



University of California
Cooperative Extension Kings County

4-H Youth Talk

October, 2010



680 N. Campus Drive,
Suite A Hanford, CA 93230

Email us: kings4h@ucdavis.edu Phone: (559) 582-3211 Ext. 2730

Website: <http://ce.kings.ucdavis.edu> Fax: (559) 582-5166



ACHIEVEMENT NIGHT

Saturday, October 2, 2010

7:30 p.m.

Hanford West High School
(Lacey Blvd. & Campus Drive)

All 4-H Medalists and County winners will receive their county recognition pins in the Record Book Judging Program. The new Kings County All Star Candidates will be introduced.

There will be special awards for the 4-H club with the largest percentage of last year's membership there and the most spirit. Encourage your fellow members to attend. Members will sit together by clubs.

Each club is asked to bring two dozen cookies for the reception afterward.



COUNCIL MEETINGS

The 4-H Council meetings will be held on the **first Tuesday of the month at 7:00 p.m.** on the following dates

October 5, 2010

Wed., November 3, 2010 (Tues. is Election Day)

January 4, 2011

February 1, 2011

March 1, 2011

April 5, 2011

May 3, 2011



WASHINGTON FOCUS 2011 INTERVIEWS

The interviews for Washington Focus will be held on Thursday, October 14th beginning at 6:00 p.m. at the CE Office. The interview schedule will be announced at a later time.

CALIFORNIA FOCUS 2011 June 17-21, 2011 in Sacramento



Would you like to run for governor of California? Talk with your senator or congressman? Do you like advocating for a cause or persuading others? You can be involved in any of these activities during the 2011 California Citizenship Focus Program. At California Focus, you become a registered voter in the state of Sierra Cascade and take on all the rights, privileges, and responsibilities of citizenship. You learn how government works and enjoy the traditions and history of the Capitol. A visit with your elected officials is the highlight of the program.

The Kings County 4-H Council offers six scholarships of 1/3 of the fee to each member attending California Focus. Members must be in at least their second year of 4-H and at least their first year of Citizenship this year and submit a completed record book for the 2009-10 club year to qualify. The scholarships will be awarded to the first six to submit their record book from last year and a completed application and request a scholarship. A waiting list will be maintained after the first six in case one of those does not attend. Members may only receive this scholarship once. Chaperone costs will be paid for one person or split between two. Chaperones must have completed two years as a 4-H leader before attending at council expense. Other leaders may attend at their own expense.



**OUR HEROS: THE KINGS COUNTY 4-H
SPONSORS' COMMITTEE**



Each year a group of local residents and business people send out a letter to their friends and colleagues and request donations to support the 4-H program in Kings County. The Council raises the additional funds through the BBQ each year. Without this combined effort by the Sponsors and the Council, many of the events, awards and trips sponsored by the Council would not be possible.

YOU CAN HELP IN THESE WAYS:

Become a Sponsor by sending a donation to:

Kings County 4-H Clubs at 680 N. Campus Dr., Suite A Hanford, CA 93230.

Encourage others to become sponsors.

Recommend names of people and businesses to receive a letter requesting a donation.

Say thank you to the sponsors listed below for their help.

SELL THE BBQ TICKETS FOR THE UPCOMING EVENT ON NOVEMBER 13TH.



**THE FOLLOWING PEOPLE AND BUSINESSES DONATED
TO THE KINGS COUNTY 4-H SPONSORS FUND
THANK YOU FOR YOUR SUPPORT!**

INDIVIDUALS

Mrs. Mary Cameron
Mr. and Mrs. John Dodt
Mr. and Mrs. Albert Duyst
Mr. and Mrs. Gerald Fry
Ms. Jennifer Lee-Giuliani
Mr. Dean Grabow
Mr. and Mrs. Robert & Debbie Headrick
Mr. and Mrs. Paul Henderson
Dr. Robert Junell
Mr. & Mrs Floyd Kanagawa
Mr. and Mrs. John Lehn
Dr. and Mrs. Gary Montgomery
Dr. Carole Murphy
Mr. Joe Neves
Mr. Carter Pierce
Mr. John O'Rourke
Mr. Clarence Santos
Mr. and Mrs. Gerald Theadore
Mr. Tony Timmons
Mr. and Mrs. Fred Wing

Beck & Sons Livestock
Bennett & Bennett Irrigation
Billingsley Tire Co.
California Dairies, Inc.
(Jim Gomes)
Central Valley Auction
Chemical Waste Man
D & E Dairy
Delta View Farms
Dias Law Firm
Dorn Gas
Dooley Ranch
Draxler Land Company
Evangelho Seed Co. (Rodney)
Farm Credit West
Giacomazzi Farms
GWF Power Systems
Hacienda Angus
Hanford Equipment Co.
J.D. Mello Dairy (John Mello)
J.G. Avila Farms
Jensen Aircraft Service, Inc.
Kingsburg Federal Land Bank
Kings County Farm Bureau
Kings DHIA (Ed Vink)
Kings Dairy Supply Inc.
M. F. Rosa Dairy
Mackey & Mackey Insurance

Morgan & Slaters Mfg & Supply Inc
Netto Ag
Paulo Holsteins
Pedersen Farms
Penny-Newman Grain
(James Netto)
Quality Machinery Center
R-N-R Welding
Robinson's Interiors
Roe Oil
Royal Car Care
Safarjian Farms
Silva's Welding
Soroptimist Club (Gerry Lambert)
Valentine Herefords
Valley Ford –Lincoln Mercury
(Mr. John Keller)
Verdegaal Bros. Inc.
Wisecarver Farms
Workingman's Store
(Tim Koelewyn)

COMPANIES

Avila Dairy Equipment
Bacome Insurance Agency



4-H CLOVER SAFE NOTES

For information on safety notes please go to: http://groups.ucanr.org/ehs/4h/newsletter_items.htm

There are a variety of safety summaries concerning 4-H projects.



JUNIOR FAIR BOARD

Applications for the Junior Fair Board are available at the Kings County Fair office. Applicants must be in 8th Grade through High School. If you have any questions, please call Loretta Toledo (584-5177) or Sue Lafferty (584-4756)

COUNTY WIDE POULTRY MEETING

Next meeting will be held on Wednesday, October 20 at 6:00 p.m. at the CE Multi-purpose room. If you have any questions, please contact Don Mattos at 582-4621.



COUNTYWIDE POULTRY PROJECT TO START AVIAN BOWL TEAMS!



Don Mattos is planning to start an Avian Bowl Team with his County-Wide Poultry Project.

They will be competing at poultry shows throughout the state in the Junior and Senior categories. Any 4-H member interested in being a part of this new and exciting team, please add poultry when enrolling this year. Any questions please call Don at 582-4621.

COUNTYWIDE 4-H RABBIT MEETING

There will be a countywide rabbit meeting on **Thursday, October 21st** at 6:30 p.m. at the CE Office. The meeting is for all Kings County 4-H rabbit members or those thinking about having a rabbit project. For more information, please contact Kathy Lugo at 582-4760, in the evening.



2010-2011 KINGS COUNTY ALL STARS COMMUNITY SERVICE



The All Stars will be continuing their community service at Achievement Night on Oct 2, 2010 by collecting spare change for Children's Hospital. All change collected will be brought to the Change Bandit's Event in Fresno. All spare change will be gratefully accepted at the event. Each club will have a donation jar. Let's see which club can raise the most funds for Children's



Hospital. If you have any questions, please call Lauren Smith at 582-9467 and Maddy Wisecarver at 639-7741. Thanks and please give generously. See you at Achievement Night!



EMERALD STAR NEWS



The following 4-H members have been approved to start their Emerald Star Projects

Name	Club	Project
Cicely Venturella	Central Valley	Shooting Sports
Austin Semas	Mid Valley	Recycle Whites
Brian Lawton	Lemoore	Record Bk. PowerPoint
Garret Crisp	Island	Record Bk. PowerPoint

VOLUNTEERS NEEDED AT THE 4-H OFFICE

We are always looking for volunteers at the office. If you are available anytime on Tuesdays and Thursdays, please stop by or contact Denise Cuendett at 582-3211 Ext. 2734



COUNTY-WIDE DOG CARE & TRAINING PROJECT



Project Leaders:
Julie Stine (559) 824-4321
Steve Smith (559) 582-9467

All classes will be held on Saturdays and will be at the Kings Fairgrounds in the Dairy Show Arena.

Meeting Schedule 2010-11

Date	Time	Location
Sat 10/30	2-4 pm	Dairy show arena
Sat 11/20	2-4 pm	Dairy show arena
Sat 12/4	2-4 pm	Dairy show arena
Sat 1/22	2-4 pm	Dairy show arena
Sat 2/12	2-4 pm	Dairy show arena
Sat 3/12	2-4 pm	Dairy show arena
Sat 4/2	2-4 pm	Dairy show arena
Sat 4/23	2-4 pm	Dairy show arena
Sat 5/7	2-4 pm	Dairy show arena

lease bring your dog to every meeting, unless otherwise instructed not to do so. All dogs are to be on a leash and **MUST** have a metal choke collar, or a pressure collar if control is an issue. Harnesses, nylon collars, or leather collars are **NOT** acceptable training equipment.

Dogs that do not have the appropriate training collar will not be allowed to participate in the class due to safety concerns.

Leashes are to be nylon (not chain) and no longer than 8 feet in length (regular dog leash with a sewn-in handle – no lead ropes, twine, etc). Members are to bring a water bowl for their dog. It is acceptable and encouraged that the members bring dog treats to be used as training aids provided that the use of treats does not cause disruption to the training process.

COUNTY WIDE DOG PROGRAM



Teen Leaders are needed to help with the County Wide Dog Program. Contact Pam Smith (559) 582-9467 or Julie Stine(559) 824-4321.



4-H CAMPING ADVISORY COMMITTEE

4-H Adult volunteers and youth are still needed to serve on the Camping Advisory Committee. The application for Statewide Advisory Committees is available at the CE Office. Applications need to be signed by county staff before submitting to the State 4-H Office. Recruitment is open until filled at this time. Please contact John Borba, jaborba@ucdavis.edu or Marianne Bird, mbird@ucdavis.edu for additional questions.



ANNUAL STATE 4-H CLASSIC

In order to continue to provide the quality educational opportunities and appropriate oversight as provided in the past, the State 4-H Office is reorganizing the delivery and management of the Equine Advisory Committee and related activities for the 2010-2011 year.

The following equine activities will continue in 2010-2011:

- Western National Round-Up – Denver January 5-9, 2011
- Educational Contest-Reedley College. Date TBD
Held in conjunction with the Central California State 4-H Field Day

KARLI'S CORNER
State Fashion Revue News for 2011



Theme: Fashion Sense
Challenge: The \$15 Challenge
Community Service: Kid's Hospital Gowns
Requesting: Program Cover Design.

Come to the next Leaders Council Meeting to get the latest information or email Karli Draxler at:
Chat2kd@unwiredbb.com

2011 STATE FASHION REVUE
May 28, 2011 as part of the State 4-H Field Day



Theme: Fashion Cents
Youth Chair: Karli Draxler (Kings County)
chat2kd@unwiredbb.com

SFR Committee: If you would like to be part of this state event committee (youth and adults) please contact



Mary Engebretth (Sonoma County) at:
maryengebretth@comcast.net
or Sue Moore (Tuolumne County) samoore@ucdavis.edu

**ARE YOU INTERESTED IN SEWING?
LEADERS, PARENTS,
MEMBERS**



Come to the CE Office on Monday October, 18 from 6-8 pm if you have questions on sewing or sewing projects or if you are interested in sewing at any level. We are hoping to get enough people so that we can have monthly meetings. Must bring working sewing machine, power cords and all materials needed to complete your project. If you have any questions, please call the CE office at 582-3211 Ext. 2734

STATE FASHION REVUE
"OPERATION COVER-UP"



The 2011 4-H State Fashion Revue Committee is requesting your help with this year's community service project "Operation Cover-Up". It is our goal to have every member enrolled in 4-H to make one child's hospital gown. The committee will donate them to various hospitals around the state after being displayed at the State Fashion Revue Contest on May 28, 2011.

The pattern we are using is free and you can find it on the internet from Lazy Girl Designs at:
<http://www.lazygirldesigns.com/hospitalgown.php>.

If you have any questions, feel free to e-mail Karli Draxler at chat2kd@unwiredbb.com, or see the State website for additional information.

**CALIFORNIA 4-H
TECHNOLOGY
LEADERSHIP TEAM'S
PICASA WEB ALBUM**



You are invited to view California 4-H Technology Leadership Team's photo album: State Field Day 2010/Fashion Revue. Click on this link to view:
<http://picasaweb.google.com> To share your photos or receive notification when your friends share photos, get your own Picasa Web Albums account.

Contact Karli Draxler at: Chat2kd@unwiredbb.com

OLD DRESS REVUE PHOTOS



The State 4-H Fashion Revue committee is compiling a manual for the state event which can also be used for enhancing county events. They are looking for history and photos from the Dress Revue or Fashion Revue (as it was later called) which was held during the State Leadership Conference at UC Davis. If you have any historical facts, tidbits, or photos could you please send them to *Sue Moore who is the 4-H YD Program Manager in Tuolumne County*. If you could scan the photographs or news articles that would be appreciated. If you send Sue the originals, she will scan them and mail them back. Thank you so much! [Email: samoore@ucdavis.edu](mailto:samoore@ucdavis.edu)



2010 CALIFORNIA 4-LEADERS' FORUM IN ASILOMAR,

November 5-7, 2010
"Upgrade! S.E.T. Your System!
Go!"

The 2010 Forum will be November 5-7 at the beautiful Asilomar Conference Center in Pacific Grove, hosted by the South Central Section. The theme is "Upgrade! S.E.T. Your System! Go!" Volunteer leaders and staff will be "Building Solid Foundations" together for the 4-H youth development program

The State 4-H Leaders Forum provides a weekend retreat for 4-H volunteers across California to gather for networking, education, relaxation, and fun. Volunteers of all ages, experiences, and locations share this opportunity to further their volunteering "career," find new inspirations, and bring new ideas home to their counties and clubs.

Some of the best, **most practical learning** for 4-H leaders happens there. You'll come home loaded with ideas and activities and the enthusiasm to implement them. You will return with a deeper understanding of the 4-H mission, a stronger sense of what has to happen to accomplish it, and an expanded capacity to make it happen.

Registration is \$45 per person before Oct.1. \$50 per person after Oct.1.

Please visit the state website for more information on room costs, meals, motivational speakers and workshops. Individual meals may be purchased at the front desk.

<http://www.ca4h.org/Programs/Conferences/SLF>

Scholarships for First Time Attendees

Five **\$100 scholarships** to attend the Forum are available from the Kings County 4-H Council for leaders who have completed at least two years and who have not received a scholarship to the Forum in the past. If you wish to be considered, call the CE Office and let us know. Selection will be on a first-come, first served basis.

LCORT 2011

**LEADERSHIP
CONFERENCE
OF REGIONAL TEENS**
January 28-30, 2011



Theme: Leadership: To Infinity and Beyond!

Who: 4-H members in the 7th, 8th & 9th grades
(one adult for each 10 delegates of each sex)

When: January 29-31, 2011

Where: Wonder Valley Ranch, Sanger, CA

Cost: \$130.00 per delegate

The fee includes registration materials, lodging for two nights, three meals on Saturday and one meal on Sunday and snacks. Registration is from 6pm to 9pm on Friday, January 28, 2011.

Goals for LCORT include defining and developing leadership skills, meeting and sharing new ideas with peers and having fun!

2011 WESTERN REGIONAL 4-H LEADERS FORUM

**"Cruising to 4-H Excellence" -
May 7 - 14, 2011 - Cruise from
Seattle, Washington to Alaska**



Welcome to the 2011 Western Regional 4-H Leaders Forum – Cruising to 4-H Excellence. This

year's Forum is different than those in the past. It is going to take place on M.S. Westerdam, a Holland America Line cruise ship. We will be sailing roundtrip from Seattle to Alaska in seven days. We depart on Saturday, May 7th and return on May 14th. While at sea (and sometimes in port) we will have exciting keynote presentations, workshops and group events. It will feature a Murder Mystery activity, Awards Ceremony and Workshops on Wheels.

Join 4-H leaders from 13 western states. Financial assistance will be available from the Kings County 4-H Council. Additional information is available at:
<http://4h.wsu.edu/conferences/2011wrlf/>



**SHOOTING SPORTS
TRAINING WORKSHOP
Rifle Discipline – Volunteer
Ukiah, CA**

**Saturday, November 6, 2010 8:00 a.m. - 5:00 p.m.
Sunday, November 7, 2010 8:00 a.m. – 5:00 p.m.**

Upon successful completion of this course, 4-H leaders will be certified in the rifle shooting sports discipline. They will be certified as Volunteer Leaders and be eligible to serve a club or camp rifle project leader. There is a \$20 fee for the course. To get more information contact Linda Edginton at lgedginton@ucdavis.edu or call 707-463-4495. To register for the class you must complete the *Training Request and Registration Form* found at: <http://www.ca4h.org/files/4785.doc> and have it signed by your county 4-H staff person. Mail this form along with a check for \$20 made payable to *Mendocino County 4-H* to:
Rifle Class
890 N. Bush Street
Ukiah, CA 95482
This class is not open to leaders from Santa Cruz County or Ventura County.

**4-H2O-WOW (World of Water)
Saturday, October 9, 2010
San Mateo County Event Center
10:30 a.m-3:00 p.m.**



On Saturday, **October 9, 2010**, plan to participate in the **4-H2O World of Water (WOW) Seminar** from San Mateo/San Francisco County 4-H through the 4-H2O Toyota Community Grant. The seminar will be held at the San Mateo County Event Center from 10:30am - 3:00pm. The seminar will feature SET ready, hands-on, experiential learning activities and models about water conservation and water quality.

The activities can be completed at 4-H camp, at club meetings or at project meetings. In the discussion groups, participants will look at the data collected from the 4-H National Youth Science Day and brainstorm local implementation practices for improving and preserving water quality and increasing water conservation. Please register at: <http://ucanr.org/4h20.wow> For more information contact: Mary Meyer at mgmeyer@ucdavis.edu or call 650-726-9059 ext. 106



4-H HAT ETIQUETTE



Let's refresh our memory as to what should be worn on the 4-H hat and where to place the various badges, pins, and stripes. Here is a brief outline, which should answer the most frequently asked questions.

The color of the cap is green through the 8th grade; white for 9th grade and above.

Year service stripes are worn directly behind the clover on the right side of the hat. They should be the opposite color of the hat.

Achievement pins (year pins) are fastened just above the service stripe for the corresponding year.

A gold stripe denotes one year completed as a Junior or Teen Leader. It replaces the regular stripe for that year.

Only one star is worn at a time; i.e. remove bronze star when silver star is achieved.

The appropriate star is worn at the front on the left side of the hat.

Immediately to the rear of the star comes the Junior or Teen Leader emblem. These are worn during the year the member is serving in this capacity only. Junior Leader must be in 6th-8th grades. Teen Leader must be in the 9th grade or above.

A gold triangle worn behind the Teen Leader patch or a gold circle worn behind the Junior Leader patch indicates the member was selected as a Leadership Development Award winner for State 4-H Conference.

Medals earned at 4-H events, for club achievements and for record book completion may be worn on either side of the hat, but usually are placed toward the back of the left side.

No other pins or ribbons should be worn. The 4-H hat should reflect dignity, not be a bulletin board.



STATE 4-H FIELD DAY

May 28, 2011 at UC Davis

The State 4-H Field Day is an event for the entire family! 4-H members, siblings, parents, and volunteers can participate in numerous activities that take place during the event, which is held at the UC Davis campus each year.

Events held at the State 4-H Field Day:

- State 4-H Presentation Day
- State 4-H Fashion Revue
- Plant Science Contest
- Judging Contest
- Logo Design Contest
- Exhibits and Displays
- Photography Contest
- Film Festival

Some activities at the State 4-H Field Day require qualification and pre-registration. Information about the 2011 State 4-H Field Day will be available in January 2011. Should you have any questions, please call the State 4-H Field Day Hotline at (530) 752-4790. Or visit the State 4-H website link at: <http://www.ca4h.org/Programs/Events/SFD/>

2010 4-H NATIONAL YOUTH SCIENCE DAY Clean Water. Bright Future



On October 6, 2010, millions of young people across the nation will become scientists during the third annual *4-H National Youth Science Day*. In this year's experiment, 4-H₂O, youth will learn about carbon dioxide and discover how we as a nation can reduce our environmental impact. Created to combat a shortage of American young people pursuing science college majors and careers, 4-H National Youth Science Day seeks to spark an early youth interest and leadership in science. For more info go to: <https://www.4-h.org/NYSD/>



BRIGHTER DAY BAGS



Help make this world a little brighter for needy children in our county, our state, our nation and our world by participating in "Brighter Day Bag" community service project. You can be sure a Brighter Day bag will Brighten a day of child in need!

We are back and will be until we finish our goal . We made close to 150 bags last year and we are still moving forward to reaching our goal. I have pledged to help Children in our county, Our Country and our world!

The goal is to collect 1000 drawstring bags and gather enough donated necessities to fill them. The bags will then be sent on to child supportive agencies and non-profit charitable organizations who will in turn distribute them to needy children. For many of these children, this will be the biggest touch of human kindness that they may experience all year.

There will be collection boxes at all of the major county-wide 4-H events throughout the upcoming year. You will be able to drop off any completed bags and any items to put into the bags at these drop boxes. There will also be sign in sheets at these drop boxes that will allow you to sign in and receive credit for your club for the spirit stick.

Please contact Julie or Julia Stine at (559) 824-4321 for more information.



4-H COUNCIL BARBECUE **Saturday, November 13, 2010**

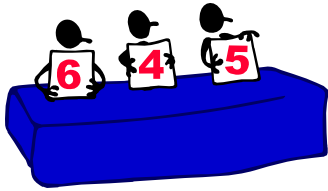
This is the only fundraiser for the Council, and the proceeds are used for the many awards and events during the year.

All members are encouraged to sell tickets for the lunch, which will be held at the fairgrounds at the same time as Judging Day. Take-out meals are also available.

Please support the 4-H Council and all that it does for 4-H members by selling your BBQ tickets. Tickets are \$8.00. Get them from your club leader or the CE Office.

4-H JUDGING DAY

The Annual Kings County 4-H Judging Day will be held on **Saturday, November 13TH** at the Kings District Fairgrounds. **This event is open to all Kings County 4-H members.**



There will be three divisions from which to choose. They are:
Livestock: (including dairy cattle, goats, sheep, swine, beef and rabbits)
Home Economics
General

Members may judge in all three divisions.

A class is a group of four items or animals that you are asked to evaluate and rank in order from the best to the worst. For example, you may be asked to look at four hogs and place them in order based on how they look. Each animal or item has a number and you mark a card next to the way you think the numbers should be arranged. You will receive points for how close you come to matching the way an expert thinks the class should be placed.

You will give oral reasons on one class. That means you will go up to a designated person and tell him or her why you placed the class the way you did. You will receive points for how convincing your reasons are.

Registration will be from 9:00 to 9:30 a.m., with a mandatory orientation assembly at 9:30 a.m.



Don't forget the Council BBQ will be held on Judging Day with morning refreshments and a dessert booth.



RULES FOR JUDGING DAY

No talking, gesturing or communicating with others during judging. **(This includes parents.)**

There will be designated group leaders to answer questions members have about the process.

If you have a question, ask this person.

No discussion about classes before cards are turned in.

You will be dropped from the competition if you continue to talk after your first warning.

No touching of exhibits



CLUB REPORTS

ATTENTION: CLUB REPORTERS

Club reports may be e-mailed to

kings4H@ucdavis.edu

Delta View 4-H

Reporter: Royce Caetana

The September 13th meeting was called to order by our new president Carson Arnold. Carson was elected as our Vice president at the end of the year but our elected president Chasidee White moved away. Our Vice President office was left open and Mikaela Howard volunteered to be our new vice president, the members voted and Mikaela will be our vice president for this year. The flag salute was led by Julien Bernal and the 4-H Pledge was led by Royce Caetana. There was no secretary report due to being the first meeting. The treasurer's report was given by Madelyn Ponce. Report was approved. Kings Fair Reports were given. Carson Arnold gave a presentation on Relay for Life. Community Leader Report: Mr. Silva handed out year stripes, stars, officer pins and Jr. Leader patches for our 4-H hats. He talked about Achievement Knight on October 2. We have some members that will be receiving metals for their records books and projects and would like to see members attend. Judging day was discussed. A club practice judging will be held at our October meeting. Paul talked about the River Cleanup Project being held September 25, 2010. BBQ tickets for the 4-H Council were handed out. The Candy Guess Jar was won by Ryalee Howard. After the meeting was adjourned we had a pizza party and slide show of members at the Kings Fair and activities through the 4-H year.

Grangeville 4H

Reporter: Ashley Daniel, Reporter

The first meeting for the 2010-2011 year was called to order on September 14, 2010 at 6:39 pm. Our new officers introduced themselves. The Treasurer's report was given and approved. The birthdays from June, July and August were celebrated by our Sunshine Officers. Project reports were given for June, July and August. The leaders introduced themselves and the projects they lead. Those receiving stars from the record book were announced and handed out. Great Job everyone. Record books were returned. New business was discussed; including 4H week, 4H Sunday, Achievement Night and Leaders Council BBQ tickets and sales. Leaders announcements and upcoming events were given. Congratulations to our 4H'er of the Month, Ms. Evie Starich! Way to go Evie. We then had an activity to get to know your fellow 4H'ers. The Secretary called the roll of members and the meeting was adjourned at 7:30 p.m.

Island 4-H Club

Reporter: Allison Holmes

Kings Harvest 4-H Club

Reporter: Calem Bell

Kings River 4-H Club

Reporter: Isaac Ceja

Lemoore 4-H Club

Reporter: Hailee French

September 2010

The meeting of the Lemoore 4-H club was called to order at 6:37 p.m. on September 8 at Cinnamon Elementary in Lemoore. This is our first season and year at Cinnamon Elementary School on the second Wednesday of each month, which Mrs. Barry, a teacher there, arranged for our club. Thank you Mrs. Barry for arranging our new meeting place. Our new membership increased dramatically, as well as parent participation. In old business, we discussed the upcoming year ahead of us, and the many fundraisers we need to concentrate on to aide our club and all that we want to accomplish. We also discussed the Kings County Fair, with many members discussing their participation and accomplishments. We also talked about the officers training meeting, and what our club needs to get prepared for, to make 2010-2011 a great and productive year. In new business, we discussed the BBQ ticket fundraiser, and what we need to do to make it a success, achievement night, project reports, leader reports and committee sign ups. The meeting was adjourned at 7:30 p.m. The year ahead looks like it is going to be great. Good luck to everyone on their upcoming projects for the year.

Mid Valley 4-H Club

Reporter:

Oakvale 4-H Club

Reporter: Ally Flores

Prior to the Oakvale 4-H Club meeting elections were held for the 2010 – 2011 officers. Ryan Olson was elected President, Kendall Woods Vice President, Ashley Olson Secretary, and Celeste Jimenez Treasurer. Also elected were Ally Flores as reporter, Payton Coelho Historian, Communication Joan Hart and Sergeant of Arms Shane Serpa, Justine Woods and Audrey Jimenez. Activity directors for the year are Tara Fry and Macy Hammerstrom. The meeting was called to order at 7:39 pm by President Ryan Olson. Roll call was taken by vice president Kendal Woods. Flag Salute was led Macy Hammerstrom and the 4-H pledge was led by Tara Fry. The secretary and treasurers report were read and approved. In old business reports on the Kings County Fair were given by all who attended. Members reported on projects they entered and how they placed. In new business the club voted to have a Halloween party. A committee chair was selected. Judging Day and 4-H Council BBQ were discussed. Tickets were handed out for members to sell. Money from ticket sales must be turned in at next meeting. Two community service projects were presented.