Take all animal exhibits to fairgrounds and weigh in. Only lactating dairy cows may come on Saturday.



10:00 pm – Animals shown on Friday may be released after their show, except for showmanship winners for Round Robin. Stalls must be cleaned before exhibitors leave that night.

10:30 pm – Fairgrounds close – Gates will be locked at 10:30 pm. Please exit fairgrounds so attendant can secure barn area for the night. Exhibitors will be asked to leave. Gate will reopen Saturday at 6:00 am.

**SCALES CLOSE 5 P.M. SHARP FOR BEEF**

**SCALES CLOSE 7 P.M. SHARP FOR SHEEP AND SWINE**

### SATURDAY, MAY 8, 2010

Before 8:00 am - Lactating dairy cows may be brought to the fairgrounds.

7:00 - 9:00 am - Final grooming of animals in show barns.  
8:00 am - Dairy show begins.  
8:00 am – Swine judging begins  
9:00 am - Sheep judging begins  
9:00 am - Dog Show-Agility-Goat Barn (registration begins at 8:30 am)  
11:30 am – Small Animal Round Robin in first available show ring (rabbits, dogs, poultry & pygmy goats)  
1:00 pm - Exhibit Building closed during Awards Presentation.

##### Liability for Loss

The Kings District Fair and the Kings County 4-H Club Council do not assume responsibility for protecting exhibits or visitors from loss or injury.

##### Showing Old Projects

An exhibit may be shown only once in the 4-H Fair, except livestock dept.

##### Exhibit Removal

Animals shown on Friday may be released that evening at 10:00 p.m., except for Round Robin winners. Livestock and Home Economics will be released after Round Robin and Awards have been completed. Stalls must be cleaned before animals and exhibitors leave.

##### Expenses

To save on our expenses, please use only the lights and heat when necessary.

##### Bedding for Animals

No bedding will be provided. Exhibitors will need to provide their own shavings (no straw) and clean stalls and pens before taking animals home on Friday or Saturday. There is a \$25.00 fee per pen that will be charged if their shavings are not removed or cleaned out.

**\*\*If a barn area is roped off, please do not use that area unless you have approval from the project chairs of that species.**

**Don't forget your shovels, rakes and wheelbarrows.**



## ATTENTION ALL 4-H FAIR INDOOR EXHIBITORS



Please take note of some changes that will be made at this year's 4-H Fair.

Changes of limits and combining of classes have been made based on the number of entries/exhibitors for the past two years. The fair book with all of the changes is now available. You can access it online at our 4-H website or you should have received a copy from your Community Club Leader after the March 2nd meeting. We look forward to seeing all of you there with your projects on May 6, 2010. If you have any questions, please contact Debbie Headrick, Indoor Chairperson at: 584-4600

## 2010 CALIFORNIA 4-H STATE LEADERSHIP CONFERENCE "OPERATION 4-H" July 29-August 1, 2010 University of California, Davis



The California 4-H State Leadership Conference provides high school aged youth (8<sup>th</sup> grade graduates and up) with an opportunity to engage in hands-on learning experiences, while further developing leadership and social skills.

Registration fee to be announced.

The Kings County 4-H Council is offering four scholarships at 1/3 of the conference fee each to members to attend State 4-H Leadership Conference. Members must be in at least their second year of 4-H this year and submit a completed record book for at least the 2008-09 club year to qualify. The scholarships will be awarded to the first four to submit their record book from last year and request a scholarship. A waiting list will be maintained after the first four in case one of those does not attend. Members may only receive this scholarship once.

**Note:** The 2010-2011 All Star candidates will attend at no cost, so will not need a scholarship.

Chaperone costs will be paid for the number of leaders needed for our quota. Chaperones must have completed two years as a 4-H leader before attending at Council expense. Other leaders may attend at their own expense. Visit the State 4-H website for more information at:

<http://www.ca4h.org/conference/slc/>



## 4-H LEADERS AND SPONSORS RECOGNITION DINNER

Don't forget the annual 4-H Leader and Sponsors Recognition Dinner on **Wednesday, May 19<sup>th</sup>** at 7 pm at the **Kings Fairgrounds - Belle Bogan Building, 810 South 10<sup>th</sup> Avenue, Hanford.**

This is the evening we thank all of the 4-H leaders in the county. Each club is also given the opportunity to recognize any special people who have helped their club this year.



This important event will honor all of the adult leaders who give so much to make sure we have a successful 4-H program in Kings County. All 4-H leaders are invited. Non-leader guests are also invited at a cost of \$6.00 per person.

The dinner will begin at 7:00 p.m. and will feature special recognition of those leaders who have completed their first, fifth, tenth, fifteenth, twentieth, and twenty-fifth years as leaders. All leaders have been sent reservation forms.

**Reservations are due by Monday, May 10<sup>th</sup>.**  
**(Online Reservations are available at our website)**

## THE FORGOTTEN ONES



Laine Tompkins and Cayci Allison would like to thank everyone for their donations and support. Their Emerald Star project was a huge success and they raised \$1,514.00 in money and supplies. Since the Kings County Animal Services is in great need for help, they decided to give 75% to the Animal Services and 25% to the Kings SPCA.

If you or your club still has donations of any kind, please contact Laine at 924-0201 or Cayci at 816-8960 and they will pick it up. Even though the project has ended, the need is still there. If you would like to help or adopt a new family member, please consider visiting these shelters.

Thanks again.





**FASHION REVUE  
OPEN TO ALL 4-H MEMBERS  
VEST CHALLENGE  
2010 Challenge Simplicity #4762**

Make an in-VEST-ment in your closet with this year's challenge! Make a lined vest but don't forget to spice it up. It could be reversible, have pockets, frills or whatever fits YOU! Is it a formal vest or a durable one for fishing or hunting? Need extra pockets? Leather trim? Vests can be made for girls with a few simple adjustments and can coordinate with many different outfits. Use your imagination to create a Challenge Vest.

Vest will be judged the same as other categories.

You may enter one item per category, including those described above as well as the traditional, purchased and recycled categories, embellished wearable art, wearable needle art but can only win in one category.

**4-H STATE FASHION REVUE  
"What's in YOUR Closet?"**



**FIRST YEAR SHOWCASE**

Is this your FIRST year in sewing? Do you want a taste of participating at a state event? The answer is State Fashion Revue "First Year Showcase". If you are a first year clothing member and did not qualify for SFR in your county, you can still come to State Fashion Revue as a Showcase Participant. All categories are welcome to participate and you will receive recognition for your participation. For more information contact Kylie Deal at [dmtigers06@yahoo.com](mailto:dmtigers06@yahoo.com)

The State 4-H Fashion Revue will be on Saturday, May 29, 2010 as part of State Field Day at UC Davis. For families planning their calendars, online registration will be due by May 10, 2010. Be sure to pick up a copy of Simplicity pattern # 4762, which is the Challenge Vest pattern.



**HATS OFF FOR KINDNESS**

All 4-H members and adults are encouraged to participate in a new service activity, Hats Off for Kindness. Create a soft hat for a cancer patient by sewing, knitting or crocheting. Please leave off floppy flowers, hard edges or attachments. For pattern ideas, check out:

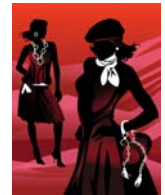
<http://brimmingwithlove.com/patterns.html>

All hat makers are invited to model their creations on stage before the SFR fashion show, but if you are a SFR participant, you will need a substitute model. We hope to collect at least 250 hats.

For H! ats Off information, contact Rachael Gross at [kandragross@sbcglobal.net](mailto:kandragross@sbcglobal.net).

For State Fashion Revue information, contact Sue Moore at [smoore@ucdavis.edu](mailto:smoore@ucdavis.edu) or Karli Draxler at [chat2kd@unwiredbb.com](mailto:chat2kd@unwiredbb.com) or visit the website at: <http://www.ca4h.org/projresource/fashion>

**COUNTY CORNER**



What's happening in YOUR county in Clothing & Textiles? Be part of a new and exciting non-judged activity at 2010 SFR! You can display and share an item that doesn't qualify within the SFR judged categories. It may be clothing, non-wearable items like quilts or pillow, or unusual ideas or techniques. It may be woven, felted, knitted, crocheted, quilted, beaded tie-dyed, etc. Bring your still exhibit, along with some information about it to share with others across the state. Each county may pre-register for a display table so talk to your friends and decide what you're to show off! For more information contact Denise or Chenoa Van Gerpen at [dvangerpen@gmail.com](mailto:dvangerpen@gmail.com)



**JUDGES STILL NEEDED**

We are still in need of judges. If your county could submit at least two names with their E-mail address, we will be happy to contact them. Please help us get the word out and send the information to Karli Draxler, Youth Co-Chair at [moolu@unwiredbb.com](mailto:moolu@unwiredbb.com). More information is posted on the 4-H website.



## 2010 4-H FASHION REVUE RESULTS

Congratulations to all who participated in the annual Kings County 4-H Fashion Revue held on April 10, 2010 at Lemoore Trinity Hall. Thank you to all the parents, volunteers and leaders of the participants who made this event possible. **The results were as follows:**

### 9 YEAR OLDS

Purchased: Olivia VanderVeen  
 Constructed: Raine Palomino  
 Reconstructed: Tara Fry

### 10 YEAR OLDS

Constructed: Abrielle Ward

### 11 YEAR OLDS

Purchased: Michal Chrissakis  
 Constructed: Ashley Olson  
 Embellished: Maddie Jimenez

### 12 YEAR OLDS

Constructed: Alexandra Flores  
 Reconstructed: Lauren Pepe  
 Embellished: Haley Smith

### 13 YEAR OLDS

Constructed: Kathleen Gutierrez  
 Purchased: Kelsey Reinhart

### 9-11 STATE DELEGATES

Constructed: Ashley Olson  
 Purchased: Michal Chrissakis  
 Reconstructed: Tara Fry  
 Embellished: Maddie Jimenez

### 12-13 STATE DELEGATES

Constructed: Alexandra Flores  
 Purchased: Kelsey Reinhart  
 Reconstructed: Lauren Pepe  
 Embellished: Haley Smith

### SENIOR DIVISION

Purchased: Cicely Venturella,  
 County Winner and State Delegate  
 Constructed: Ronni Barbeiro  
 County Winner and State Delegate  
 Reconstructed: Lauren Smith  
 County Winner and State Delegate



## EMERALD STAR NEWS

The following 4-H Members have completed their projects and earned their Emerald Stars:



NAME	CLUB	PROJECT
Alicia Couto	Island 4-H	Community Blood Drive
Hannah Maccagno	Armona 4-H	Judging Day at Hooper's
Ronni Barbeiro	Guernsey 4-H	Judging Day at Hooper's
Caitlyn Cardoza	Grangeville 4-H	The Million Trees Project
Laine Tompkins	Island 4-H	The Forgotten Ones
Cayci Allison	Island 4-H	The Forgotten Ones
Lauren Smith	Lemoore 4-H	Dog Wash for Kings County K-9 Unit
Jeffery Stine	Lemoore 4-H	Dog Wash for Kings County K-9 Unit
Ryan Olsen	Oakvale 4-H	Rose Bushes for Kings Nursing & Rehabilitation Center





## 2010 CALIFORNIA STATE 4-H FIELD DAY

Saturday, May 29, 2010

UC Davis

Wellman, Olson and Hart Halls

<http://ca4h.org/projresource/fieldday/>

Field Day Hotline at 530-752-4790

### Activities Held at the State 4-H Field Day:

#### State 4-H Presentation Day

(pre-registration due by May 24)

#### State 4-H Fashion Revue

(pre-registration due by May 12)

#### Plant Science Contest

(pre-registration due by May 24)

#### Judging Contest

#### California 4-H Photography Contest

(pre-registration due by May 7)

#### 4-H Film Festival

(pre-registration due by May 7)

#### 2011 Logo Design Contest

#### Exhibits and Displays

(pre-registration due by April 2)

**Overall Event Coordinator:** Quang "Hogan" Tong,

State 4-H Office at 530-752-5644 or

[qtong@ucdavis.edu](mailto:qtong@ucdavis.edu)



## 2010 STATE 4-H FIELD DAY LOGO DESIGN CONTEST



(Wellman Hall Room 127)

4-H members and volunteers may submit a design for the 2011 State 4-H Field Day! Bring your design to this year's event and submit it by 11:30am. Please limit your design to three colors. The design must include the 4-H clover and the text "California" and "2011 State 4-H Field Day." The selected logo will be displayed on the 2011 website and other materials for the 2011 event. All of the designs will be posted by 12:00 noon and everyone will have the opportunity to vote for the 2011 logo. Lead contact: Seth Washman at [sethdude92@aim.com](mailto:sethdude92@aim.com).



## CONGRATULATIONS TO THE 2010 ALL STAR CANDIDATES



Madeline Wisecarver - Grangeville 4-H  
Cayci Allison - Island 4-H  
Maddie Pedro - Mid Valley 4-H  
Kinser Coelho - Kings Harvest 4-H  
Lauren Smith - Lemoore 4-H  
Alicia Couto - Island 4-H  
Megan Dias - Mid Valley 4-H  
Jaleesa Rios - Guernsey 4-H

### COUNTYWIDE 4-H RABBIT MEETING



There will be a countywide rabbit meeting on **Thursday, May 20th** at 6:30 p.m. at the CE Office. The meeting is for all Kings County 4-H rabbit members or those thinking about having a rabbit project. For more information, please contact Kathy Lugo at 582-4760, in the evening.

### CALIFORNIA 4-H HORSE CLASSIC "CHAMPIONSHIP HORSE SHOW"

June 25-27, 2010

Santa Cruz County Fairgrounds  
Watsonville, CA



The Championship 4-H Horse Show information and rules are now posted at: <http://ca4h.org/projresource/horse/classic.asp>

Entries are due June 1st, 2010 with an Early Bird Special by May 15th, 2010.

### UPCOMING COUNCIL MEETINGS

May 4, 2010 7:00 pm

**Council Potluck- August 2 Monday at 6:30 pm**

*All meetings are at 7:00 pm, except August Potluck. All 4-H leaders, not just community leaders, and some older youth are voting members.*

**LEMOORE 4-H  
INVITATIONAL ARCHERY  
MATCH AND 4-H FAIR  
ARCHERY MATCH RESULTS**



Results are for both matches with the exception of the Elbow creek 4-H entry who only is entered in the Lemoore invitational

**Recurve Bow      9-10 year olds**

1 <sup>st</sup> Trevor Rhoads	Mid Valley
2 <sup>nd</sup> Ashler Oliveira	Mid Valley
3 <sup>rd</sup> Rafael Mendoza	Kings River

**Recurve Bow      11-13**

1 <sup>st</sup> Nathan Bellamy	Kings River
2 <sup>nd</sup> Dustin Silva	Kings River

**Recurve Freestyle      14-19**

1 <sup>st</sup> Joshua Freitas	Lemoore
2 <sup>nd</sup> Chyanne Miller	Lemoore

**Compound Bow      11-13**

1 <sup>st</sup> Jacob Folks	Lemoore
2 <sup>nd</sup> Hunter Brown	Kings River
3 <sup>rd</sup> Davie Gonzalez	Lemoore

**Compound Bow Freestyle      11-13**

1 <sup>st</sup> Darian Roeber	Kings Harvest
2 <sup>nd</sup> McKenzie Harris	Kings Harvest
3 <sup>rd</sup> Ashton Cavin	Island
4 <sup>th</sup> Elizabeth Verburg	Elbow Creek 4-H

**Compound Bow Freestyle      14-19**

1 <sup>st</sup> Brock Doyle	Lemoore
2 <sup>nd</sup> Jordan Barry	Lemoore
3 <sup>rd</sup> Emily Blomquist	Kings Harvest
4 <sup>th</sup> Jeffery Stine	Lemoore
5 <sup>th</sup> Eric Randall	Lemoore

**Overall match Winner**

Darian Roeber	Kings Harvest
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**ATTENTION ALL 4-H CLUBS!  
Representatives From Your Club Needed**



From time to time we need to take a few minutes to review how 4-H enrollment is going in Kings County. The *4-H Expansion and Review Committee* will meet on Monday June 7 at 7:00 p.m.

**It is expected that each club in the county will be represented by at least one adult and one youth member.** More are encouraged. We would like a mixture of new as well as more experienced 4-H leaders and members, so everyone is encouraged to participate.

This committee only meets once a year, so the time commitment is not great.

We will:

- take a look at our current enrollment and recent trends
- discuss how we recruit families to 4-H and how we support new families who join
- we will recommend to the 4-H Council what actions, if any, need to be taken in how we promote the 4-H program in Kings County

Please let your Community Club Leader know if you are interested in attending.

**VOLUNTEERS NEEDED AT THE 4-H  
OFFICE**

We are always looking for volunteers at the office. If you are available anytime on Tuesdays and Thursdays, please stop by or contact Denise Cuendett at 582-3211 Ext. 2734



**SAN JOAQUIN VALLEY &  
KINGS COUNTY 4-H FAIR**  
*Prone & Prone Rested Small Bore Rifle  
Tournament*

**Lemoore Sportsman's Club**  
23310 Elgin Avenue, Lemoore, Ca

*Hosted by Cicely Venturella (Central Valley 4-H) as  
part of her Emerald Star Project.*



**Saturday, May 1, 2010 -  
Check in time -8:00 a.m.**

Entrance fees are \$10 for one tournament or \$15 for both. Fees collected at check in. Pre-register by email to [clablu@sbcbglobal.net](mailto:clablu@sbcbglobal.net) as this will assist in the match being started in a timely manner. This event is open to any active 4-H member, currently enrolled in a shooting sports project .

**Please see the 4-H Fair book for more details.**

**4-H SHOOTING SPORTS WORKSHOP**

*Rifle Discipline*

**El Centro, CA**



**Saturday, June 12, 2010 –  
8:00 a.m. – 6:00 p.m.**  
**Sunday, June 13, 2010 –  
8:00 a.m. – 4:00 p.m.**

A 4-H shooting sports workshop for the rifle discipline will be held at Border Tactical Range, 925 North Imperial Avenue, in El Centro, CA (Imperial County). Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course.

To register for the course and receive more information contact John Borba at: [jaborba@ucdavis.edu](mailto:jaborba@ucdavis.edu)

For information about the facility and a map, please visit the range website at:

<http://bordertactical.com>

Please check <http://cekings.ucdavis.edu> for updated information

**4-H SHOOTING SPORTS WORKSHOP**

*Rifle Discipline*

**Bakersfield, CA**



**Saturday, July 31, 2010 –  
8:00 a.m. – 6:00 p.m.**  
**Sunday, August 1, 2010 –  
8:00 a.m. – 4:00 p.m.**

A 4-H shooting sports workshop for the rifle discipline will be held at Five Dogs Shooting Range, 20238 Woody Road in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course and receive more information contact John Borba at: [jaborba@ucdavis.edu](mailto:jaborba@ucdavis.edu)

For information about the facility and a map, please visit the range website at:

<http://www.5dogsrange.com>

**SHOOTING SPORTS LEADER TRAINER  
COURSE**

*Muzzle Loading Discipline*

**5 Dogs Range - Bakersfield, CA**



**Saturday, August 21, 2010  
– 8:00 a.m. – 6:00 p.m.**  
**Sunday, August 22, 2010 –  
8:00 a.m. – 4:00 p.m.**

Upon successful completion of this course, 4-H leaders will be certified in the shooting sports discipline of muzzle loading. They will be certified as leader trainers and are eligible to serve as shooting sports leaders for clubs or counties and they may also instruct and certify shooting sports volunteers. Class size is limited. There is no fee for the course. However, if you wish to receive National Muzzle Loading Rifle Association instructor certification there is a fee of \$40. To get more information or register for the class contact John Borba at: [jaborba@ucdavis.edu](mailto:jaborba@ucdavis.edu) or telephone 661-868-6216.

# 2010 STUDY TRAVEL ADVENTURES FOR TEENS AND ADULTS



## 2010 CALIFORNIA FOCUS

June 25-29, 2010

Sacramento

Would you like to run for governor of California? Talk with your senator or congressman? Do you like advocating for a cause or persuading others? You can be involved in any of these activities during the 2010 California Citizenship Focus Program. California Focus is a unique 4-H Citizenship educational experience that combines hands-on participation in workshops, debates, and simulations with outstanding speakers and visits to historical, cultural, and governmental sites. California's capitol city, Sacramento, becomes a "living classroom" for this five-day, action packed adventure. Come get involved in this hands-on experience with government and community engagement.

Members must have completed the 8<sup>th</sup> Grade by the conference. The cost is \$475.00 for youth and \$575.00 for adults.

The Kings County 4-H Council is offering six **scholarships of \$165** each to members to attend California Focus. Members must be in at least their second year of 4-H, and at least their first year of Citizenship this year, and submit a completed record book for the 2008-09 club year to qualify. The scholarships will be awarded to the first six to submit their record book from last year, a completed application, and a request for the scholarship. A waiting list will be maintained after the first six, in case one of those does not attend. Members may receive this scholarship **only once**.

Chaperone costs will be paid for one person or split between two. Chaperones must have completed two years as a 4-H leader before attending at Council expense. Other leaders may attend at their own expense. For more information visit the state website at: <http://ca4h.org/citizenship/focus/>



## 2010 WASHINGTON FOCUS

### WASHINGTON FOCUS #1

#### Road to Democracy

June 27-July 5, 2010

\$1,875.00

For those who wish to travel on a 10 day trip to Washington D.C., Jamestown, Yorktown and Williamsburg

#### Heritage Trail 1

June 27-July 3, 2010

\$1,655.00

For those who prefer to limit their travel to Washington D.C.

### WASHINGTON FOCUS #2

#### Global Journey

July 11-21, 2010

\$2,100.00

For those who wish to travel on a 11 day trip to Washington D.C., Philadelphia and New York

#### Heritage Trail II

July 11-17, 2010

\$1,655.00

For those who prefer to limit their travel to Washington D.C.

Washington Focus Programs are open to all adult 4-H leaders and to all youth members who have completed their sophomore year in high school or will 16 years of age by the time of travel. For more information visit the state website at:

<http://ca4h.org/citizenship/dcfocus/>



### **NEED TO FUNDRAISE FOR THE WASHINGTON OR CA FOCUS TRIP IN 2011?**

Please contact the office if you would like to fundraise for these trips in 2011.

We have no 4-H members going on either of these two trips in 2010. Please contact the office and let us know if you would like to be part of a fundraising group this year. Cheryl Mattos has offered to help with the group who would like to fundraise.





## CALIFORNIA STATE FAIR, SACRAMENTO

The 2010 California State Fair is now tentatively scheduled to run for 19 days from Wednesday, July 14 to Sunday, August 1.

Madera Farm Bureau has scheduled a Quality Assurance & Ethics Training on Tuesday, May 18th from 6-8 pm. At the Madera Farm Bureau 1102 S. Pine, Madera, CA 93637

You must attend this training if you plan to show at the State Fair and if it's your first time, if it has been more than a year since you have shown or if it has been more than 5 years since you have taken the training. Please RSVP to Jillian Milam at (559) 675-7879 Ext 202 or email: [jmbedel@ucdavis.edu](mailto:jmbedel@ucdavis.edu)



## KINGS COUNTY HOMECOMING & HISTORY DAY

The Kings County Homecoming Committee would like to invite the 4-H Clubs of Kings County to participate in Kings County Homecoming Week, **May 10th through May 15th, 2010**. There are lots of volunteer/community service opportunities and participation events during the week. We have the Round-Up Breakfast on Monday, May 10th and concluding the week is the Homecoming Parade. We need help in putting up posters throughout the communities, selling buttons, decorating windows, along with parade banner carriers and other activities. There is also going to be a Kings County History Day competition open to 4th through 12th grade students in Kings County.

I have attached some information on our website at: <http://kingscountyhomecoming.org/>  
All forms and more information is available on the site or by calling, Sandra Dawson 559-643-1957 (cell) or 559-582-2015 (work).

## 2010 4-H GOLDEN CLOVER AWARDS



The Golden Clover Awards recognize outstanding achievement of 4-H members, volunteers, groups, and 4-H staff within the 4-H Youth Development Program.

Applications must contain the following:

1. Cover Page
2. Supporting Documents  
(Details are provided on the Cover Page.)

Send applications to the California State 4-H Office postmarked by May 31, 2010:

Golden Clover Selection  
CA State 4-H Office  
University of California  
DANR Building  
One Shields Ave  
Davis, CA 95616-8575

Questions?

Contact: (530) 754-8518

[fourhstateofc@ucdavis.edu](mailto:fourhstateofc@ucdavis.edu) or

visit the state website for more information:

[www.ca4h.org/4hresource/ir/goldenclover/](http://www.ca4h.org/4hresource/ir/goldenclover/)

## KINGS COUNTY FARM BUREAU/4-H PHOTOGRAPHY CONTEST



**This contest is open to all Kings**

**County 4-H** members, with cash prizes to the member of: 1st - \$75.00, 2nd - \$50.00, 3rd - \$25.00. Contest photos should depict agriculture (farm people, rural scene, agricultural commodity from within Kings County). The contest is for color prints only. While they need not be mounted, prints must be 8" x 10" or larger. Each photo must include a 3" x 5" card bearing the 4-H club name, photographers' name, address, phone number and age (please attach to the back of the photo). One photo per member. Winning photos will be determined by the Kings County Farm Bureau. The winning photos will be announced and displayed in the KCFB booth at the Kings Fair. The first, second and third place photos will become the property of the Kings County Farm Bureau.

For more information please call the Farm Bureau at 559-584-3557





# COUNTY-WIDE DOG CARE & TRAINING PROJECT

Project Leader:  
Pam Brasil (559) 924-7067

All classes will be held on Saturdays and will be at the Kings Fairgrounds in the Dairy Show Arena.

## Meeting Schedule 2009-10

Date	Time	Location
Sat. May 1	2-4 pm	Dairy show arena

Please bring your dog to every meeting, unless otherwise instructed not to do so. All dogs are to be on a leash and **MUST** have a metal choke collar, or a pressure collar if control is an issue. Harnesses, nylon collars, or leather collars are **NOT** acceptable training equipment.

***Dogs that do not have the appropriate training collar will not be allowed to participate in the class due to safety concerns.***

Leashes are to be nylon (not chain) and no longer than 8 feet in length (regular dog leash with a sewn-in handle – no lead ropes, twine, etc). Members are to bring a water bowl for their dog. It is acceptable and encouraged that the members bring dog treats to be used as training aids provided that the use of treats does not cause disruption to the training process.



## SECTIONAL PRESENTATION DAY

*Congratulations to the following members who earned **Gold Medals** at the Southern San Joaquin Valley Sectional Presentation Day.*



Drew Avila  
Jarred Crisp  
Ashley Daniel  
Tara Fry  
Kathleen Gutierrez  
Brian Lawton & Garret Crisp  
Haden Lawton  
Kaitlen Lawton  
Jocelyn Morris  
Sage Morris  
Jasmine Morris  
Macey Pearson & Hayden Costa  
Chase Scott  
Kent Sheldon  
Lauren Smith, Haley Smith & Allison Mendenhall  
Haley Smith  
Lauren Smith  
Danielle Stephens & Bailee Borges  
Grant Verdegaal & Paige McConaughy

Kings Harvest  
Island  
Grangeville  
Oakvale  
Grangeville  
Lemoore/Island  
Lemoore  
Lemoore  
Guernsey  
Guernsey  
Guernsey  
Kings Harvest  
Kings River  
Kings River  
  
Lemoore  
Lemoore  
Lemoore  
Kings River  
Grangeville



THE 2010

**KINGS FAIR WILL BE JULY 8-11.**

**THEME: MOO MOO MIA!**

For information on Market Animal Contracts please go to: <http://ckings.ucdavis.edu/files/75789.pdf>

Information about the Kings Fair:

<http://www.kingsfair.com/>

If you have questions, about the Kings Fair, please call Angie Avila at 584-3318.

Start thinking of putting those projects aside for the Kings District Fair. There will be people helping you to fill out the forms at the fairgrounds on June 7th or you can drop the entry forms off, fax or mail them ahead of time. Each youth group is invited to build a booth to promote their clubs projects and activities relating to the theme of the fair. Each club that would like to participate, needs to fill out an entry form. The club sets up their booth on Friday, June 18th. This is a wonderful way to teach group participation and to get the older members actively involved with the younger members.

Each club is also asked to have two adult\_\_\_\_ to man a three of four hour shift during the fair. This helps to keep your projects clean and safe.

Sign ups will begin Monday, June 7th.

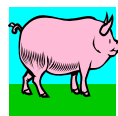
**Entry forms due:** On or before Monday, June 7th 2010 by 5pm. They can be dropped off at the fairgrounds.

**Home Arts, Crafts Exhibits & Food Preservation-**  
Received for Judging-Saturday, June 19, 9 am to 5 pm

**Ag-Hort, Floriculture, Foods & Cake Decorating-**  
Received for Judging-Tuesday, July 6, 7am to 9am

**Exhibits Released or Pick-up times are-** July 12, 7am to 11:30 am

TAKE EXHIBITS TO BELLE BOGAN BUILDING  
(1st Building)



## **CLUB REPORTS——ATTENTION CLUB REPORTERS**

**Club reports and Youth Talk inserts are to be sent via email to: [kings4h@ucdavis.edu](mailto:kings4h@ucdavis.edu).**

**Due on the 3rd Friday of each month.**

### **DELTA VIEW 4-H CLUB**

**Reporter: Royce Caetana**

The April 12<sup>th</sup> meeting was called to order at 6:50 p.m. by President Chasidee White. The Flag salute was given by Julien Bernal and the 4-H pledge was given by Royce Caetana. No Secretary's Report or Treasures Report was given. Project Reports were given for Arts and Crafts, Swine, Sheep, Beef and Rabbits. Kourtney Baze reported on the Rabbit Show that was held at the Kings County Fair Grounds where she won awards for Best Variety and Best of Show with her rabbit.

**New Business:** The members discussed having the club pay for the Marine Biology kids to get into the Monterey Aquarium. A motion was made by Dylan DeRuitter and seconded by Jennifer Ponce. The members approved the motion. We had a Guest Speaker, Gulfiza Ganieva an exchange student from Tajikistan which is located in Southeast Central Asia west of China. She talked about her culture; the types of food, religion, clothing, language, what the colors on her country's flag represents and the types of farming. It was a very good presentation.

**Old Business:** If ordering shirts the money is due next meeting. Community Leader Report: Paul reminded everyone about the Leaders Recognition Dinner in May. 4-H Fair animal entries are due Friday April 16<sup>th</sup>. There will be a code of ethics meeting April 27 at 6:00 Paul suggested anyone showing should try and take the class. Anyone interested in running for a 4-H officer needs to prepare a speech for the next meeting. Candy Guess Jar was won by Carson Arnold. The meeting was adjourned at 7:55 p.m.

### **ISLAND 4-H CLUB**

**Reporter: Steven Allison**

Our April meeting was called to order at 7:05pm, as normal we started with our flag salute, 4-H pledge and roll call. Each member that attended Farm Day was able to talk about their experience. The Historian ask for member's to bring pictures for our scrap book. The 4-H Fair is coming soon, lets get ready. Officer nominations took place and will vote next meeting. Reminder that the Record Books are due July 1st. Thank you Garret & Jared Crisp for refreshments

### **KINGS HARVEST 4-H CLUB**

**Reporter: Calem Bell**

Campout. We were all thankful to hear that Sue Lafferty and our photography leader, Liz, were both recovering after their stay in the hospital. All members gave their project reports, and Kings Harvest's April meeting began at 7:00 with Brady Guzman bringing it to order. The flag salute was led by Hayden Costa, and the 4H pledge was led by Ashley Blomquist. Emily Rosa took roll and read the March minutes. Macey Pearson gave the Treasurer's report.

Our leader's gave their reports for the last month. Loretta gave Dairy members the information on TB testing for the fairs coming up. Mrs. Harris said that there was going to be a scrapbooking project meeting, and Mrs. Bell gave information and dates for the upcoming Camping meeting and d Katie gave information for the Leaders' Recognition Dinner. Brady and Loretta will be going to the 4H History meeting on June 7. Nicholas Wintz gave a very informative presentation on Smoke Alarms. Our meeting adjourned at 7:45 and we enjoyed snacks from the Rosa family.

### **LEMOORE 4-H**

**Reporter Hailee French**

The meeting of the Lemoore 4-H Club was called to order at 6:37 p.m. on April 13, 2010 at the West Hills College, Conference Center. Hayden Lawton led the Pledge of Allegiance as well as the 4-H Pledge. We then discussed birthdays for our club members for the month of April. The Secretary's Report, Treasurer's report was announced and then Mrs. Barry gave our club information on the Council Meeting for April. In Old Business, we discussed the Interview Skills Workshop, Fashion Revue, and the Archer Match at Mr. and Mrs. Barry's home, which had a great turnout and we even had visitors out of county to visit and see how great archery is for our club, not to mention our club had a lot of medals won in the competition. In New Business, we discussed the upcoming 4-H Fair, exhibits, Sectional Presentation Day, Leader and Sponsors Recognition Dinner, California State Leadership Conference, Mechanical Skill's Day, California Camping Conf. and Archery Cert., State 4-H Horse Clinic, and the need for volunteers at the CE office. The meeting was adjourned at 7:15 p.m.

### **OAKVALE 4-H CLUB**

**Reporter Celeste Jimenez**

Our Oakvale meeting at Burriss Park Fire House began at 7:05. The activity was lead by Ashley 'Shoe Detective.' The flag salute was led by Shane and 4-H pledge Audrey. Kendall read the roll call and minutes from March meeting. Brett read the treasurers report. We discussed the old business, fashion review, fundraisers, project meeting reports, and regional presentation day was part of old business. We also discussed the new business, 4h fair, leader's recognition dinner, record books, and market lambs. We had presentations by Ashley Olson, and Macey Hammerstrom. The meeting was at last adjourned at 7:48 pm.

## MID VALLEY 4-H CLUB

Reporter Tyler Johnson

Meeting of the Mid Valley 4-H Club was held on April 12, 2010 at Kit Carson School.

President Ryan Dias called the meeting to order at 6:40. Secretary's and Treasurer's report were given and approved by the club. Treasurer Maddie presented the club with the scholarship committees results. We have two seniors that have applied for our Mid Valley 4-H Scholarship and they have been very active in our club. Breanee Pacheco told us about her college plans. She's going to Cal Poly and Ryan Dias is going to UC Santa Barbara. The club approved their scholarships. They will be award the money after they show proof of enrollment. The names were approved by the club.

Old Business: A report was given by Maddie and Vanessa about their Farm Day presentation with cow Milky Way. Project reports were given on Poultry, Pigs, and Cake Decorating.

New Business: 4-H entries were discussed along with county wide events. Kings Fair will be July 8 to the 11th. The theme is Moo Moo Mia. Leaders report was given by Mrs. Johnson. The 4-H Leaders Dinner date has been moved. Don't know the date yet. But Mid Valley would like to recognize some of the leaders. Also leaders Mrs. Edwards and Gary Pacheco will be recognized for their service years. All Stars interview date has been expanded to another day. There were so many All Stars that the council decided to make the interviews in two days. A present for one of our past leaders was approved and the receipt was turned in. Club voted to pay for the expense. Meeting was adjourned at 7:15.

## 4-H SWIM PARTY

**Tyler Johnson's All Star project is a swim party and you are invited.**



**DATE:** Saturday, May 22nd

**TIME:** 4 p.m. to about 7:00 p.m.

**PLACE:** At the Johnson residence , 9917 Edna Way, Hanford.

**PHONE NUMBER:** 582-1841

**DIRECTIONS:** The Johnson house is almost at the end of Lacey Blvd.

Where 43 and Lacey meet there is a red barn gas station and one needs to stay on Lacey going East (Away from Hanford like you're going to Visalia. About a mile down the road, the second street is Edna Way.

The house is the second house on the right.



Swim party with hot dogs, chips, and drinks.

There will be a basketball game and a water polo game in the water towards the end of the night.

Any 8th grader going into high school and high school students are invited.

**Use the following link to sign up or call Tyler at 582-1841.**

**<http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=4810>**

**Come along and enjoy the fun!!!!**

