



University of California
Cooperative Extension Kings County



4-H Youth Talk

June, 2010

680 N. Campus Drive,
Suite A Hanford, CA 93230

Email us: kings4h@ucdavis.edu Phone: (559) 582-3211 Ext. 2730

Website: <http://cekings.ucdavis.edu> Fax: (559) 582-5166

Link to 4-H Calendar: <http://ucanr.org/kings4hcal>

County Record Book Judging

August 2nd due to the CE Office

Forms are available on our website at: cekings.ucdavis.edu (no www.)

It's time to finish your 4-H record books for the year. A completed record book consists of a completed Personal Development Report, 4-H Story and a Project Report Form for each project you complete. **Be sure to adhere to your club's deadline for turning in your record book.** Below is information about Kings County record books. If you plan to turn in a record book for State level judging, please refer to the state website.

Record books will be judged by year level in 4-H. The levels are:

1st & 2nd Years

3rd & 4th Years

5th Year and Above

Members earning a certain number of points will be named a Purple Award Winner or a Record Book Medalist. There is no limit to the number of awards that could be given. Purple awards will receive a seal and medalists will receive a generic medal. Points for the awards would be adjusted for each year level:

<p>1st & 2nd Year Members Medalist (at least 50 points) Purple Award (35 to 49 points)</p>	<p>3rd & 4th Year Members Medalist (at least 65 points) Purple Award (50 to 64 points)</p>	<p>5th Year & Up Medalist (at least 80 points) Purple Award (65 to 79 points)</p>
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Approved by 4-H Leaders Council February 6, 2008

Kings County guidelines for record books are the same as State of CA guidelines with the following exceptions: There are no formal formatting guidelines. (i.e. no font, margin, spacing, etc.) Please note: handwritten reports are acceptable.

Title page, table of contents and section dividers are optional

In PDR, 4-H Star Ranking:

*Farm Day: each presentation given is counted for separate presentation under category "6" Communication Skills/4-H Presentations, due to the consideration that each class of 3rd graders visiting is a new audience.

*Presentation Day/Favorite Foods Fair/Table Setting Contest are three separate events being held on the same day. They each can be counted under category “3” 4-H Events Attended, if the member attended each of the separate events.

*State Field Day: This event incorporates multiple events into one day, these events include, but are not limited to the State Fashion Revue, State Presentation Day, Logo Design Contest. These events may each be counted under category “3” 4-H Events Attended, if the member attended each of the separate events.

STATE RECORD BOOK CONTEST

The State Record Book Contest has separate guidelines. The format for Kings County differs from the State guidelines. The major differences are listed above. If you plan to enter your record book in the State Contest, please carefully review the guidelines in the 2008 4-H Record Book Manual, which is available online.

Record Books will be judged at the UCCE Office on Tuesday, August 3rd, 2010

2010 Project Medals

In order to recognize achievement in a particular project area, Project Medals will be awarded in a separate judging from record books received for county judging.

The medals awarded at Achievement Night and selected through record book judging will be renamed Project Medals.

Members will apply for consideration for a Project Medal as they did last year at county record book time. The books will be held at the end of the regular record book judging and judged for Project Medals at a later time.

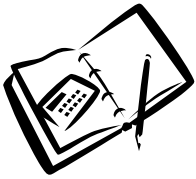
Project medalists will be selected by committees of leaders using a standard checklist. If possible, each committee will have at least one leader from the project being judged. If the first committee does not make the award, a second review team will confirm the decision.

There will be no limit to the number of Project Medals that can be awarded each year in a project. One project medal per year per member. A record book medal will not be a prerequisite for a Project Medal.

CRITERIA FOR PROJECT MEDAL JUDGING

1. Attend at least 80% of the project meetings that year.
2. Complete Annual 4-H Project Report form for the project being considered.
3. Give at least one prepared talk or presentation about the project that year.
4. Feature the project in the 4-H Story giving a good description of what was learned.
5. Show growth in the project appropriate to age and number of years in project.
6. Show some form of community service and/or leadership in 4-H that year that is appropriate for age and year in 4-H.

YEAR-END CLUB REPORTS AND AUDITS



Club officers and leaders should remember that year-end reports for your club are **due Friday, August 13th** along with the club officer books. Don't forget to appoint an audit committee for your club soon, as all club treasuries must be audited each year. Contact the UCCE Office for guidelines on selecting a committee and conducting an audit.



UPCOMING COUNCIL MEETINGS

Council Potluck– Monday, August 2, 6:30 pm at the CE Office.



2010 CALIFORNIA 4-H STATE LEADERSHIP CONFERENCE "OPERATION 4-H" July 29-August 1, 2010 University of California, Davis

The California 4-H State Leadership Conference provides high school aged youth (8th grade graduates and up) with an opportunity to engage in hands-on learning experiences, while further developing leadership and social skills. Registration fee to be announced.

The Kings County 4-H Council is offering four scholarships at 1/3 of the conference fee each to members to attend State 4-H Leadership Conference. Members must be in at least their second year of 4-H this year and submit a completed record book for at least the 2008-09 club year to qualify. The scholarships will be awarded to the first four to submit their record book from last year and request a scholarship. A waiting list will be maintained after the first four in case one of those does not attend. Members may only receive this scholarship once.

Note: The 2010-2011 All Star candidates will attend at no cost, so will not need a scholarship.

Chaperone costs will be paid for the number of leaders needed for our quota. Chaperones must have completed two years as a 4-H leader before attending at Council expense. Other leaders may attend at their own expense. Visit the State 4-H website for more information at: <http://www.ca4h.org/conference/slc/>.



COUNTYWIDE 4-H RABBIT MEETING

There will be no countywide rabbit meetings until September. For more information, please contact Kathy Lugo at 582-4760, in the evening.



CALIFORNIA 4-H HORSE CLASSIC "CHAMPIONSHIP HORSE SHOW"

June 25-27, 2010

Santa Cruz County Fairgrounds
Watsonville, CA

The Championship 4-H Horse Show information and rules are now posted at: <http://ca4h.org/projresource/horse/classic.asp>

Entries are due June 1st, 2010 with an Early Bird Special by May 15th, 2010.



VOLUNTEERS NEEDED AT THE 4-H OFFICE

We are always looking for volunteers at the office. If you are available anytime on Tuesdays and Thursdays, please stop by or contact Denise Cuendett at 582-3211, Ext. 2734.



ATTENTION ALL 4-H CLUBS! REPRESENTATIVES FROM YOUR CLUB NEEDED

From time to time we need to take a few minutes to review how 4-H enrollment is going in Kings County. The *4-H Expansion and Review Committee* will meet on Monday June 7 at 7:00 p.m.

It is expected that each club in the county will be represented by at least one adult and one youth member. More are encouraged. We would like a mixture of new as well as more experienced 4-H leaders and members, so everyone is encouraged to participate. This committee only meets once a year, so the time commitment is not great.

We will:

- take a look at our current enrollment and recent trends
- discuss how we recruit families to 4-H and how we support new families who join
- we will recommend to the 4-H Council what actions, if any, need to be taken in how we promote the 4-H program in Kings County

Please let your Community Club Leader know if you are interested in attending.



O. D. 'MAC' McCUTCHEON MEMORIAL 4-H AGRONOMY/ AG SCHOLARSHIP

Phillip Nunes, a Hanford High School graduating senior, has been selected as the 2010 recipient of the O. D. "Mac" McCutcheon Memorial 4-H Agronomy/Ag Scholarship.



EVERETT 'FUZZY' FEAVER MEMORIAL 4-H SCHOLARSHIP

Phillip Nunes, a Hanford High School graduating senior, has been selected as the 2010 recipient of the Everett "Fuzzy" Feaver Memorial 4-H Scholarship.



BROCK JARRETT TOLEDO SCHOLARSHIP WINNER

Luke Shuh, a Lemoore High School graduating senior, has been selected the 2010 recipient of the Brock Jarrett Toledo Memorial Scholarship. Luke is the son of Bill and Diane Shuh of Lemoore. He will continue his education in the fall at Cornell University, majoring in Environmental Engineering.

Shuh is ranked number one in his senior class of 457 with a GPA of 4.57. He is a lifetime member of the California Scholarship Federation, National Honor Roll Society, and a Bank of America Achievement Winner. In addition to excelling in academics, Luke also played four years of football for Lemoore High, and three years of varsity golf. He is currently President of Lemoore FFA, and has participated on the Ag. Sales, Job Interview, and Opening and Closing teams. He has also raised and showed dairy replacement heifers.

Outside of school, Luke has been a four year member of the Kings County Junior Fair Board, a junior golf instructor, and a part-time employee at Lemoore Golf Course.

This scholarship was established by the Toledo family in memory of their son Brock who passed away in February 1996. It will be awarded annually to a graduating senior who shares Brock's enthusiasm for agriculture and the love of livestock and the dairy industry.



4-H SHOOTING SPORTS WORKSHOPS

Rifle Discipline

El Centro, CA

Saturday, June 12, 2010 – 8:00 a.m. – 6:00 p.m.

Sunday, June 13, 2010 – 8:00 a.m. – 4:00 p.m.

Bakersfield, CA

Saturday, July 31, 2010 – 8:00 a.m. – 6:00 p.m.

Sunday, August 1, 2010 – 8:00 a.m. – 4:00 p.m.

SHOOTING SPORTS LEADER TRAINER COURSE

Muzzle Loading Discipline

5 Dogs Range - Bakersfield, CA

Saturday, August 21, 2010 – 8:00 a.m. – 6:00 p.m.

Sunday, August 22, 2010 – 8:00 a.m. – 4:00 p.m.

For more information, see: <http://www.ca4h.org/projresource/shootingsports/>.



KINGS COUNTY FARM BUREAU /

4-H PHOTOGRAPHY CONTEST

This contest is open to all Kings County 4-H members, with cash prizes to the member of: 1st - \$75.00, 2nd - \$50.00, 3rd - \$25.00. Contest photos should depict agriculture (farm people, rural scene, agricultural commodity from within Kings County). The contest is for color prints only. While they need not be mounted, prints must be 8" x 10" or larger. Each photo must include a 3" x 5" card bearing the 4-H club name, photographers' name, address, phone number and age (please attach to the back of the photo). One photo per member. Winning photos will be determined by the Kings County Farm Bureau. The winning photos will be announced and displayed in the KCFB booth at the Kings Fair. The first, second and third place photos will become the property of the Kings County Farm Bureau. For more information please call the Farm Bureau at 559-584-3557.

2011 STUDY TRAVEL ADVENTURES FOR TEENS AND ADULTS



2011 CALIFORNIA FOCUS

Date to be announced
Sacramento

Would you like to run for governor of California? Talk with your senator or congressman? Do you like advocating for a cause or persuading others? You can be involved in any of these activities during the 2011. California Citizenship Focus Program. California Focus is a unique 4-H Citizenship educational experience that combines hands-on participation in workshops, debates, and simulations with outstanding speakers and visits to historical, cultural, and governmental sites. California's capitol city, Sacramento, becomes a "living classroom" for this five-day, action packed adventure. Come get involved in this hands-on experience with government and community engagement.

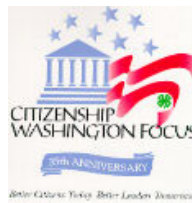
Members must have completed the 8th Grade by the conference. The cost is approximately \$495 for youth and approximately \$590 for adults.

The Kings County 4-H Council is offering six scholarships each to members to attend California Focus. Members must be in at least their second year of 4-H, and at least their first year of Citizenship this year, and submit a completed record book for the 2009-10 club year to qualify. The scholarships will be awarded to the first six to submit their record book from last year, a completed application, and a request for the scholarship. A waiting list will be maintained after the first six, in case one of those does not attend. Members may receive this scholarship **only once**.

Chaperone costs will be paid for one person or split between two. Chaperones must have completed two years as a 4-H leader before attending at Council expense. Other leaders may attend at their own expense.

For more information visit the state website at:

<http://ca4h.org/citizenship/focus/>.



2011 WASHINGTON FOCUS

WASHINGTON FOCUS #1

Road to Democracy

Dates to be announced

Price to be announced

For those who wish to travel on a 10 day trip to Washington D.C., Jamestown, Yorktown and Williamsburg

Heritage Trail 1

Dates to be announced

Price to be announced

For those who prefer to limit their travel to Washington D.C.

WASHINGTON FOCUS #2

Global Journey

Dates to be announced

Price to be announced

For those who wish to travel on a 11 day trip to Washington D.C., Philadelphia and New York

Heritage Trail II

Dates to be announced

Price to be announced

For those who prefer to limit their travel to Washington D.C.

Washington Focus Programs are open to all adult 4-H leaders and to all youth members who have completed their sophomore year in high school or will 16 years of age by the time of travel.

For more information visit the state website at:

<http://ca4h.org/citizenship/dcfocus/>.



NEED TO FUNDRAISE FOR THE WASHINGTON OR CA FOCUS TRIP IN 2011?

Please contact the office if you would like to fundraise for these trips in 2011. We have no 4-H members going on either of these two trips in 2010. Please contact the office and let us know if you would like to be part of a fundraising group this year. Cheryl Mattos has offered to help with the group who would like to fundraise.



**THE 2010 KINGS FAIR WILL BE JULY 8-11.
THEME: MOO MOO MIA!**

For information on Market Animal Contracts please go to: <http://cekings.ucdavis.edu/files/75789.pdf>

Information about the Kings Fair:
<http://www.kingsfair.com/>

If you have questions, about the Kings Fair, please call Angie Avila at 584-3318.

Start thinking of putting those projects aside for the Kings District Fair. There will be people helping you to fill out the forms at the fairgrounds on June 7th, or you can drop the entry forms off, fax or mail them ahead of time. Each youth group is invited to build a booth to promote their clubs projects and activities relating to the theme of the fair. Each club that would like to participate, needs to fill out an entry form. The club sets up their booth on Friday, June 18th. This is a wonderful way to teach group participation and to get the older members actively involved with the younger members.

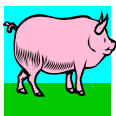
Entry forms due: On or before Monday, June 7th 2010 by 5pm. They can be dropped off at the fairgrounds.

Home Arts, Crafts Exhibits & Food Preservation-
Received for Judging-Saturday, June 19, 9 am to 5 pm

Ag-Hort, Floriculture, Foods & Cake Decorating-
Received for Judging-Tuesday, July 6, 7am to 9am

Exhibits Released or Pick-up times are- July 12,
7am to 11:30 am

**TAKE EXHIBITS TO BELLE BOGAN BUILDING
(1st Building)**



**KINGS FAIR LIONS CLUB FOOD
TICKETS**

Grangeville 4-H will team up with Hanford Lions breakfast group and sell prepaid food booth tickets for the Kings Fair this year.

The tickets are \$20.00 each and they are only redeemable at their booth starting Wednesday, 7/7/10 thru Sunday 7/11/10. Tickets are non-refundable and for information or purchase, please contact Tracy Starich at 582-5918 or Luanne Lewis at 582-7318.



**4-H FAIR RIFLE MATCH RESULTS
May 1, 2010**

Advanced

Christopher Hollar was Match Winner
Cicely Venturella was 1st place
Daniel Hollar was 2nd place

Intermediate

Tucker LaBlue was 1st place
Michael Hollar was 2nd place

Beginner

Cecil Venturella was 1st place
Adam Daniel was 2nd place
Justin Wilhelm was 3rd place

**SAN JOAQUIN VALLEY RIFLE MATCH
RESULTS - May 1, 2010**

Advanced

Christopher Hollar was Match Winner
Cicely Venturella was 1st place
Daniel Hollar was 2nd place

Intermediate

Tucker LaBlue was 1st place
Michael Hollar was 2nd place

Beginner

Adam Daniel was 1st place
Cecil Venturella was 2nd place
Santana Neely was 3rd place

**4-H FAIR - A BIG SUCCESS!
OUTSTANDING EXHIBITORS
INDOOR EXHIBITS**

The following members earned special awards at the 4-H Fair.

GENERAL PROJECTS

Micah Olivas-Kings River 4-H
Allison Mendenhall – Lemoore 4-H

PHOTOGRAPHY

Kimberly Whiteside - Grangeville 4-H
Abrielle Ward - Kings Harvest 4-H
Karli Draxler – Central Valley 4-H
Jaleesa Rios – Guernsey 4-H
Sarah Lamb - Grangeville 4-H

CLOTHING

Ashley Olson – Oakvale 4-H
Ronni Barbeiro - Guernsey 4-H
Lauren Smith-Lemoore 4-H

**MARY OLIVEIRA BEZERRA 1ST
YEAR CLOTHING MEMBER**

Raine Palomino - Kings Harvest 4-H

HOME ARTS & CRAFTS

Ashley Olson – Oakvale 4-H
Jacie Valentine – Lemoore 4-H
Ally Flores - Oakvale 4-H
Toni Cardoza - Grangeville 4-H
Lauren Pepe – Guernsey 4-H

**FOODS & NUTRITION/FOOD
PRESERVATION/DAIRY FOODS**

Leann Mize - Delta View 4-H
Bailee Borges - Kings River 4-H
Ashley Olson – Oakvale 4-H

PLACE SETTING

Tara Fry-Oakvale 4-H

QUILTING

Adam Daniel - Grangeville 4-H

BEGINNING 4-H

Tara Fry – Oakvale 4-H

SCRAPBOOKING

Ronni Barbeiro - Guernsey 4-H

CAKE DECORATING

Jasmine Morris - Guernsey 4-H
Sage Morris - Guernsey 4-H

**In the animal departments the
following members received
special awards:**

BEEF

Best Exhibit –Dylan Kling
Guernsey 4-H
Int. Showmanship-Leann Labandeira
Armona 4-H
Sr. Showmanship–Dylan Kling -
Guernsey 4-H
Grand Champion Market Steer
Dylan Kling - Guernsey 4-H
Reserve Grand Champion Market Steer
Arie DeRaadt – Island 4-H

SHEEP

Best Exhibit – Beaujena DeSilva -
Grangeville 4-H
Jr. Showmanship – Ty Hodge - Armona
4-H
Int. Showmanship – Beaujena DeSilva
Grangeville 4-H
Sr Showmanship – Beaujena DeSilva -
Grangeville 4-H
Grand Champion –Beaujena DeSilva -
Grangeville 4-H
Reserve Champion – Beaujena DeSilva
Grangeville 4-H

SWINE

Best Exhibit –Beaujena DeSilva -
Grangeville 4-H
Jr. Showmanship - Kennedy Baker
Island 4-H
Int. Showmanship-Beaujena DeSilva
Grangeville 4-H
Sr. Showmanship –Beaujena DeSilva
Grangeville 4-H
Grand Champion – Beaujena DeSilva
Grangeville 4-H
Reserve Grand Champion-Cayci Allison
Island 4-H

GOATS

Best Exhibit – Jocelyn Morris
Guernsey 4-H
Jr. Showmanship – Jasmine Morris
Guernsey 4-H
Int. Showmanship-Sage Morris
Guernsey 4-H
Sr.. Showmanship- Jesse Morris
Guernsey 4-H
Grand Champion Meat Goat-
Sage Morris -Guernsey 4-H
Grand Champion Dairy Goat-
Jocelyn Morris - Guernsey 4-H
Reserve Grand Champion Dairy Goat-
Jocelyn Morris - Guernsey 4-H
Junior Grand Champion–
Jasmine Morris– Guernsey 4-H
Junior Reserve Champion– Jesse Morris
Guernsey 4-H

POULTRY

Jr. Showmanship –Riley Cunning
Lemoore 4-H
Int. Showmanship – Baylee Gallegos
Kings River 4-H
Sr. Showmanship – Morgan Gallegos
Kings River 4-H
Best of Show – Sydney Gallegos
Kings River 4-H
Reserve Best of Show –Trevor Rhoades
Mid Valley 4-H

BEEF MARKET CALVES

Best Exhibit– Kent Sheldon –
Kings River 4-H
Jr. Showmanship- Hannah Elberg
Delta View 4-H
Sr. Showmanship -Dylan Kling
Guernsey 4-H
Grand Champion-Kent Sheldon
Kings River 4-H
Reserve Grand Champion -Dylan Kling
Guernsey 4-H
Champion 100% Beef –
Kent Sheldon – Kings River 4-H

DAIRY

Best Exhibit – Macey Pearson
Kings Harvest 4-H
Jr. Showmanship -Kaitlin Raulino
Island 4-H
Int. Showmanship –Maddie Mello
Grangeville 4-H
Sr. Showmanship – Maddie Mello
Grangeville 4-H
Grand Champion –Macey Pearson
Kings Harvest 4-H
Reserve Grand Champion -Maddie
Mello -Grangeville 4-H
Jr. Dairy Champion –Macey Pearson –
Kings Harvest 4-H
Jr. Dairy Reserve – Natalie Starich
Grangeville 4-H
Sr. Dairy Champion –Macey Pearson
-Kings Harvest 4-H
Sr. Dairy Reserve -Maddie Mello -
Grangeville 4-H
Replacement Heifer Champion –
Holstein – Macey Pearson
Kings Harvest 4-H
AOB – Kirby Toomey –
Island 4-H
Yearling Heifer Champion –
Holstein–Macey Pearson -
Kings Harvest 4-H
AOB – Haley Silva
Kings River 4-H

THE RESULTS OF THE LARGE ANIMALROUND ROBIN COMPETITIONARE AS FOLLOWS:

Jr. Round Robin

1st Place – Kent Sheldon
Kings River 4-H
2nd Place – Jasmine Morris
Guernsey 4-H
3rd Place – Kennedy Baker
Island 4-H
4th Place – Kaitlin Raulino
Island 4-H
5th Place –Ty Hodge
Armona 4-H

Intermediate Round Robin

1st Place– Sage Morris
Guernsey 4-H
2nd Place- Macey Pearson
Kings Harvest 4-H
3rd Place-Leann Labandeira

Armona 4-H
4th Place –Daniel White
Delta View 4-H
5th Place- McKenzie Harris
Kings Harvest 4-H

Sr. Round Robin

1st Place-Beaujena De Silva
Grangeville 4-H
2nd Place - Jessie Morris
Guernsey 4-H
3rd Place-Dylan Kling
Guernsey 4-H
4th Place-Madison Mello
Grangeville 4-H
5th Place- Maddie Harris
Kings Harvest 4-H

THE RESULTS OF THE SMALL ANIMAL ROUND ROBIN COMPETITION ARE AS FOLLOWS:

Jr. Round Robin

1st Place -Kourtney Baze
Delta View 4-H
2nd Place -Kennedy Baker
Island 4-H
3rd Place -Trevor Rhoades
Mid Valley 4-H

Intermediate Round Robin

1st Place-Kelsey Reinhart
Grangeville 4-H
2nd Place-Brittany Lopez
Lemoore 4-H
3rd Place – Baylee Gallegos
Kings River 4-H

Sr. Round Robin

1st Place-Morgan Gallegos
Kings River 4-H
2nd Place- Lauren Smith
Lemoore 4-H

RABBITS

Jr. Showmanship-Kourtney Baze
Delta View 4-H
Int. Showmanship-Brittany Lopez
Lemoore 4-H
Sr. Showmanship-Sarah Lamb
Grangeville 4-H
Best in Show-Kyler Amaral

Central Valley 4-H
Reserve Best in Show-
Kourtney Baze - Delta View 4-H

DOG

Jr. Showmanship-Kennedy Baker
Island 4-H
Int. Showmanship-
Kelsey Reinhart - Grangeville 4-H
Sr. Showmanship-Lauren Smith
Lemoore 4-H
Jr. Obedience-Danielle Stephens
Kings River 4-H
Int. Obedience-Haley Smith
Lemoore 4-H
Sr. Obedience-Jeff Stine
Lemoore 4-H
Agility-Large Dog-Julia Stine
Lemoore 4-H
Agility – Medium Dog-Jeffrey Stine
Lemoore 4-H
Agility –Small Dog-
Kimberly Whiteside-Grangeville 4-H

HELP - LOST!

A picture has been lost from the 4-H Fair. It is an 8x10” picture of a flower with a black mat. It has Abrielle Ward’s name and Kings Harvest 4-H written on the back.

If anyone has this photo, please call the C. E. office.

CLUB REPORTS—ATTENTION CLUB REPORTERS

Club reports and Youth Talk inserts are to be sent via email to: kings4h@ucdavis.edu.

Due on the 3rd Friday of each month.

DELTA VIEW 4-H CLUB

Reporter: Royce Caetana

The May 10th meeting was called to order by President Chasidee White. The flag salute was led by Dylan DeRuiter and the 4-H pledge was led by Kourtney Baze. The Secretary's report was given by Alivia Mize, and the Treasurer's Report was given by Carson Arnold. Both reports were approved. Project reports were given for Swine, Sheep, and Arts and Crafts. Members who attended the 4-H Fair reported how they did. We had many members winning awards for their projects. Great job! New business: Elections for new 4-H officers were held. Members who were running for an office gave their speeches and elections were held. New officers will be listed in the next Youth Talk. The club voted to sell ride bracelets for the Kings Fair. Old business: Club members voted to buy club T-shirts for all the members. Anyone who wanted any additional shirts or T-shirts were encouraged to turn in their order forms. Community Leaders Report: Paul reminded everyone about the 4-H Leaders and Sponsors Recognition Dinner on May 19th. He also has scheduled a Record Book meeting on May 30th. Kings County Fair entry forms were handed out. The Candy Guess Jar was won by Theo Leon. The meeting was adjourned at 7:44 p.m.

GRANGEVILLE 4-H

Reporter: Ashley Daniel

The Grangeville meeting on April 13, 2010 started at 6:31 p.m., Michael Hollar led the Flag Salute, while Adam Daniel led the 4-H pledge. The Secretary and Treasurer reports were given, along with the project reports. Sunshine Birthdays for April. HAPPY BIRTHDAY!!! Old business and new business along with a presentation from Kathleen Gutierrez. Announcements and votes were passed. Vice President- Paige McConnaughy, Reporter-Ashley Daniel, Recording Secretary- Caytlin Cardoza, Treasurer-Toni Cardoza, Historian- Payton McConnaughy, Corresponding Secretary-Alexis Gutierrez and Maddy Mello, Sergeant at Arms- Joseph and Joanna Gingles, Sunshine Girls- Rilee Mello, Tyler Conway, and Jillian Willhight. Congrats to Kathleen Gutierrez and Christopher Hollar, our 4-Hers of the month. Meeting adjourned at 7:04 p.m.

ISLAND 4-H CLUB

Reporter: Steven Allison

On May 11, 2010, our monthly meeting started off with the electing of the Club Officers for the 4-H year of 2010-

2011. We also celebrated the winning of the Spirit Stick at the 4-H Fair! Each member that showed at the 4-H Fair reported on how well they did. Our next meeting will be at the Crisp's house, once our meeting is over, we will have Island 4-H's End of Year party with lots of fun games and activities. We are all looking forward to the upcoming year and how great it will be!

LEMOORE 4-H

Reporter: Hailee French

The meeting of the Lemoore 4-H club was called to order at 6:34 p.m. on May 11, 2010 at the West Hills College Conference Center. Jesse Fajarto led the Pledge of Allegiance and Hayden Lawton led the 4-H Pledge. We then discussed birthdays for our club members, the Secretary's Report, and Mrs. Barry informed our club on the Council Meeting for April. We did the voting for next year's officers and read the results. In Old Business, we discussed the 4-H Fair, and members discussed their participation and awards. We also discussed Sectional Presentation Day and the State Horse Classic. In New Business, we discussed the Leader and Sponsors Recognition Dinner, California State Leadership Conference, State Field Day, and the Horse Classic. The CE Office is in need of volunteers of any age group, including adults. The meeting was adjourned at 7:12 p.m.

OAKVALE 4-H CLUB

Reporter: Celeste Jimenez

Meeting was called to order at 7:05 p.m. by President Justin Woods. The flag salute was led by Shane Silva and the 4-H pledge was led by Sara Fry. Roll was taken. The minutes of the April meeting were read and the Treasurer's report was given. Old business was discussed. Sara Fry reported on Regional Presentation Day, which she attended. Project meeting reports addressed market lambs, and arts and crafts. New business: The leader's dinner was discussed and a committee was recognized as to all 4-H members needed to be involved. Record books were discussed and turn in date was addressed. Members were informed of important dates, such as entry forms due on June 7 for livestock and June 19 for arts and crafts. Officer nominations were also addressed. Presentations were done by Brett Peters, Audrey Jimenez, Ally Flores and Sara Fry. Refreshments were provided by the Fry family. Thank you!

GUERNSEY 4-H CLUB

Reporter: Ronni Barbeiro

April 2010

The Guernsey 4-H Club held their regularly scheduled monthly meeting on April 12th at 7:00 p.m. The meeting was called to order and roll was taken. The minutes and treasurer's report were provided and approved. Members then gave their individual reports. Leaders' reports were given and the community leader updated the members on upcoming deadlines and reviewed items in the Youth Talk. Ms. Hooper recognized those members who entered recent contests and congratulated them for doing a great job! Ms. Hooper reviewed record books and helped members bring their individual books up to date. The annual club cookie contest was held and judged by three dads with the individual winners announced. Members then enjoyed the cookies. The meeting was adjourned.

May 2010

The Guernsey 4-H Club held their regularly scheduled monthly meeting on May 10th at 7:00 p.m.. The meeting was called to order and roll call was taken. The minutes were postponed as the club secretary was absent. The treasurer's report was given and approved. Members then gave their individual reports on their activities. Mrs. Hooper updated the members on upcoming deadlines, especially the Kings Fair animal entries, and reviewed items in the Youth Talk. Ms. Hooper stated that our club did a fantastic job with their projects at the 4-H Fair. For a small club, we were very well represented winning many Gold's and Blue's. Ms. Hooper said record books updates would not be done this evening but reminded everyone to be working on them as they will be due to her by the first of June. The club year-end party was discussed and the consensus was to hold a year end swim party the afternoon of June 13th. The Morris family provided refreshments of freshly made cakes and milk for all to enjoy. The meeting was adjourned.

MID VALLEY 4-H CLUB

Reporter: Tyler Johnson

The May Mid Valley 4-H meeting was called to order by President Ryan Dias. Austin led the Pledge of Allegiance and the 4-H pledge was led by Robert Elliot. Secretary's report was given by Vanessa Silva with Treasurer's report by Maddie. Both reports were approved. Maddie had a bill from Tammy Johnson for a leaders plate. The club approved the payment. OLD BUSINESS: Austin and Tyler talked about the 4-H Fair experience as an All Star. They helped with Round Robin

and handed out awards. Tyler also helped at the beef show on the Friday night of the fair. Luke shared about how well he did with his photography, Justin and Austin talked about their welding projects. Ryan introduced the two members from our club that are 2010-2011 All Star candidates who are Maddie Pedro and Megan Dias. Our club congratulated them! We talked about the Leaders Dinner that is May 19th at 7:00. Kings Fair will be July 8th to 11th. Our club will be selling ride bracelets and Tammy Johnson will be calling us to come and pick them up. State leadership conference will be at the end of July. Tammy gave the club leaders report. Our club has participated in various community service activities throughout the year, which were the Make A Wish fundraiser (Cold Stone), blood drive, Salvation Army Bell ringing, and cleaning up Kit Carson school. She talked about playing bingo and doing puzzles on May 22nd at 10:30 with Diamond Tress convalescent home residence. Tammy went over the officer positions. She also complimented Vanessa as secretary and Tyler as Reporter as these are two tough positions that are the center of our club. Speeches were heard and the new President is Justin, Vice President- Maddie, Secretary - Vanessa, Treasure - Austin, Reporter- Megan, Cor. Secretary- Eric, Recreation Leader - Santana and James, Sergeant of Arms- Luke. The next meeting will be a meeting to talk about record books.

