



University of California
Cooperative Extension Kings County

4-H Youth Talk

February, 2011



680 N. Campus Drive,
Suite A Hanford, CA 93230

Email us: kings4h@ucdavis.edu Phone: (559) 582-3211 Ext. 2730

Website: <http://ce.kings.ucdavis.edu> Fax: (559) 582-5166



PRESENTATION DAY

The 4-H Presentation Day Program is one of the most important things we do in 4-H. The purpose is to encourage members to prepare an oral presentation and give it in front of a group. This should be part of every project and club activity. To encourage members, we hold county and regional presentation competitions. **The County event will be February 5, 2011 at Hanford West High School in Hanford.**

Entrants are to arrive at 9:30 a.m. There will be an information table near the cafeteria. Pick up a program there and go to the room to which you are assigned. Check in with the Room Monitor.

Presentations will begin at 10:00 a.m. There will be a refreshment stand in the cafeteria

(See page 2 for more information)



2011 FAVORITE FOODS FAIR AND TABLE SETTING CONTESTS

MARK YOUR CALENDARS for **Saturday, February 5th, 2011** at Hanford West High School in conjunction with County 4-H Presentation Day. We will have two additional separate contests!!!

FAVORITE FOODS FAIR –
now with NO TABLE SETTING
And
TABLE SETTING CONTEST –
now with NO FOOD



Everyone may enter either contest or both. Open to members, leaders and parents. **Entry forms are available online at our website and can also be filled in online or pick them up at the CE Office.**



CALIFORNIA FOCUS 2011

June 17-21, 2011 in Sacramento

Would you like to run for governor of California? Talk with your senator or congressman? Do you like advocating for a cause or persuading others? You can be involved in any of these activities during the 2011 California Citizenship Focus Program. At California Focus, you become a registered voter in the state of Sierra Cascade and take on all the rights, privileges, and responsibilities of citizenship. You learn how government works and enjoy the traditions and history of the Capitol. A visit with your elected officials is the highlight of the program.

California Focus is a unique 4-H Citizenship educational experience that combines hands-on participation in workshops, debates, and simulations with outstanding speakers and visits to historical, cultural, and governmental sites. California's capitol city, Sacramento, becomes a "living classroom" for this five-day, action packed adventure.

For more information and registration forms, go to: <http://ucanr.org/sites/UC4-H/Projects/Citizenship/Focus/>

The Kings County 4-H Council offers six scholarships of 1/3 of the fee to each member attending California Focus. Members must be in at least their second year of 4-H and at least their first year of Citizenship this year and submit a completed record book for the 2009-10 club year to qualify. The scholarships will be awarded to the first six to submit their record book from last year and a completed application and request a scholarship. A waiting list will be maintained after the first six in case one of those does not attend. Members may only receive this scholarship once. Chaperone costs will be paid for one person or split between two. Chaperones must have completed two years as a 4-H leader before attending at council expense. Other leaders may attend at their own expense.

COUNTY PRESENTATION DAY

The Kings County 4-H Presentation Day is coming up on February 5th, 2011.

See list below for the various categories or the full manual at:

<http://ca4h.org/leadership/spd/4HPresentationManual-2.1.doc>



CATEGORIES AT COUNTY PRESENTATION DAY

Presentations are an important part of 4-H. To encourage members, we hold a County Presentation Day.

The Kings County 4-H Presentation Day is on February 5th, 2011.

Check the full manual on our website or available at the UCCE office for details.

You may use the entry form below, or enter on our website at <http://cekings.ucdavis.edu>

Entries are due by, January 28 to the Cooperative Extension Office, 680 N. Campus Dr., Suite. A, Hanford, CA 93230, or fax to 582-5166.

| KINGS COUNTY 4-H PRESENTATION DAY ENTRY | | |
|--|---|---|
| Due Friday, January 28, 2011 | | |
| FORMER CATEGORIES | NEW CATEGORIES | |
| <input type="checkbox"/> Demonstration (1 to 3 members) <input type="checkbox"/> Illustrated Talk (1 to 3 members) <input type="checkbox"/> Interpretive Reading (individuals only) <input type="checkbox"/> Prepared Speech (individuals only) | <input type="checkbox"/> Audio-visual Presentations (1 to 2 members) <input type="checkbox"/> Educational Display (1 to 2 members) <input type="checkbox"/> Problem Solving Presentations (1 to 2 senior members) <input type="checkbox"/> Impromptu Speech (individual seniors only) | <input type="checkbox"/> Scientific Demonstrations (1 to 3 members) <input type="checkbox"/> Scientific Illustrated Talks (1 to 3 members) <input type="checkbox"/> Cultural Arts (individuals or groups) <input type="checkbox"/> Share the Fun (groups only) |
| | | Will your presentation be given <input type="checkbox"/> inside or <input type="checkbox"/> outside? |
| Club Name: _____ Contact name for group entry: _____ | | |
| Name of Individual Entrant: _____ | Grade in School _____ Phone: _____ | |
| 2 nd name for team of 2: _____ | Grade in School _____ Phone _____ | |
| 3 rd name for team of 3: _____ | Grade in School _____ Phone _____ | |
| Title of Presentation _____ | | |

SPECIAL RECOGNITION AT THE 2011 STATE 4-H PRESENTATION DAY, MAY 28, 2011 AT UC DAVIS



A special recognition pin will be awarded for youth who participate in State Presentation Day and focus their presentations on one of the following areas: Science, Engineering and Technology, Healthy Living, and Military Youth. Participants may only choose one focus area for their presentation, and the area must be the primary topic of the presentation. For more information, please visit: <http://www.ca4h.org/Programs/Events/SFD/PD/Recognition/Opportunities/>.



2011 CALIFORNIA STATE LEADERSHIP CONFERENCE "Oh the Places You'll Go!"

July 28-31, 2011
University of California, Davis

The 4-H State Leadership Conference brings together high school youth from across California in a four day leadership training, networking, and learning experience. The conference provides advanced leadership training and is an opportunity for 4-H members to network and share ideas with other 4-Hers from across the state. The conference focuses on providing high school youth with experiential education on leadership development, civic engagement, college admissions and other 4-H project areas. Click for more information: <http://www.ca4h.org/Programs/Conferences/SLC/>

Financial Aid for State Leadership Conference
- Through a grant from Wells Fargo and assistance from the California 4-H Foundation, financial aid is available to delegates wishing to attend the 2011 State Leadership Conference. Applications are due by **May 13, 2011** and can be downloaded here: <http://www.ca4h.org/files/53496.doc>

HELP WANTED FOR THE 4-H FAIR

We are looking for a new chairperson for Round Robin Large Animal at the 4-H Fair in May. We have someone to mentor you but would like to train a new person or persons for this event. Please contact Denise Cuendett at the office:



dhcuendett@ucdavis.edu

KINGS COUNTY 4-H COUNCIL NEWS!

We will be electing new council officers in April. Would you like to join the board, we have several positions available for the 2011 thro 2013 years. We nominate in March and vote in April. The Council meets once a month on the first Tuesday of the month. Please contact Denise Cuendett at the office: dhcuendett@ucdavis.edu



4-H THRIVE



Thrive is defined as "to grow vigorously and healthily". California 4-H is a community made up of young people who thrive. 4-H Thrive is an opportunity to provide volunteers, staff and youth with concrete tools that more intentionally and consistently help youth to reach their full potential. 4-H Thrive is not a new program or project but rather a progression in the development of promising practices in positive youth development that clearly translates theory and research into action to support youth to thrive. 4-H has received a generous donation from the Thrive Foundation for Youth to help foster this transition from theory to action. In partnering with the Thrive Foundation for Youth, California 4-H Youth Development is at the forefront of defining how the evolving research and practices of positive youth development fit together to benefit the youth of California. Thrive coming to Kings County soon!



CE OFFICE WINDOW OAKVALE 4-H

Oakvale 4-H Club is responsible for decorating the window in the CE Office for the month of February and for refreshments at the Council Meeting.

COUNCIL MEETINGS

The 4-H Council meetings will be held on the **first Tuesday of the month at 7:00 p.m.** on the following dates



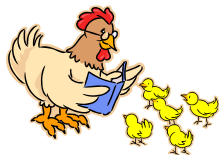
February 1, 2011
March 1, 2011
April 5, 2011
May 3, 2011



COUNTYWIDE 4-H RABBIT MEETING

There will be a countywide rabbit meeting on Thursday, February 24th at 6:30 p.m. at the CE Office. The meeting is for all Kings County 4-H rabbit members or those thinking about having a rabbit project. For more information, please contact Kathy Lugo at 582-4760, in the evening.

COUNTY WIDE POULTRY MEETING



Next meeting will be held on Monday, February 7th at 6:00 p.m. at the CE Multi-purpose room. If you have any questions, please contact Don Mattos at 707-6063.



STANISLAUS COUNTY 4-H RABBIT & CAVY FIELD DAY

Saturday, February 19, 2011
9:00 am –3:00 pm

Stanislaus County Agriculture Center, 300
Cornucopia Way, Modesto, CA



Everyone is invited to attend. Great for all leaders and project members. Hands on workshops and Youth Rabbit/Cavy Swap Meet.

Contact Jennifer Ambrosino at (209) 505-1652 or email:ambrosino@gvni.com for more information.

ALL STARS COMMUNITY SERVICE PROJECT



The All Stars next community service project for the 4-H program will be to donate clothing, nonperishable items and money/change to the St. Vincent de Paul center in Hanford.

The St. Vincent de Paul helps out those who need it the most For those who want to donate to this cause, they can drop off their items with the All Stars at Presentation Day on February 5. The All Stars will have a special location for all the items donated. For those who cannot make it to Presentation Day, but still want to donate, please contact either Megan Dias at (559) 582-8550 or Alicia Couto at (559) 816-7740 to make arrangements to have them meet at their club meeting or they can also drop off at the CE Office.



The 2011 Kings Fair will be July 7-10. Come and bring the family for good fun, great music, race cars, animals and more!!

NEW

NEW

NEW



LIVESTOCK RULE



All exhibitors that are showing and/or selling an animal through the Dairy Sale or the Junior Livestock Auction are required to be personally present in the arena at the time of the show and sale.

Violations of this rule will result in the following:

- 1) A penalty-fee deduction of 25% from the net sale price of the animal; and
- 2) A **one (1) year suspension** from all activities (including showing and selling of animals, etc.) at the Kings Fair for each offending exhibitor.

The above paragraph will be added to all dairy and livestock contracts.

If you have any questions regarding this new rule, please contact Angie Avila, Fair Manager, or the office at 584-3318.

4-H SHOOTING SPORTS WORKSHOP
Rifle Discipline – Volunteer Leader
Victorville, CA

Saturday, February 19, 2011- 9:00 a.m. – 5:00 p.m.
Sunday, February 20, 2011- 9:00 a.m. – 5:00 p.m.

This class will be held at the Apple Valley Gun Club
Indoor Range, 16699
Stoddard Wells Rd;
Victorville, CA 92392



Upon successful completion of this course, 4-H leaders will be certified in the Shooting Sports Rifle Discipline. Participants must attend both days of training to receive certification as Volunteer Leaders and be eligible to serve as a club or camp Rifle Project Leader.

There is a \$20 fee for the course for materials, hot dog lunch, sodas and water which will be provided each day.

To get more information call Larry Winters, 760-240-0551 or e-mail at larwinters@aol.com or, contact Cheryl Eggleston, caeggleston@ucdavis.edu, phone (909) 387-2179.

Be sure to have completed the *Training Request and Registration Form* found at <http://www.ca4h.org/files/4785.doc> and mail to your County 4-H Youth Advisor for signature.

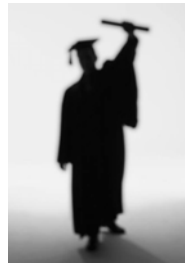


**34TH ANNUAL AMERICAN YOUTH
HORSE COUNCIL SYMPOSIUM**

Hosted by Michigan State University
Held in conjunction with Michigan Horse Expo
Lansing, Michigan
March 11-13, 2011

Join the nation's most diverse group of horse oriented youth and leaders.. Learn about and share what is happening in the youth horse industry, through workshops, roundtable sessions, classroom presentations and lots of networking, all suitable for adult leaders, students and industry professionals. Registrations must be postmarked by February 11, 2011 to receive early bird discount.

Click on link for registration and symposium information:
<http://www.ayhc.com/symposium.htm>



**BROCK JARRETT TOLEDO
MEMORIAL SCHOLARSHIP**

Applications for the Brock Jarrett Toledo Memorial Scholarship are now available at the Kings County Cooperative Extension Office, at all Kings County High School Agricultural Departments and through the California Holstein Association. Applications may also be obtained by writing Mr. & Mrs. Ron Toledo, 242 Star Drive, Hanford, CA 93230.

Applicants must be graduating seniors from Kings County, OR graduating seniors and members in good standing of the California Jr. Holstein Association planning to attend a college or university with a major in Agriculture. Applicants must also be a member or former member of 4-H for a minimum of four years, enrolled in dairy or livestock projects.

Applications must be postmarked no later than MARCH 31, 2011

**MAKE IT YOURSELF WITH WOOL CONTEST
RESULTS**

The 2011 Make it yourself with wool contest took place on January 15th in Bakersfield.



Results are as follows:

Pre Teen:

Tara Fry-1st place in construction.-Oakvale 4-H

Juniors: Ronnie Barbeiro-2nd place-Guernsey 4-H
Ashley Olson-3rd place-Oakvale 4-H

Seniors: Lauren Smith-1st place-Lemoore 4-H

Made for others:

Ashley Olson-2nd place-Oakvale 4-H

Modeling

Juniors: Maddie Jimenez-Lemoore 4-H

Seniors: Lauren Smith-Lemoore 4-H

Others attending: Haley Smith-Lemoore 4-H





**2011 NATIONAL 4-H
CONFERENCE**
Chevy Chase, Maryland
April 2 – April 9, 2011

The National 4-H Conference is the Secretary of Agriculture's *premier* youth development opportunity to engage youth in developing recommendations for the future of the 4-H Youth Development Program.

The National 4-H Conference is a working conference in which youth and adults – at the invitation of the Secretary of Agriculture – assist in the development of recommendations to help guide 4-H Youth Development Programs nationally and in their communities. This event brings together youth, volunteer leaders, and state and county Extension staff members from across the United States, the U.S. Territories, and the Canadian Province. Click on link for more details: <http://ucanr.org/sites/UC4-H/Programs/Conferences/N4-HC/>

STATE 4-H FIELD DAY

May 28, 2011 at UC Davis



The State 4-H Field Day is an event for the entire family! 4-H members, siblings, parents, and volunteers can participate in numerous activities that take place during the event, which is held at the UC Davis campus each year.

Events held at the State 4-H Field Day:

- State 4-H Presentation Day
- State 4-H Fashion Revue
- Plant Science Contest
- Judging Contest
- Logo Design Contest
- Exhibits and Displays
- Photography Contest
- Film Festival

Some activities at the State 4-H Field Day require qualification and pre-registration. Information about the 2011 State 4-H Field Day will be available in January 2011. Should you have any questions, please call the State 4-H Field Day Hotline at (530) 752-4790. Or visit the State 4-H website link at: <http://www.ca4h.org/Programs/Events/SFD/> For more info go to: <https://www.4-h.org/NYSD/>



4-H LEADERS FORUM

“Cruising to 4-H Excellence”
May 7 - 14, 2011 - Cruise from
Seattle, Washington to Alaska

Welcome to the 2011 Western Regional 4-H Leaders Forum – Cruising to 4-H Excellence. This year's Forum is different than those in the past. It is going to take place on M.S. Westerdam, a Holland America Line cruise ship. We will be sailing roundtrip from Seattle to Alaska in seven days. We depart on Saturday, May 7th and return on May 14th. While at sea (and sometimes in port) we will have exciting keynote presentations, workshops and group events. It will feature a Murder Mystery activity, Awards Ceremony and Workshops on Wheels.

Join 4-H leaders from 13 western states. Financial assistance will be available from the Kings County 4-H Council. Additional information is available at: <http://4h.wsu.edu/conferences/2011wrlf/>



**CALIFORNIA STATE FAIR,
SACRAMENTO**

The 2011 California State Fair is scheduled to run from July 13 to July 31, 2011.

KARLI'S CORNER

State Fashion Revue News for 2011



Theme: Fashion Sense
Challenge: The \$15 Challenge

Running short on cash this upcoming holiday season? Don't worry...enter the Fashion Revue Challenge!

This year's challenge is to use consumer science skills while showcasing creativity and keeping to the \$15 limit for an entire purchased outfit, excluding sales tax and shoes. This challenge does not require the use of a specific pattern but does have the \$15 limit. It also requires a photo of the member wearing all items in the outfit and a 70 word limit on the commentary. For information, email Karli Draxler at: Chat2kd@unwiredbb.com

2011 STATE FASHION REVUE May 28, 2011 as part of the State 4-H Field Day

Theme: Fashion Cents

Youth Chair: Karli Draxler (Kings County)
chat2kd@unwiredbb.com



SFR Committee: If you would like to be part of this state event committee (youth and adults) please contact



Mary Engebret (Sonoma County) at:
maryengebret@comcast.net
or Sue Moore (Tuolumne County) samoore@ucdavis.edu

WOUNDED WARRIOR QUILT

Quilters and Sewers
As part of the CA 4-H State Fashion Revue 2011,



We would appreciate your help. Make a quilt square, a quilt top, or a complete quilt for a wounded warrior.

Special size for stretchers and gurneys, approximately 45 x 81 inches, are needed. Red, white and blue fabrics are preferred.

If you make 12 1/2" x 12 1/2" squares then they can be combined with other squares to make a whole quilt.

Youth are invited to sew squares together and quilt during the morning of SFF workshop. Please contact Lisa Kuntz, creulgirl101@yahoo.com or Mary Engebret at: maryengebret@comcast.net

STATE FASHION REVUE "OPERATION COVER-UP"



The 2011 4-H State Fashion Revue Committee is requesting your help with this year's community service project "Operation Cover-Up". It is our goal to have every member enrolled in 4-H to make one child's hospital gown. The committee will donate them to various hospitals around the state after being displayed at the State Fashion Revue Contest on May 28, 2011.

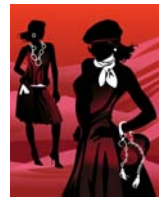
The pattern we are using is free and you can find it on the internet from Lazy Girl Designs at:

<http://www.lazygirldesigns.com/hospitalgown.php>.

If you have any questions, feel free to e-mail Karli Draxler at chat2kd@unwiredbb.com, or see the State website for additional information.

OLD DRESS REVUE PHOTOS

The State 4-H Fashion Revue committee is compiling a manual for the state event which can also be used for enhancing county events. They are looking for history and photos from the Dress Revue or Fashion Revue (as it was later called) which was held during the State Leadership Conference at UC Davis. If you have any historical facts, tidbits, or photos could you please send them to *Sue Moore who is the 4-H YD Program Manager in Tuolumne County*. If you could scan the photographs or news articles that would be appreciated. If you send Sue the originals, she will scan them and mail them back. Thank you so much!
[Email: samoore@ucdavis.edu](mailto:samoore@ucdavis.edu)



COUNTY-WIDE DOG CARE & TRAINING PROJECT



Project Leaders:
Julie Stine (559) 824-4321
Steve Smith (559) 582-9467

All classes will be held on Saturdays and will be at the Kings Fairgrounds in the Dairy Show Arena.

Meeting Schedule 2011

| Date | Time | Location |
|----------|--------|------------------|
| Sat 2/12 | 2-4 pm | Dairy show arena |
| Sat 3/12 | 2-4 pm | Dairy show arena |
| Sat 4/2 | 2-4 pm | Dairy show arena |
| Sat 4/23 | 2-4 pm | Dairy show arena |
| Sat 5/7 | 2-4 pm | Dairy show arena |

Please bring your dog to every meeting, unless otherwise instructed not to do so. All dogs are to be on a leash and **MUST** have a metal choke collar, or a pressure collar if control is an issue. Harnesses, nylon collars, or leather collars are **NOT** acceptable training equipment.

Dogs that do not have the appropriate training collar will not be allowed to participate in the class due to safety concerns.



Leashes are to be nylon (not chain) and no longer than 8 feet in length (regular dog leash with a sewn-in handle – no lead ropes, twine, etc). Members are to bring a water bowl for their dog. It is acceptable and encouraged that the members bring dog treats to be used as training aids provided that the use of treats does not cause disruption to the training process.

VOLUNTEERS NEEDED AT THE 4-H OFFICE

We are always looking for volunteers at the office. If you are available anytime on Tuesdays and Thursdays, please contact Denise Cuendett at 582-3211 Ext. 2734 to set up a time.



ANNUAL STATE 4-H CLASSIC

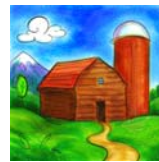


In order to continue to provide the quality educational opportunities and appropriate oversight as provided in the past, the State 4-H Office is reorganizing the delivery and management of the Equine Advisory Committee and related activities for the 2010-2011 year.

The following equine activities will continue in 2010-2011:

- Educational Contest-Reedley College. Date TBD
 Held in conjunction with the Central California State 4-H Field Day

FARM DAY



The Kings County Farm Bureau, the Kings County Office of Education, and the Kings Fair are proud to present Kings County Farm Day, an educational enrichment program for all third graders in the county. Farm Day will take place on **March 9, 2011** at the Kings Fairgrounds. 4-H members who are interested in presenting at Farm Day, please contact Loretta Toledo at 584-5177 or Diana Peck at the Farm Bureau at 584-3557.

2011 RABBIT SHOW

The Central Valley Rabbit Breeders Association is having an open and youth Rabbit Show on Saturday, **March 26, 2011**. It will be held at the Kings County Fairgrounds in the Commercial Building. If anyone is interested in having a rabbit project for 4-H this year, or just a pet rabbit, this is a good place to see all of the different breeds and rabbit equipment. More than 2,000 rabbits of all shapes, sizes, breeds and colors will be on display. There will be rabbits for sale. The public is invited and admission is free. The show starts at 8:30 am and lasts all day until 5:00 p.m. Come early, because the rabbits start to leave as the judging progresses. For further information, please contact Kathy Lugo at 582-4760.





2011-2012 4-H STATE AMBASSADOR PROGRAM

Information for Youth and Adults

Interested in becoming a 4-H State Ambassador?



The State 4-H Office accepts and evaluates applications in the spring of each year. The 2011-2012 4-H State Ambassador Application is available now for download. Applications are due to the State 4-H Office by **March 25, 2011**. Click on link to download application.: <http://www.ca4h.org/files/2827.doc>

The California 4-H State Ambassador Program is a working honor that provides 4-H members expanded opportunities to serve the California 4-H Youth Development Program. 4-H State Ambassador is one of the highest service opportunities and recognition attainable in the California 4-H Youth Development Program. 4-H State Ambassadors and 4-H State Ambassador Advisors will be selected in order to:

- Support the Mission and Direction of the University of California 4-H YD Program
- Support various local, sectional and statewide programs and activities; including public presentations, workshops and leadership development opportunities.
- Assist in the introduction of innovative programming through a team project.
- Provide leadership in the development of the 4-H State Leadership Conference.
- Recognize and reward outstanding accomplishments within the area of leadership.

4-H State Ambassador are youth who have excelled in the areas of leadership and community service, and have been selected to serve the California State 4-H Youth Development Program in roles that promote leadership through education and service. 4-H State Ambassador Advisors are adult volunteers who are experienced in working with older youth in a youth-adult partnership atmosphere.

Term: 4-H State Ambassadors are expected to make a 14-month commitment to the program beginning at the Orientation in July 2011 and ending August 31, 2012. 4-H State Ambassadors may only serve one term.

Eligibility Requirements:

Youth: 4-H State Ambassador candidates must have completed at least one year as a California 4-H Youth Development Program member, and be at least 16 years of age as of January 1, 2011, yet no older than 18 as of December 31, 2011.

Adult: 4-H State Ambassador Advisor candidates must be a 4-H volunteer leader with at least one year of experience in facilitating and challenging teens in the duties associated with being a 4-H State Ambassador. Adult advisors must be at least 21 years of age. Preference will be given to those not related to any current 4-H State Ambassador youth candidate.



CLUB REPORTS ATTENTION: CLUB REPORTERS

Club reports may be e-mailed to kings4H@ucdavis.edu **DUE 3RD FRIDAY OF EACH MONTH**

Delta View 4-H

Reporter: Royce Caetana

The January 10th meeting was called to order at 6:54 by our Vice President Mikaela Howard. The Flag Salute was lead by Ryalee Howard and the 4-H Pledge was lead by Theodore Leon. The Secretary's report was given by Leann Mize and the treasures report was given by Madelyn Ponce both reports were approved. No Project Reports were given. Old Business: None New Business : None Community Leaders Report: Paul talked about Presentation Day and encouraged members to attend. The All-Stars are having a clothing drive, anyone that has things to donate can do so. Paul talked about Farm Days and anyone that would like to get involved can do so. Paul would like to see some of our members think about having an Emerald Star Project. The Favorite Foods Fair and Presentation Day will be February 5th. We have 17 members and 9 leaders in our 4-H Club this year. The Candy Guess Jar was won by Mikaela Howard. Meeting was adjourned at 7:25.

Grangeville 4H

Reporter: Ashley Daniel

January Meeting

Called to order at 6:24, the Flag Salute was led by Tucker LaBlue and the 4H pledge was led by Grand Verdegaal. The secretary's minutes were read by Maddy Wisecarver in our secretary's absence and the Treasures report was given. They were no changes and they were accepted as read. Sunshine people gave out birthday treats for January. Project reports were given and Maddy Wisecarver gave the All Star Announcement regarding Place Setting/Presentation day and how to earn points for your club. We went over old business which included the Angel Tree, 4H T shirt order and the Christmas basket donation. New Business was conducted by our Historian Payton McConnaughy seeking pictures for the Album/Scrapbook for 2010-2011. Announcements were given regarding upcoming events, the leaders announcements were given and the roll of members was taken. Our next meeting was announced for 2/8/11 and we will bring desserts and a \$5.00 gift exchange. The meeting was adjourned at 6:59.

Island 4-H Club

Reporter: Reed Tompkins

January Meeting

Our meeting was called to order by President Cayci Allison at 7:03. After roll call, and Treasure's Report we wished sang Happy Birthday to those celebrating in January, Taylor Sweet, Arie Deraadt, Jerrad Thompson, Kendra Dias, and Steven Allison. We will be having a whites exchange for the next few months, so please bring anything that your kids have outgrown. We discussed Presentation Day which will be held on Saturday February 5th at Hanford West High School. Reminder that if you are interested in participating, that you need to be registered by Friday Jan. 28th. Jerrad Crisp gave a presentation on the Part of the Pig. This was a presentation that he used last year and showed what a presentation should be like. Reminder, pick up your stars and stripes from Mrs. Lowas and let her

know if you are missing anything. We discussed a possible Me N Ed's fundraiser for February. We played a game and the meeting was adjourned at 7:57

December Meeting

Our meeting was called to order at 7:02 by President Cayci Allison. We would like to wish, Eileen Deraadt, Justiss Bagley, Kristina Raulino, Blaine Silveria, Herred Crisp and Cayci Allison a Happy Birthday this month! We need help with the Salvation Army Bell Ringing in from on Walmart on December 22 at 8 am, please call Mrs. Lowas if you can help out. If you would like to practice your presentation for Presentation Day, please bring it to our next meeting. We voted once again to give a \$25 Scholarship to those members that would like to attend LCORT this year. Meeting was Adjourned at 7:46

Lemoore 4-H Club

Reporter: Hailee French and Riley Cunning

January 2011

The meeting of the Lemoore 4-H club was called to order at 6:37p.m. on January 12 at Cinnamon Elementary in Lemoore. The pledge of allegiance was lead by, Tyler Beck and the 4-H pledge was lead by Kaitlen Lawton. Congratulations to Regan and Justin for winning the on time and uniform drawings! In old business, we reminded members about upcoming Farm Day, and those whom may be interested in doing a presentation. In New Business, we discussed Presentation Day and had members, which have participated in the past, discussed briefly how much fun it is, as well as Fashion Revue. Project Reports, Leader Reports and Committee sign ups. The meeting adjourned at 6:50 p.m. The New Year is going to be great one. Good luck to everyone on his/her upcoming projects for the year and do not forget to keep track of everything for your End of the Year 4-H Record Books. Keeping track of everything now makes it so much easier to complete at the end of the year!

Oakvale 4-H Club

Reporter: Ally Flores

Continued on next page

Mid Valley 4-H

Reporter: Tyler Johnson

October Meeting

The meeting was called to order at 6:36 by President Justin Semas, Pledge of Allegiance held by Megan Dias and 4-H Pledge held by A.J. Coelho. Secretary's and Treasurers reports were said and approved. We then started to discuss our bylaws regarding scholarship money. We moved to amend our bylaws. We then tabled the motion. Announcements were given about Judging Day on November 13, and that our next meeting would be Nov. 8th. Meeting was adjourned at 7:05pm.

November Meeting

Meeting was called to order by Justin Semas as 6:36. The pledges of allegiance lead by Tyler Johnson and 4-H Pledge by Santana Neely. Both secretaries's, read by Secretary Vanessa Silva, and treasurer's report, read by President Justin Semas, was moved and seconded. For old business we had brought up our motion from October's meeting about amending our bylaws. The changes of the bylaws were accepted and Tammy Johnson will bring the newly updated bylaws to the next meeting. For new business we talked about the 4-H council BBQ right along with Judging Day. Also we talked about the county wide rabbit meeting that happens on Nov. 18. Mid Valley will also be bringing Christmas gifts for foster children and socks for the seniors. LCORT is coming up and we encouraged all members to go and be a part of the great deal of fun. Justin Semas also talked about his little brother, Austin Semas', Emerald Star Project which was to bring show whites to judging day for the people who needed them could get some.

December Meeting

The meeting was called to order at 6:37pm by President Justin Semas. Flag salute was held by Tyler Johnson, and 4-H Pledge by Robert Elliot. The secretary and treasurer's reports were given and passed. We then signed our newly amended bylaws. Former member Breanne Pacheco then gave the club a little speech about college life and classes. Achievement awards were given out to those who couldn't make it to achievement night. Announcements were December 17th was Slippery socks for seniors, LCORT is January 29, and Tyler Johnson talked to us about ringing bells for the Salvation Army for our community service for the month. Next meeting will be Sunday January 9th to clean up Kit Carson School. Project reports were given and the meeting was adjourned at 7:05pm.

