



University of California
Cooperative Extension Kings County

4-H Youth Talk

January, 2011



680 N. Campus Drive,
Suite A Hanford, CA 93230

Email us: kings4h@ucdavis.edu Phone: (559) 582-3211 Ext. 2730

Website: <http://ce.kings.ucdavis.edu> Fax: (559) 582-5166



LCORT 2011

LEADERSHIP CONFERENCE

OF REGIONAL TEENS

January 28-30, 2011

Theme: Leadership: To Infinity and Beyond!

Who: 4-H members in the 7th, 8th & 9th grades
(one adult for each 10 delegates of each sex)

When: January 29-31, 2011

Where: Wonder Valley Ranch, Sanger, CA

Cost: \$130.00 per delegate
(\$140 after December 1, 2010)

The fee includes registration materials, lodging for two nights, three meals on Saturday and one meal on Sunday and snacks. .

Goals for LCORT include defining and developing leadership skills, meeting and sharing new ideas with peers and having fun!

Register online at: <http://ucanr.org/lcortreg>
Hard copy needs to be in the CE Office by January 7, 2011

LCORT ORIENTATION

The All Stars will be conducting an LCORT Orientation at the CE Office, which will give participants the opportunity to get to know each other before attending LCORT. Stay in touch for date and time.



CALIFORNIA FOCUS 2011

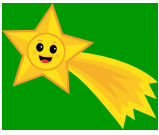
June 17-21, 2011 in Sacramento

Would you like to run for governor of California? Talk with your senator or congressman? Do you like advocating for a cause or persuading others? You can be involved in any of these activities during the 2011 California Citizenship Focus Program. At California Focus, you become a registered voter in the state of Sierra Cascade and take on all the rights, privileges, and responsibilities of citizenship. You learn how government works and enjoy the traditions and history of the Capitol. A visit with your elected officials is the highlight of the program.

California Focus is a unique 4-H Citizenship educational experience that combines hands-on participation in workshops, debates, and simulations with outstanding speakers and visits to historical, cultural, and governmental sites. California's capitol city, Sacramento, becomes a "living classroom" for this five-day, action packed adventure.

For more information and registration forms, go to: <http://ucanr.org/sites/UC4-H/Projects/Citizenship/Focus/>

The Kings County 4-H Council offers six scholarships of 1/3 of the fee to each member attending California Focus. Members must be in at least their second year of 4-H and at least their first year of Citizenship this year and submit a completed record book for the 2009-10 club year to qualify. The scholarships will be awarded to the first six to submit their record book from last year and a completed application and request a scholarship. A waiting list will be maintained after the first six in case one of those does not attend. Members may only receive this scholarship once. Chaperone costs will be paid for one person or split between two. Chaperones must have completed two years as a 4-H leader before attending at council expense. Other leaders may attend at their own expense.



EMERALD STAR PROJECT

Recycled 4-H Whites' Program
By Austin Semas

As part of my All-Star Project, I am recycling 4-H White uniforms. Any 4-H member who has whites that no longer fit or they no longer need, may contact me at 583-6674. I will be happy to make arrangements to pick them up from you.

Any 4-H who is in need of 4-H Whites may contact me 583-6674 or Denise Cuendett at the 4-H Office 582-3211 ext. 2730 to see if we have Whites, hats, scarves, or ties that will fit you. All of these items are at no cost to you. . . . it's all part of the recycling program.



COUNTY WIDE POULTRY MEETING

Next meeting will be held on Wednesday, January 12th at 6:00 p.m. at the CE Multi-purpose room. If you have any questions, please contact Don Mattos at 582-4621.



CALIFORNIA STATE FAIR, SACRAMENTO

The 2011 California State Fair is scheduled to run from July 13 to July 31, 2011



STATE RECORD BOOK JUDGING RESULTS

Congratulations to the following 4-H participants who took part in the State 4-H Record Book Competition.

Karli Draxler	Medalist
Ryan Olson	Medalist

MANY THANKS



Thank you to all the 4-H families and clubs who donated toys for the foster children and slipper socks for the seniors in Kings County. Your generosity helped make it a Joyous Christmas for everyone. Good Job!!!

COUNTYWIDE 4-H RABBIT MEETING



There will be a countywide rabbit meeting on **Thursday, January 20th** at 6:30 p.m. at the CE Office. The meeting is for all Kings County 4-H rabbit members or those thinking about having a rabbit project. For more information, please contact Kathy Lugo at 582-4760, in the evening.



2011 WESTERN REGIONAL FAVORITE FOODS FAIR AND TABLE SETTING CONTESTS

MARK YOUR CALENDARS for **Saturday, February 5th, 2011** at Hanford West High School in conjunction with County 4-H Presentation Day. We will have two additional separate contests!!!

FAVORITE FOODS FAIR –
now with NO TABLE SETTING
And
TABLE SETTING CONTEST –
now with NO FOOD

Everyone may enter either contest or both. Open to members, leaders and parents.

Entry forms are available online at our website and can also be filled in online or pick them up at the CE Office.



Deadline is January 27th, 2010

COUNTY PRESENTATION DAY



The Kings County 4-H Presentation Day is coming up on February 5th, 2011. *See page 4* of this newsletter for the various categories or the full manual at: <http://www.ca4h.org/files/2193.pdf>

VOLUNTEERS NEEDED AT THE 4-H OFFICE

We are always looking for volunteers at the office. If you are available anytime on Tuesdays and Thursdays, please contact Denise Cuendett at 582-3211 Ext. 2734 to set up a time.



COUNCIL MEETINGS

The 4-H Council meetings will be held on the **first Tuesday of the month at 7:00 p.m.** on the following dates



February 1, 2011
March 1, 2011
April 5, 2011
May 3, 2011

34TH ANNUAL AMERICAN YOUTH HORSE COUNCIL SYMPOSIUM

Hosted by Michigan State University
Held in conjunction with Michigan Horse Expo
Lansing, Michigan
March 11-13, 2011



Join the nation's most diverse group of horse oriented youth and leaders..

Learn about and share what is happening in the youth horse industry, through workshops, roundtable sessions, classroom presentations and lots of networking, all suitable for adult leaders, students and industry professionals. Registrations must be postmarked by February 11, 2011 to receive early bird discount.

Click on link for registration and symposium information:
<http://www.ayhc.com/symposium.htm>

4-H SECTIONAL COUNCIL REPRESENTATIVES NEEDED

Kings County needs to select five delegates to the South Central Section 4-H Council. At least one of the delegates must be a youth of at least 9th grade and above. A special election will be held at the January 4th council meeting. Please contact the UC Office if you are interested at 582-3211 Ext 2734



COUNTY PRESENTATION DAY

The Kings County 4-H Presentation Day is coming up on February 5th, 2011.

See list below for the various categories or the full manual at: <http://ca4h.org/leadership/spd/4HPresentationManual-2.1.doc>



CATEGORIES AT COUNTY PRESENTATION DAY

Presentations are an important part of 4-H. To encourage members, we hold a County Presentation Day. **The Kings County 4-H Presentation Day is on February 5th, 2011.**

See page 6 of this newsletter for a summary of categories and policies. Check the full manual on our website or available at the UCCE office for details.

You may use the entry form below, or enter on our website at <http://cekings.ucdavis.edu>

Entries are due by, January 28 to the Cooperative Extension Office, 680 N. Campus Dr., Suite. A, Hanford, CA 93230, or fax to 582-5166.

KINGS COUNTY 4-H PRESENTATION DAY ENTRY

Due Friday, January 28, 2011

FORMER CATEGORIES	NEW CATEGORIES	
<input type="checkbox"/> Demonstration (1 to 3 members) <input type="checkbox"/> Illustrated Talk (1 to 3 members) <input type="checkbox"/> Interpretive Reading (individuals only) <input type="checkbox"/> Prepared Speech (individuals only)	<input type="checkbox"/> Audio-visual Presentations (1 to 2 members) <input type="checkbox"/> Educational Display (1 to 2 members) <input type="checkbox"/> Problem Solving Presentations (1 to 2 senior members) <input type="checkbox"/> Impromptu Speech (individual seniors only)	<input type="checkbox"/> Scientific Demonstrations (1 to 3 members) <input type="checkbox"/> Scientific Illustrated Talks (1 to 3 members) <input type="checkbox"/> Cultural Arts (individuals or groups) <input type="checkbox"/> Share the Fun (groups only)
		Will your presentation be given <input type="checkbox"/> inside or <input type="checkbox"/> outside?
Club Name: _____ Contact name for group entry: _____		
Name of Individual Entrant: _____	Grade in School _____ Phone: _____	
2 nd name for team of 2: _____	Grade in School _____ Phone _____	
3 rd name for team of 3: _____	Grade in School _____ Phone _____	
Title of Presentation _____		

Demonstrations and Illustrated Talks	A demonstration teaches a skill by the “show how” method. Posters or equivalent visual aids are used by the member to enhance the teaching process. The demonstration will include at least a title, materials, process, and summary posters or visual aids. An illustrated talk teaches a concept or skill that would be impractical to demonstrate in a classroom setting. Posters or equivalent visual aids should include at least an introduction/title card, process card, and a summary card. Models or other visual aids can be used to enhance the presentation.
Scientific Demonstrations and Illustrated Talks	A scientific demonstration uses the steps used by scientists to answer questions and solve problems. The scientific process includes the following steps: 1) Ask a question. 2) Form a hypothesis of what you expect the answer to your question to be. 3) Test the hypothesis by conducting an experiment. 4) Analyze the results of the tests and information you have gathered. 5) Draw conclusions regarding the hypothesis from the tests. 6) Communicate the results. Posters or equivalent visual aids will be used by the member to enhance the teaching process. The visual aids will include a title, question, hypothesis, test, and an analysis card. This presentation style will have a minimum of 5 poster cards or equivalent multimedia presentation. This presentation style can either be in the form of a demonstration where the experiment is performed in its entirety or in representative parts. If the experiment cannot be performed, then it will be an illustrated talk. The cards are the same for either a demonstration or illustrated talk.
Educational Display	An educational display is an organized visual presentation of a program or a concept. A display should be designed to convey its message in a limited amount of time. Educational displays do not include science fair exhibits, other depictions of processes, project exhibits or collections. Educational Displays may exhibit one of the following display formats: 1) Card Table Display (approximately 30" x 30") - This format will feature a tri-fold poster board that includes a title, the member’s name and 4-H affiliation, and a depiction of the program or concept. 2) Panel Display (48" x 48") - This is a vertical, free standing display.
Prepared Speech	This format requires that the member write and deliver his/her own speech. The speaker will either persuade, inform or educate the audience on a single issue or topic. Advocacy of political or religious views is not appropriate. The purpose of this category is to encourage members to give a speech in which they seek out accurate information, organize it into a useful form and competently present it.
Impromptu Speech	Impromptu speaking involves speeches that the member has written him/herself at the competition. One at a time, the members will randomly draw a piece of paper with a topic on it. The topics will be developed from the pre-announced categories for the event. From the time that the member is given the topic, he/she will have three minutes to prepare a speech.
Interpretive Reading	Speakers may read any published written work that is age appropriate and acceptable for use in a public school classroom. (Examples may include, but are not limited to: children's stories, poetry, essays, speeches, articles, excerpts from novels that stand alone, etc.) Political and religious advocacy is not appropriate.
Share the Fun	Groups perform acts such as skits and other presentations that focus on health, safety, community pride, recreation, citizenship or other 4-H project or activity. This is a group activity and is not open to individual participants. A member should introduce the activity and its purpose. Notes may not be used. Costumes, props, decorations, and other visual aids are encouraged in this category. No title card is necessary. Presentations are not to exceed 15 minutes in length (not including setup and tear down.).
Cultural Arts	4-H individual members and groups perform a costumed dramatic reading, musical, dance, or other such performing art. This category is open to individual participants, groups, projects, clubs, etc. Cultural arts presentations may, but are not required to, include audience participation. A member should introduce the activity and its purpose. Notes may not be used. Costumes, props, decorations, and other visual aids are encouraged for this category, but no title card is necessary.
Audio-visual Presentations	This format includes any informational or instructional programs presented with slides, video, or digital representations. A presentation must take advantage of the medium. It should not be a substitute for another kind of presentation, such as a demonstration or illustrated talk. Demonstrations and illustrated talks using alternatives to poster boards, such as PowerPoint, should not enter this category. The length of presentation should be appropriate for its topic and message. A slide presentation, video or computer presentation generally lasts between five and 10 minutes and should be supplemented with a verbal commentary, synchronized tape recording, or audio track.
Problem Solving Presentations	This format provides senior members the opportunity to use a prepared fact pattern as the basis for developing an action plan. During the competition the member will present the action plan using posters, overhead projector slides or computer generated slides. The selected medium must be used to effectively deliver the main points of the plan. Appropriate fact patterns will be developed for each age classification. The length of presentations should be appropriate for the topic and message. The member’s presentation should last from five to 10 minutes and should include an introduction, body, and conclusion.

4-H LEADERS FORUM

“Cruising to 4-H Excellence”
- May 7 - 14, 2011 - Cruise
from Seattle, Washington to
Alaska



Welcome to the 2011 Western Regional 4-H Leaders Forum – Cruising to 4-H Excellence. This year’s Forum is different than those in the past. It is going to take place on M.S. Westerdam, a Holland America Line cruise ship. We will be sailing roundtrip from Seattle to Alaska in seven days. We depart on Saturday, May 7th and return on May 14th. While at sea (and sometimes in port) we will have exciting keynote presentations, workshops and group events. It will feature a Murder Mystery activity, Awards Ceremony and Workshops on Wheels.

Join 4-H leaders from 13 western states. Financial assistance will be available from the Kings County 4-H Council. Additional information is available at: <http://4h.wsu.edu/conferences/2011wrlf/>

WOOL WITH AN ATTITUDE

Enter the “Make It Yourself With Wool”
Contest **January 15-16, 2011.**



Hodels Restaurant, Kern Room, Bakersfield

Category Age as of 12/31/10

Pre-teens	12 & under
Juniors	13-16
Seniors	17-24
Adults	25 & older
Made for others	any age
Wearable Accessory	any age

For additional information, contact District Director 13, Bonnie Hargis, at 661-399-2383, or visit the Kern County Woolgrowers Auxiliary online at: www.kcwoolgrowersauxiliary.com.

STATE 4-H FIELD DAY

May 28, 2011 at UC Davis



The State 4-H Field Day is an event for the entire family! 4-H members, siblings, parents, and volunteers can participate in numerous activities that take place during the event, which is held at the UC Davis campus each year.

Events held at the State 4-H Field Day:

- State 4-H Presentation Day
- State 4-H Fashion Revue
- Plant Science Contest
- Judging Contest
- Logo Design Contest
- Exhibits and Displays
- Photography Contest
- Film Festival

Some activities at the State 4-H Field Day require qualification and pre-registration. Information about the 2011 State 4-H Field Day will be available in January 2011. Should you have any questions, please call the State 4-H Field Day Hotline at (530) 752-4790. Or visit the State 4-H website link at: <http://www.ca4h.org/Programs/Events/SFD/> For more info go to: <https://www.4-h.org/NYSD/>

KARLI'S CORNER

State Fashion Revue News for 2011



Theme: Fashion Sense
Challenge: The \$15 Challenge

Running short on cash this upcoming holiday season?

Don't worry...enter the Fashion Revue Challenge!

This year's challenge is to use consumer science skills while showcasing creativity and keeping to the \$15 limit for an entire purchased outfit, excluding sales tax and shoes. This challenge does not require the use of a specific pattern but does have the \$15 limit. It also requires a photo of the member wearing all items in the outfit and a 70 word limit on the commentary. For information, email Karli Draxler at: Chat2kd@unwireddb.com

2011 STATE FASHION REVUE

May 28, 2011 as part of the State 4-H Field Day

Theme: Fashion Cents

Youth Chair: Karli Draxler (Kings County) chat2kd@unwireddb.com

SFR Committee: If you would like to be part of this state event committee (youth and adults)

please contact

Mary Engebretth (Sonoma County) at:

maryengebretth@comcast.net

or Sue Moore (Tuolumne County) samoore@ucdavis.edu



WOUNDED WARRIOR QUILT

Quilters and Sewers

As part of the CA 4-H State Fashion Revue 2011,



We would appreciate your help. Make a quilt square, a quilt top, or a complete quilt for a wounded warrior. Special size for stretchers and gurneys, approximately 45 x 81 inches, are

needed.

Red, white and blue fabrics are preferred.

If you make 12 ½" x 12 ½" squares then they can be combined with other squares to make a whole quilt. Please contact Lisa Kuntz, creulgirl101@yahoo.com With questions or suggestions .

STATE FASHION REVUE

"OPERATION COVER-UP"



The 2011 4-H State Fashion Revue Committee is requesting your help with this year's community service project "Operation Cover-Up". It is our goal to have every member enrolled in 4-H to make one child's hospital gown. The committee will donate them to various hospitals around the state after being displayed at the State Fashion Revue Contest on May 28, 2011.

The pattern we are using is free and you can find it on the internet from Lazy Girl Designs at:

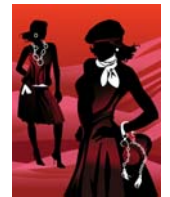
<http://www.lazygirldesigns.com/hospitalgown.php>.

If you have any questions, feel free to e-mail Karli Draxler at chat2kd@unwireddb.com, or see the State website for additional information.

OLD DRESS REVUE PHOTOS

The State 4-H Fashion Revue committee is compiling a manual for the state event which can also be used for enhancing county events. They are looking for history and photos from the Dress Revue or Fashion Revue (as it was later called) which was held during the State Leadership Conference at UC Davis. If you have any historical facts, tidbits, or photos could you please send them to *Sue Moore who is the 4-H YD Program Manager in Tuolumne County*. If you could scan the photographs or news articles that would be appreciated. If you send Sue the originals, she will scan them and mail them back. Thank you so much!

Email: samoore@ucdavis.edu



COUNTY-WIDE DOG CARE & TRAINING PROJECT



Project Leaders:

Julie Stine (559) 824-4321
Steve Smith (559) 582-9467

All classes will be held on Saturdays and will be at the Kings Fairgrounds in the Dairy Show Arena.

Meeting Schedule 2010-11

Date	Time	Location
Sat 1/22	2-4 pm	Dairy show arena
Sat 2/12	2-4 pm	Dairy show arena
Sat 3/12	2-4 pm	Dairy show arena
Sat 4/2	2-4 pm	Dairy show arena
Sat 4/23	2-4 pm	Dairy show arena
Sat 5/7	2-4 pm	Dairy show arena

Please bring your dog to every meeting, unless otherwise instructed not to do so. All dogs are to be on a leash and **MUST** have a metal choke collar, or a pressure collar if control is an issue. Harnesses, nylon collars, or leather collars are **NOT** acceptable training equipment.

Dogs that do not have the appropriate training collar will not be allowed to participate in the class due to safety concerns.



Leashes are to be nylon (not chain) and no longer than 8 feet in length (regular dog leash with a sewn-in handle – no lead ropes, twine, etc). Members are to bring a water bowl for their dog. It is acceptable and encouraged that the members bring dog treats to be used as training aids provided that the use of treats does not cause disruption to the training process.



4-H CAMPING ADVISORY COMMITTEE

4-H Adult volunteers and youth are still needed to serve on the Camping Advisory Committee. The application for Statewide Advisory Committees is available at the CE Office. Applications need to be signed by county staff before submitting to the State 4-H Office. Recruitment is open until filled at this time. Please contact John Borba, jaborba@ucdavis.edu or Marianne Bird, mbird@ucdavis.edu for additional questions.



ANNUAL STATE 4-H CLASSIC

In order to continue to provide the quality educational opportunities and appropriate oversight as provided in the past, the State 4-H Office is reorganizing the delivery and management of the Equine Advisory Committee and related activities for the 2010-2011 year.

The following equine activities will continue in 2010-2011:

- Western National Round-Up – Denver January 5-9, 2011
- Educational Contest-Reedley College. Date TBD
Held in conjunction with the Central California State 4-H Field Day





2011-2012 4-H STATE AMBASSADOR PROGRAM

Information for Youth and Adults

Interested in becoming a 4-H State Ambassador?

The State 4-H Office accepts and evaluates applications in the spring of each year. The 2011-2012 4-H State Ambassador Application is available now for download. Applications are due to the State 4-H Office by **March 25, 2011**. Click on link to download application.: <http://www.ca4h.org/files/2827.doc>

The California 4-H State Ambassador Program is a working honor that provides 4-H members expanded opportunities to serve the California 4-H Youth Development Program. 4-H State Ambassador is one of the highest service opportunities and recognition attainable in the California 4-H Youth Development Program. 4-H State Ambassadors and 4-H State Ambassador Advisors will be selected in order to:

- Support the Mission and Direction of the University of California 4-H YD Program
- Support various local, sectional and statewide programs and activities; including public presentations, workshops and leadership development opportunities.
- Assist in the introduction of innovative programming through a team project.
- Provide leadership in the development of the 4-H State Leadership Conference.
- Recognize and reward outstanding accomplishments within the area of leadership.

4-H State Ambassador are youth who have excelled in the areas of leadership and community service, and have been selected to serve the California State 4-H Youth Development Program in roles that promote leadership through education and service. 4-H State Ambassador Advisors are adult volunteers who are experienced in working with older youth in a youth-adult partnership atmosphere.

Term: 4-H State Ambassadors are expected to make a 14-month commitment to the program beginning at the Orientation in July 2011 and ending August 31, 2012. 4-H State Ambassadors may only serve one term.

Eligibility Requirements:

Youth: 4-H State Ambassador candidates must have completed at least one year as a California 4-H Youth Development Program member, and be at least 16 years of age as of January 1, 2011, yet no older than 18 as of December 31, 2011.

Adult: 4-H State Ambassador Advisor candidates must be a 4-H volunteer leader with at least one year of experience in facilitating and challenging teens in the duties associated with being a 4-H State Ambassador. Adult advisors must be at least 21 years of age. Preference will be given to those not related to any current 4-H State Ambassador youth candidate.



EMERALD STAR PLANS DUE



Purpose: The purpose of the Emerald Star Program is to provide leadership opportunities to 4-H members. A secondary purpose is to prepare 4-H members for All Star responsibilities, should they wish to become an All Star at a later date. **Completing an Emerald Star Project is a requirement for applying for All Star.**

Eligibility: Members who have completed two years of 4-H and are at least 14 years of age by January 1, 2011 are eligible to apply for the Emerald Star Program.

Project Requirements: Emerald Star projects must demonstrate the member's leadership ability, the ability to work with others, and the ability to plan and conduct a successful program of work.

The project must have an adult advisor and must provide service to the Kings County 4-H program.

Procedure:

January 4, 2011 - Applicants submit a plan for their Emerald Star Program

January 13, 2011 - Interviews for Emerald Star Candidates

January - June 2011 - Projects must be completed during the 2010-11 club year. Members wishing to apply for All Star in 2011 must complete their Emerald Star project before applying for All Star in April.

April 2011 - Emerald Star Committee will accept reports (both written and oral) from those candidates who have completed their projects since January and wish to apply for All Star at this time.

July 2011 - Emerald Star Committee will accept reports (both written and oral) from those candidates who have completed their projects and grant the Emerald Star rank to those who have met the requirements. Also, new applicants may apply for projects to be completed in the upcoming club year.



Ideas for Emerald Star Projects

Organize a county-wide project workshop or field day, or some other type of county-wide activity. Plan and conduct training at local 4-H clubs on selected topics such as presentations, record books, officer training, citizenship, etc. Organize and conduct a 4-H outreach program to tell more young people about 4-H. Be creative!

This information can also be accessed on the UCCE Website at:

http://cekings.ucdavis.edu/Kings_County_4-H_Program/4-H_Forms_and_Resources/





CLUB REPORTS ATTENTION: CLUB REPORTERS

Club reports may be e-mailed to kings4H@ucdavis.edu **DUE 3RD FRIDAY OF EACH MONTH**

Delta View 4-H

Reporter: Royce Caetana

The December 13th meeting was called to order at 6:50 by our President Carson Arnold. The Flag Salute was lead by Theodore Leon and the 4-H Pledge was lead by Hannah Elberg. The Secretary's report was given by Leann Mize and the treasures report was given by Madelyn Ponce both reports were approved. No Project Reports were given.

Old Business: Everyone that attended the Judging Day gave a prepared talk on how they did.

New Business: The members voted to buy extra club 4-H shirts to have on hand for new members. They also voted on having the club pay for the member and leader fees for the year. Both were approved.

Community Leaders Report: Paul talked about the Council BBQ fundraiser and that 1070 meals were sold. Lcort deadline for registration is 1/7/2011 money from the club has been set aside to help with registration. Paul had the members get up and talk about "Plans when I grow up" Presentation day will be February 5, 2011. If anyone is interested in Bell Ringing for the Salvation Army please contact Tammy Johnson/Mid Valley 4-H. The Candy Guess Jar was won by Olivia Mize. Meeting was adjourned at 7:24

Grangeville 4H

Reporter: Ashley Daniel, Reporter

Island 4-H Club

Reporter: Reed Tompkins

Lemoore 4-H Club

Reporter: Hailee French and Riley Cunning

Oakvale 4-H Club

Reporter: Ally Flores

The December Oakvale 4-H club meeting was a Christmas party held at Dinuba Bowling Lanes. Bowling and pizza was provided by the club. Everyone had a great time bowling, even some of the parents! Thank you to Ashley Olson for chairing the event. Everyone brought clothing, toiletries and presents for the needy family the club adopted through KCAPS, Kingsburg Community Action Programs. Everything will be taken to the family on Thursday, December 16th. Thank you to Celeste and Audrey Jimenez for chairing this community service project. Everyone also brought gift bags filled with basic essentials and little goodies to be handed out at homeless shelters. Tara Fry and her Grandma Nana Fry will deliver the gift bags to the shelters before the holidays. Thanks to Tara for chairing this community service project. There will be an arts and crafts meeting sometime during the Christmas break. Mrs. Olson will let everyone know the date and time. The next meeting will be on January 10th, the second Monday of the month.