



University of California  
Cooperative Extension Kings County

# 4-H Youth Talk

December, 2010



680 N. Campus Drive,  
Suite A Hanford, CA 93230

Email us: [kings4h@ucdavis.edu](mailto:kings4h@ucdavis.edu) Phone: (559) 582-3211 Ext. 2730

Website: <http://ce.kings.ucdavis.edu> Fax: (559) 582-5166



## LCORT 2011

### LEADERSHIP CONFERENCE

#### OF REGIONAL TEENS

January 28-30, 2011

#### Theme: Leadership: To Infinity and Beyond!

**Who:** 4-H members in the 7th, 8th & 9th grades  
(one adult for each 10 delegates of each sex)

**When:** January 29-31, 2011

**Where:** Wonder Valley Ranch, Sanger, CA

**Cost:** \$130.00 per delegate  
(\$140 after December 1, 2010)

The fee includes registration materials, lodging for two nights, three meals on Saturday and one meal on Sunday and snacks. .

Goals for LCORT include defining and developing leadership skills, meeting and sharing new ideas with peers and having fun!

**Register online at:** <http://ucanr.org/lcortreg>  
**Hard copy needs to be in the CE Office by January 7, 2011**

### LCORT ORIENTATION

The All Stars will be conducting an LCORT Orientation at the CE Office, which will give participants the opportunity to get to know each other before attending LCORT. Stay in touch for date and time.



### Club Program Fees are due NOW!

**Community Club Leaders, please bring to the CE Office ASAP. Use your 4-H online report to determine what you owe.**



## CALIFORNIA FOCUS 2011

June 17-21, 2011 in Sacramento

Would you like to run for governor of California? Talk with your senator or congressman? Do you like advocating for a cause or persuading others? You can be involved in any of these activities during the 2011 California Citizenship Focus Program. At California Focus, you become a registered voter in the state of Sierra Cascade and take on all the rights, privileges, and responsibilities of citizenship. You learn how government works and enjoy the traditions and history of the Capitol. A visit with your elected officials is the highlight of the program.

California Focus is a unique 4-H Citizenship educational experience that combines hands-on participation in workshops, debates, and simulations with outstanding speakers and visits to historical, cultural, and governmental sites. California's capitol city, Sacramento, becomes a "living classroom" for this five-day, action packed adventure.

For more information and registration forms, go to: <http://ucanr.org/sites/UC4-H/Projects/Citizenship/Focus/CF/>

The Kings County 4-H Council offers six scholarships of 1/3 of the fee to each member attending California Focus. Members must be in at least their second year of 4-H and at least their first year of Citizenship this year and submit a completed record book for the 2009-10 club year to qualify. The scholarships will be awarded to the first six to submit their record book from last year and a completed application and request a scholarship. A waiting list will be maintained after the first six in case one of those does not attend. Members may only receive this scholarship once. Chaperone costs will be paid for one person or split between two. Chaperones must have completed two years as a 4-H leader before attending at council expense. Other leaders may attend at their own expense.



## BBQ NEWS

About 1070 meals were served at the annual 4-H Council barbecue.

Congratulations to all of you ticket sellers! If you still have money or unsold tickets, please return them to your club leader.

*Many thanks to all the people who worked so hard to make this event a success!!*

## SPIRIT STICK NEWS

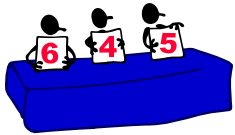
Congratulations to Grangeville 4-H Club for winning the Spirit Stick at Judging Day!



The next opportunity to win the Spirit Stick is **February 5,**

**2011, at Presentation Day.** Be prepared with your club cheer and come out and support your club!

## 4-H JUDGING DAY RESULTS



On November 13th, more than 100 4-H members participated in Judging Day.

Thank you to all the clubs and individuals who made this event possible. The results are as follows:

### General Division

**High Point Sr.** – Ashley Blomquist - Kings Harvest

**High Point Jr.** – Adam Daniel - Grangeville

**High Point Sr. Team** – Ashley Blomquist, Macey Pearson, Emily Blomquist – Kings Harvest

**High Point Jr. Team** – Adam Daniel, Ashley Daniel, Tyler Conway– Grangeville

### Home Economics Division

**High Point Sr.** – Celeste Jimenez - Oakvale

**High Point Jr.** – Ashely Daniel - Grangeville

**High Point Sr. Team** – Ally Flores, Celeste Jimenez, Paiton Coelho– Oakvale

**High Point Jr. Team** – Riley Mello, Adam Daniel, Ashley Daniel - Grangeville

### Livestock Division

**High Point Sr.** – Emily Blomquist – Kings Harvest

**High Point Jr.** – Lauren Black – Lemoore

**High Point Sr. Team** –Emily Blomquist, Ashley Blomquist, – Kings Harvest

**High Point Jr. Team** – Jacob Pimentel, Tony Dias, Joshua Pimentel - Kings River



## 4-H FAIR PLANNING

Anyone interested in helping at the 4-H Fair in May is asked to attend

the **planning meeting** on **January 24, 2011** at **6:00 p.m.** for indoor and **7:00 p.m.** for outdoor, or to call the office and let us know how you would like to help. We especially want older members to serve as department chairpersons or committee members along with adults.

## CALIFORNIA STATE FAIR, SACRAMENTO



The 2011 California State Fair is scheduled to run from July 13 to July 31, 2011

## NEW AND IMPROVED

Allison Mendenhall's Koi Fish



Since it's no longer koi breeding season, koi breeders keep themselves busy in many different ways. Allison Mendenhall's been keeping busy by redesigning her website! On her website you can learn all about breeding koi by reading her journals and instructions. Go see Allison's website at [www.kojazz.webs.com](http://www.kojazz.webs.com) Enjoy!

## EMERALD STAR PROJECT



Recycled 4-H Whites' Program  
By Austin Semas

As part of my All-Star Project, I am recycling 4-H White uniforms. Any 4-H member who has whites that no longer fit or they no longer need, may contact me at 583-6674. I will be happy to make arrangements to pick them up from you.

Any 4-H who is in need of 4-H Whites may contact me 583-6674 or Denise Cuendett at the 4-H Office 582-3211 ext. 2730 to see if we have Whites, hats, scarves, or ties that will fit you. All of these items are at no cost to you. . . . it's all part of the recycling program.



## EMERALD STAR PLANS DUE



**Purpose:** The purpose of the Emerald Star Program is to provide leadership opportunities to 4-H members. A secondary purpose is to prepare 4-H members for All Star responsibilities, should they wish to become an All Star at a later date. **Completing an Emerald Star Project is a requirement for applying for All Star.**

**Eligibility:** Members who have completed two years of 4-H and are at least 14 years of age by January 1, 2011 are eligible to apply for the Emerald Star Program.

**Project Requirements:** Emerald Star projects must demonstrate the member's leadership ability, the ability to work with others, and the ability to plan and conduct a successful program of work.

The project must have an adult advisor and must provide service to the Kings County 4-H program.

### **Procedure:**

**January 4, 2011** - Applicants submit a plan for their Emerald Star Program

**January 13, 2011** - Interviews for Emerald Star Candidates

**January - June 2011** - Projects must be completed during the 2010-11 club year. Members wishing to apply for All Star in 2011 must complete their Emerald Star project before applying for All Star in April.

**April 2011** - Emerald Star Committee will accept reports (both written and oral) from those candidates who have completed their projects since January and wish to apply for All Star at this time.

**July 2011** - Emerald Star Committee will accept reports (both written and oral) from those candidates who have completed their projects and grant the Emerald Star rank to those who have met the requirements. Also, new applicants may apply for projects to be completed in the upcoming club year.

### **Ideas for Emerald Star Projects**

Organize a county-wide project workshop or field day, or some other type of county-wide activity. Plan and conduct training at local 4-H clubs on selected topics such as presentations, record books, officer training, citizenship, etc. Organize and conduct a 4-H outreach program to tell more young people about 4-H. Be creative!

**This information can also be accessed on the UCCE Website at:**

**[http://ceking.ucdavis.edu/Kings\\_County\\_4-H\\_Program/4-H\\_Forms\\_and\\_Resources/](http://ceking.ucdavis.edu/Kings_County_4-H_Program/4-H_Forms_and_Resources/)**





## **2011-2012 4-H STATE AMBASSADOR PROGRAM**

### **Information for Youth and Adults**

#### **Interested in becoming a 4-H State Ambassador?**

The State 4-H Office accepts and evaluates applications in the spring of each year. The 2011-2012 4-H State Ambassador Application is available now for download. Applications are due to the State 4-H Office by **March 25, 2011**. Click on link to download application.: <http://www.ca4h.org/files/2827.doc>

The California 4-H State Ambassador Program is a working honor that provides 4-H members expanded opportunities to serve the California 4-H Youth Development Program. 4-H State Ambassador is one of the highest service opportunities and recognition attainable in the California 4-H Youth Development Program. 4-H State Ambassadors and 4-H State Ambassador Advisors will be selected in order to:

- Support the Mission and Direction of the University of California 4-H YD Program
- Support various local, sectional and statewide programs and activities; including public presentations, workshops and leadership development opportunities.
- Assist in the introduction of innovative programming through a team project.
- Provide leadership in the development of the 4-H State Leadership Conference.
- Recognize and reward outstanding accomplishments within the area of leadership.

4-H State Ambassador are youth who have excelled in the areas of leadership and community service, and have been selected to serve the California State 4-H Youth Development Program in roles that promote leadership through education and service. 4-H State Ambassador Advisors are adult volunteers who are experienced in working with older youth in a youth-adult partnership atmosphere.

**Term:** 4-H State Ambassadors are expected to make a 14-month commitment to the program beginning at the Orientation in July 2011 and ending August 31, 2012. 4-H State Ambassadors may only serve one term.

#### **Eligibility Requirements:**

**Youth:** 4-H State Ambassador candidates must have completed at least one year as a California 4-H Youth Development Program member, and be at least 16 years of age as of January 1, 2011, yet no older than 18 as of December 31, 2011.

**Adult:** 4-H State Ambassador Advisor candidates must be a 4-H volunteer leader with at least one year of experience in facilitating and challenging teens in the duties associated with being a 4-H State Ambassador. Adult advisors must be at least 21 years of age. Preference will be given to those not related to any current 4-H State Ambassador youth candidate.



## 2011 WESTERN REGIONAL FAVORITE FOODS FAIR AND TABLE SETTING CONTESTS

MARK YOUR CALENDARS for **Saturday, February 5th, 2011** at Hanford West High School in conjunction with County 4-H Presentation Day. We will have two additional separate contests!!!

**FAVORITE FOODS FAIR** –  
now with NO TABLE SETTING  
**And**  
**TABLE SETTING CONTEST** –  
now with NO FOOD

Everyone may enter either contest or both. Open to members, leaders and parents.

**Entry forms are available online at our website and can also be filled in online or pick them up at the CE Office.**



**Deadline is January 27th, 2010**

## COUNTY PRESENTATION DAY



The Kings County 4-H Presentation Day is coming up on **February 5th, 2011**. See page 6 of this newsletter for the various categories or the full manual at: <http://www.ca4h.org/files/2193.pdf>

## VOLUNTEERS NEEDED AT THE 4-H OFFICE

We are always looking for volunteers at the office. If you are available anytime on Tuesdays and Thursdays, please contact Denise Cuendett at 582-3211 Ext. 2734 to set up a time.



## COUNCIL MEETINGS

The 4-H Council meetings will be held on the **first Tuesday of the month at 7:00 p.m.** on the following dates



**January 4, 2011**  
**February 1, 2011**  
**March 1, 2011**  
**April 5, 2011**  
**May 3, 2011**

## 34TH ANNUAL AMERICAN YOUTH HORSE COUNCIL SYMPOSIUM

Hosted by Michigan State University  
Held in conjunction with Michigan Horse Expo  
Lansing, Michigan  
March 11-13, 2011



Join the nation's most diverse group of horse oriented youth and leaders..

Learn about and share what is happening in the youth horse industry, through workshops, roundtable sessions, classroom presentations and lots of networking, all suitable for adult leaders, students and industry professionals. Registrations must be postmarked by February 11, 2011 to receive early bird discount.

Click on link for registration and symposium information: <http://www.ayhc.com/symposium.htm>

## 4-H SECTIONAL COUNCIL REPRESENTATIVES NEEDED

Kings County needs to select five delegates to the South Central Section 4-H Council. At least one of the delegates must be a youth of at least 9th grade and above. A special election will be held at the January 4th council meeting. Please contact the UC Office if you are interested at 582-3211 Ext 2734





Demonstrations and Illustrated Talks	A <b>demonstration</b> teaches a skill by the “show how” method. Posters or equivalent visual aids are used by the member to enhance the teaching process. The demonstration will include at least a title, materials, process, and summary posters or visual aids. An illustrated talk teaches a concept or skill that would be impractical to demonstrate in a classroom setting. Posters or equivalent visual aids should include at least an introduction/title card, process card, and a summary card. Models or other visual aids can be used to enhance the presentation.
Scientific Demonstrations and Illustrated Talks	A scientific demonstration uses the steps used by scientists to answer questions and solve problems. The scientific process includes the following steps: 1) Ask a question. 2) Form a hypothesis of what you expect the answer to your question to be. 3) Test the hypothesis by conducting an experiment. 4) Analyze the results of the tests and information you have gathered. 5) Draw conclusions regarding the hypothesis from the tests. 6) Communicate the results. Posters or equivalent visual aids will be used by the member to enhance the teaching process. The visual aids will include a title, question, hypothesis, test, and an analysis card. This presentation style will have a minimum of 5 poster cards or equivalent multimedia presentation. This presentation style can either be in the form of a demonstration where the experiment is performed in its entirety or in representative parts. If the experiment cannot be performed, then it will be an illustrated talk. The cards are the same for either a demonstration or illustrated talk.
Educational Display	An educational display is an organized visual presentation of a program or a concept. A display should be designed to convey its message in a limited amount of time. Educational displays do not include science fair exhibits, other depictions of processes, project exhibits or collections. Educational Displays may exhibit one of the following display formats: 1) Card Table Display (approximately 30" x 30") - This format will feature a tri-fold poster board that includes a title, the member’s name and 4-H affiliation, and a depiction of the program or concept. 2) Panel Display (48" x 48") - This is a vertical, free standing display.
Prepared Speech	This format requires that the member write and deliver his/her own speech. The speaker will either persuade, inform or educate the audience on a single issue or topic. Advocacy of political or religious views is not appropriate. The purpose of this category is to encourage members to give a speech in which they seek out accurate information, organize it into a useful form and competently present it.
Impromptu Speech	Impromptu speaking involves speeches that the member has written him/herself at the competition. One at a time, the members will randomly draw a piece of paper with a topic on it. The topics will be developed from the pre-announced categories for the event. From the time that the member is given the topic, he/she will have three minutes to prepare a speech.
Interpretive Reading	Speakers may read any published written work that is age appropriate and acceptable for use in a public school classroom. (Examples may include, but are not limited to: children's stories, poetry, essays, speeches, articles, excerpts from novels that stand alone, etc.) Political and religious advocacy is not appropriate.
Share the Fun	Groups perform acts such as skits and other presentations that focus on health, safety, community pride, recreation, citizenship or other 4-H project or activity. This is a group activity and is not open to individual participants. A member should introduce the activity and its purpose. Notes may not be used. Costumes, props, decorations, and other visual aids are encouraged in this category. No title card is necessary. Presentations are not to exceed 15 minutes in length (not including setup and tear down.).
Cultural Arts	4-H individual members and groups perform a costumed dramatic reading, musical, dance, or other such performing art. This category is open to individual participants, groups, projects, clubs, etc. Cultural arts presentations may, but are not required to, include audience participation. A member should introduce the activity and its purpose. Notes may not be used. Costumes, props, decorations, and other visual aids are encouraged for this category, but no title card is necessary.
Audio-visual Presentations	This format includes any informational or instructional programs presented with slides, video, or digital representations. A presentation must take advantage of the medium. It should not be a substitute for another kind of presentation, such as a demonstration or illustrated talk. Demonstrations and illustrated talks using alternatives to poster boards, such as PowerPoint, should not enter this category. The length of presentation should be appropriate for its topic and message. A slide presentation, video or computer presentation generally lasts between five and 10 minutes and should be supplemented with a verbal commentary, synchronized tape recording, or audio track.
Problem Solving Presentations	This format provides senior members the opportunity to use a prepared fact pattern as the basis for developing an action plan. During the competition the member will present the action plan using posters, overhead projector slides or computer generated slides. The selected medium must be used to effectively deliver the main points of the plan. Appropriate fact patterns will be developed for each age classification. The length of presentations should be appropriate for the topic and message. The member’s presentation should last from five to 10 minutes and should include an introduction, body, and conclusion.



## CHRISTMAS GIFTS FOR FOSTER CHILDREN

On behalf of the Kings County Human Services Agency/Child Protective Services - the 4-H Council will answer their request for donations of new, **unwrapped** gifts (could be clothing, toys or other gifts) for children ages 0-18 years who are in foster care homes. Please bring your **unwrapped** gifts to the CE Office **no later than Friday, December 3rd.**



## SLIPPER SOCKS FOR SENIORS

Slipper socks with skid proof bottoms for seniors in rest homes are also being collected by the Kings County Department of Child Support Services. **These are due in the CE office on Friday, December 17.**



## BELL RINGING FOR THE SALVATION ARMY

Mid Valley 4-H Club would like to invite any 4-H member to help ring the bell on Monday, December 21st and Tuesday, December 22nd from 8:00 am to 8:00 pm. Working only two hour shifts.



If you are interested in ringing the bell for the Salvation Army during the Christmas Season, please contact Tammy Johnson at 582-1841. An adult needs to be with 4-H members at all times. We appreciate all of your support.

## 4-H CHRISTMAS VARIETY SHOW



**Date:** Saturday, December 11th 2010  
**Time:** 10:00 a.m. but we will meet at 9:15 to figure out the program.  
**Place:** Valley Christian Home  
Located at 511 E. Malone Street, Hanford.

This program is to give people a Merry Christmas and to earn community service. Bring whatever you plan on performing. If you don't know what to do, we will have poems or other items you can use.

If you have any questions, please call Haley Smith at 582-9467.



## LEMOORE CHRISTMAS PARADE



The Lemoore Christmas Parade will be on December 4th at 6:00 p.m. in Downtown Lemoore For more information call the Lemoore Chamber 924-6401



## S.H.A.R.E.S. THANK YOU

A big thanks to those who have been participating in the S.H.A.R.E.S. program and swiping your cards at Save mart. The returns have been great and helps the Kings County 4-H Clubs. The card can be used at Save mart, Smart Foods, Food Maxx and Lucky grocery stores. Keep up the good work and remember to use your card during the Holiday Season.



Thank you to all the 4-H clubs who have been bringing in toys and slipper socks for the Foster children and Seniors. Your generosity is greatly appreciated by Kings County Government Center. Keep up the good work!!!!

## 4-H LEADERS FORUM

**“Cruising to 4-H Excellence”**  
- May 7 - 14, 2011 - Cruise  
from Seattle, Washington to  
Alaska



Welcome to the 2011 Western Regional 4-H Leaders Forum – Cruising to 4-H Excellence. This year’s Forum is different than those in the past. It is going to take place on M.S. Westerdam, a Holland America Line cruise ship. We will be sailing roundtrip from Seattle to Alaska in seven days. We depart on Saturday, May 7th and return on May 14th. While at sea (and sometimes in port) we will have exciting keynote presentations, workshops and group events. It will feature a Murder Mystery activity, Awards Ceremony and Workshops on Wheels.

Join 4-H leaders from 13 western states. Financial assistance will be available from the Kings County 4-H Council. Additional information is available at: <http://4h.wsu.edu/conferences/2011wrlf/>

## COUNTYWIDE 4-H RABBIT MEETING



There will be no countywide rabbit meeting in December. The next meeting will be on **Thursday, January 20th** at 6:30 p.m. at the CE

Office. The meeting is for all Kings County 4-H rabbit members or those thinking about having a rabbit project. For more information, please contact Kathy Lugo at 582-4760, in the evening.

## COUNTY WIDE POULTRY MEETING

Next meeting will be held on Wednesday, December 15th at 6:00 p.m. at the CE Multi-purpose room. If you have any questions, please contact Don Mattos at 582-4621.



## STATE 4-H FIELD DAY

May 28, 2011 at UC Davis



The State 4-H Field Day is an event for the entire family! 4-H members, siblings, parents, and volunteers can participate in numerous activities that take place during the event, which is held at the UC Davis campus each year.

Events held at the State 4-H Field Day:

- State 4-H Presentation Day
- State 4-H Fashion Revue
- Plant Science Contest
- Judging Contest
- Logo Design Contest
- Exhibits and Displays
- Photography Contest
- Film Festival

Some activities at the State 4-H Field Day require qualification and pre-registration. Information about the 2011 State 4-H Field Day will be available in January 2011. Should you have any questions, please call the State 4-H Field Day Hotline at (530) 752-4790. Or visit the State 4-H website link at: <http://www.ca4h.org/Programs/Events/SFD/> For more info go to: [http](http://)

## WOOL WITH AN ATTITUDE

Enter the “Make It Yourself With Wool” Contest **January 15-16, 2011.**



### Category Age as of 12/31/10

Pre-teens	12 & under
Juniors	13-16
Seniors	17-24
Adults	25 & older
Made for others	any age
Wearable Accessory	any age

For additional information, contact District Director 13, Bonnie Hargis, at 661-399-2383, or visit the Kern County Woolgrowers Auxiliary online at: [www.kcwoolgrowersauxiliary.com](http://www.kcwoolgrowersauxiliary.com).



**KARLI'S CORNER**  
**State Fashion Revue News for 2011**



**Theme:** Fashion Sense  
**Challenge:** The \$15 Challenge

Running short on cash this upcoming holiday season?

Don't worry...enter the Fashion Revue Challenge!

This year's challenge is to use consumer science skills while showcasing creativity and keeping to the \$15 limit for an entire purchased outfit, excluding sales tax and shoes. This challenge does not require the use of a specific pattern but does have the \$15 limit. It also requires a photo of the member wearing all items in the outfit and a 70 word limit on the commentary. For information, email Karli Draxler at: [Chat2kd@unwiredbb.com](mailto:Chat2kd@unwiredbb.com)

**2011 STATE FASHION REVUE**  
**May 28, 2011 as part of the State 4-H Field Day**

**Theme:** Fashion Cents

**Youth Chair:** Karli Draxler (Kings County) [chat2kd@unwiredbb.com](mailto:chat2kd@unwiredbb.com)

**SFR Committee:** If you would like to be part of this state event committee (youth and adults) please contact

Mary Engebretth (Sonoma County) at: [maryengebretth@comcast.net](mailto:maryengebretth@comcast.net)

or Sue Moore (Tuolumne County) [samoore@ucdavis.edu](mailto:samoore@ucdavis.edu)



**WOUNDED WARRIOR QUILT**

Quilters and Sewers

As part of the CA 4-H State Fashion Revue 2011,



We would appreciate your help. Make a quilt square, a quilt top, or a complete quilt for a wounded warrior. Special size for stretchers and gurneys, approximately 45 x 81 inches, are

needed.

Red, white and blue fabrics are preferred.

If you make 12 1/2" x 12 1/2" squares then they can be combined with other squares to make a whole quilt.

Please contact Lisa Kuntz, [creulgirl101@yahoo.com](mailto:creulgirl101@yahoo.com)  
With questions or suggestions.

**STATE FASHION REVUE**  
**"OPERATION COVER-UP"**



The 2011 4-H State Fashion Revue Committee is requesting your help with this year's community service project "Operation Cover-Up". It is our goal to have every member enrolled in 4-H to make one child's hospital gown. The committee will donate them to various hospitals around the state after being displayed at the State Fashion Revue Contest on May 28, 2011.

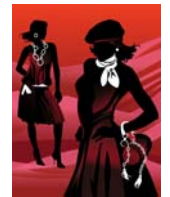
The pattern we are using is free and you can find it on the internet from Lazy Girl Designs at:

<http://www.lazygirldesigns.com/hospitalgown.php>

If you have any questions, feel free to e-mail Karli Draxler at [chat2kd@unwiredbb.com](mailto:chat2kd@unwiredbb.com), or see the State website for additional information.

**OLD DRESS REVUE PHOTOS**

The State 4-H Fashion Revue committee is compiling a manual for the state event which can also be used for enhancing county events. They are looking for history and photos from the Dress Revue or Fashion Revue (as it was later called) which was held during the State Leadership Conference at UC Davis. If you have any historical facts, tidbits, or photos could you please send them to *Sue Moore* who is the 4-H YD Program Manager in Tuolumne County. If you could scan the photographs or news articles that would be appreciated. If you send Sue the originals, she will scan them and mail them back. Thank you so much! [Email: samoore@ucdavis.edu](mailto:samoore@ucdavis.edu)



## COUNTY-WIDE DOG CARE & TRAINING PROJECT



### Project Leaders:

**Julie Stine (559) 824-4321**  
**Steve Smith (559) 582-9467**

All classes will be held on Saturdays and will be at the Kings Fairgrounds in the Dairy Show Arena.

### Meeting Schedule 2010-11

Date	Time	Location
Sat 12/4	2-4 pm	Dairy show arena
Sat 1/22	2-4 pm	Dairy show arena
Sat 2/12	2-4 pm	Dairy show arena
Sat 3/12	2-4 pm	Dairy show arena
Sat 4/2	2-4 pm	Dairy show arena
Sat 4/23	2-4 pm	Dairy show arena
Sat 5/7	2-4 pm	Dairy show arena

Please bring your dog to every meeting, unless otherwise instructed not to do so. All dogs are to be on a leash and **MUST** have a metal choke collar, or a pressure collar if control is an issue. Harnesses, nylon collars, or leather collars are **NOT** acceptable training equipment.



***Dogs that do not have the appropriate training collar will not be allowed to participate in the class due to safety concerns.***

Leashes are to be nylon (not chain) and no longer than 8 feet in length (regular dog leash with a sewn-in handle – no lead ropes, twine, etc). Members are to bring a water bowl for their dog. It is acceptable and encouraged that the members bring dog treats to be used as training aids provided that the use of treats does not cause disruption to the training process.



## 4-H CAMPING ADVISORY COMMITTEE

4-H Adult volunteers and youth are still needed to serve on the Camping Advisory Committee. The application for Statewide Advisory Committees is available at the CE Office. Applications need to be signed by county staff before submitting to the State 4-H Office. Recruitment is open until filled at this time. Please contact John Borba, [jaborba@ucdavis.edu](mailto:jaborba@ucdavis.edu) or Marianne Bird, [mbird@ucdavis.edu](mailto:mbird@ucdavis.edu) for additional questions.



## ANNUAL STATE 4-H CLASSIC

In order to continue to provide the quality educational opportunities and appropriate oversight as provided in the past, the State 4-H Office is reorganizing the delivery and management of the Equine Advisory Committee and related activities for the 2010-2011 year.

The following equine activities will continue in 2010-2011:

- Western National Round-Up – Denver January 5-9, 2011
- Educational Contest-Reedley College. Date TBD  
Held in conjunction with the Central California State 4-H Field Day





## CLUB REPORTS ATTENTION: CLUB REPORTERS

Club reports may be e-mailed to [kings4H@ucdavis.edu](mailto:kings4H@ucdavis.edu) **DUE 3RD FRIDAY OF EACH MONTH**

### **Delta View 4-H**

**Reporter: Royce Caetana**

The November 8<sup>th</sup> meeting was called to order at 6:43 by our Vice President Mikaela Howard. The Flag Salute was lead by Dylan DeRuiter and the 4-H Pledge was lead by Jennifer Ponce. The Secretary's report was given by Leann Mize and the treasures report was given by Madelyn Ponce both reports were approved. Project Report was given on Dog Care and Training. New Business Austin Simas from Mid Valley 4-H was a guest speaker and reported on his Emerald Star Project which is a Whites Exchange. He will be collecting 4-H whites at the 4-H Judging Day, 4-H Fair and through out the year. The whites will be available to anyone that is interested or in need of a pair. Christa Gillio gave a presentation on Alaska. She did a great job. Community Leaders Report Paul talked about Judging Day, The Sweet Shop and the All Star Can Food Drive. He also mentioned LCort and registration forms need to be into the CE Office by January 7, 2011. The All-Stars will have a variety show on December 11. The Candy Guess Jar was won by our new member Cameron. Meeting was adjourned at 7:26.

### **Grangeville 4H**

**Reporter: Ashley Daniel, Reporter**

Our meeting was called to order on 11/9/10 at 6:33. The flag salute was led by Toni Cardoza with the 4H pledge led by Tucker LaBlue. The Secretary and Treasurer's reports were given and approved. Old Business was discussed, which included turning in your money and or funds for the Council BBQ and discussing Judging day. New Business was discussed, which included our fundraising plans for the year. Announcements for upcoming events were given. We completed our own Judging Day to refresh existing members on what to do and to teach our new members. Leaders announcements were given, the roll of members read and the meeting was adjourned at 7:39.

### **Island 4-H Club**

**Reporter: Reed Tompkins**

We had a Thanksgiving pot luck before our meeting which was called to order at 7:20 pm on Tuesday November 9th. Birthdays being celebrated this month are Kelsie Raulino and Brielle Dodd. We are still looking for people to volunteer on different committees this year, please make sure you sign up. Canned food and UNICEF Boxes were collected, thank you to all that donated. Island 4H will be participating in a Christmas Variety Show for Valley Christian Home, on Sat. Dec. 11 at 9:15 am. We will be singing Christmas Carols and dancing. One of our members have started a project called the Justice League, where they make and serve breakfast burritos, hot chocolate and punch to the homeless. They would like anyone in Island to participate. If you are interested there is more information on the Island web page. Decembers community service; we will be collecting Slippers for Seniors as well as Christmas Gifts for Foster Children, please bring to the meeting on Dec. 14th at 7pm make sure you wear a Santa or Elf Hat to get into the Christmas Spirit! Meeting was adjourned at 7:55.

### **Lemoore 4-H Club**

**Reporter: Hailee French and Riley Cunning**

November 2010

The meeting of the Lemoore 4-H club was called to order at 6:37p.m. on November 10 at Cinnamon Elementary in Lemoore. Our new membership is still increasing dramatically, as well as parent participation. Thanks to all our leaders in getting our 2010-2011 year up and running, as well our new leaders, which are offering new projects. It is going to be an exciting year. In old business, we discussed achievement night and the meetings for the projects kids went to since our last meeting. In new business, we discussed the BBQ ticket fundraiser, and what we need to do to make it a success, we talked about judging day, and how our club would be partnering up with Island 4-H to run the sweet shop. We discussed project reports, leader reports and committee sign ups. The meeting was adjourned at 7:36 p.m. The year looks like it is going to be great one. Good luck to everyone on his or her upcoming projects for the year and do not forget to keep track of everything for your end of the year 4-H books. Lemoore 4-H would like to wish everyone a safe and happy Thanksgiving.

### **Oakvale 4-H Club**

**Reporter: Ally Flores**

The November meeting was called to order at 7:17 pm on November 8<sup>th</sup> by President Ryan Olson. We started the meeting with the flag salute and the 4-H Pledge led by Kendall Wood and Tara Fry. Secretary Ashley Olson read the minutes from the October meeting. Treasurer Celeste Jimenez reported the club had \$1,353.21.

Old business was the 4-H Council BBQ on November 13<sup>th</sup> will be held along with Judging Day at the Kings County Fairgrounds. All members were encouraged to attend. We were reminded to bring canned foods for the food drive and baked goods for the sweet shop.

The new business started off with the Christmas bowling party. Kendall Woods approved to have the bowling party. It was decided that Sean and Ashley will be the committee leaders. There are some community service opportunities available for the club members; Christmas caroling in a rest home (the date is not set yet) and coats for kids. Ashley and Ryan are collecting new or gently used coats for needy children. As a club we are adopting a needy family. Audrey and Celeste will be co-chairs for this project. LCORT applications are due by January 6<sup>th</sup>, 2011. Applications are available on line. For all new leaders there is an orientation on November 9<sup>th</sup>, 2010 at 7:00 pm at the CE office. There will be an arts and crafts meeting on Friday, November 12<sup>th</sup>. There will be a beginning 4-H meeting on Thursday, November 11<sup>th</sup>. Both meetings will be held at 10:00 am at the Olson's house. There will be no club meeting in December due to the Christmas bowling party. Thank you to the Hammerstrom's for the delicious snacks.

*The UCCCE Office will be closed from noon on December 23rd  
through January 2nd.*



*And Happy Holidays from all the staff  
at the U C Cooperative Extension Office!*