



University of California  
Cooperative Extension Kings County

# 4-H Youth Talk



June, 2011

680 N. Campus Drive,  
Suite A Hanford, CA 93230

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Website: <http://cekings.ucdavis.edu> Fax: (559) 582-5166

Link to calendar: [http://cekings.ucdavis.edu/Kings\\_County\\_4-H\\_Program/](http://cekings.ucdavis.edu/Kings_County_4-H_Program/)



## COUNTY RECORD BOOK JUDGING

Due to the CE Office on August 1, 2011

Forms are available on our website at: <http://cekings.ucdavis.edu>

It's time to finish your 4-H record books for the year. A completed record book consists of a completed Personal Development Report, 4-H Story and a Project Report Form for each project you complete. **Be sure to adhere to your club's deadline for turning in your record book.** Below is information about Kings County record books. If you plan to turn in a record book for State level judging, please refer to the state website.

**Record books** will be judged by year level in 4-H. The levels are:

1<sup>st</sup> & 2<sup>nd</sup> Years

3<sup>rd</sup> & 4<sup>th</sup> Years

5<sup>th</sup> Year and Above

Members earning a certain number of points will be named a Purple Award Winner or a Record Book Medalist. There is no limit to the number of awards that could be given. Purple awards will receive a seal and medalists will receive a generic medal. Points for the awards would be adjusted for each year level:

**Approved by 4-H Leaders Council February 6, 2008**

<p><b><i>1<sup>st</sup> &amp; 2<sup>nd</sup> Year Members</i></b>  <b><i>Medalist (at least 50 points)</i></b>  <b><i>Purple Award (35 to 49 points)</i></b></p>	<p><b><i>3<sup>rd</sup> &amp; 4<sup>th</sup> Year Members</i></b>  <b><i>Medalist (at least 65 points)</i></b>  <b><i>Purple Award (50 to 64 points)</i></b></p>	<p><b><i>5<sup>th</sup> Year &amp; Up</i></b>  <b><i>Medalist (at least 80 points)</i></b>  <b><i>Purple Award (65 to 79 points)</i></b></p>
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Kings County guidelines for record books are the same as State of CA guidelines with the following exceptions: There are no formal formatting guidelines. (i.e. no font, margin, spacing, etc.) Please note: handwritten reports are acceptable.

Title page, table of contents and section dividers are optional

In PDR, 4-H Star Ranking:

\*Farm Day: each presentation given is counted for separate presentation under category "6" Communication Skills/4-H Presentations, due to the consideration that each class of 3rd graders visiting is a new audience.

\*Presentation Day/Favorite Foods Fair/Table Setting Contest are three separate events being held on the same day. They each can be counted under category “3” 4-H Events Attended, if the member attended each of the separate events.

\*State Field Day: This event incorporates multiple events into one day, these events include, but are not limited to the State Fashion Revue, State Presentation Day, Logo Design Contest. These events may each be counted under category “3” 4-H Events Attended, if the member attended each of the separate events.

### **STATE RECORD BOOK CONTEST**

The State Record Book Contest has separate guidelines. The format for Kings County differs from the State guidelines. The major differences are listed above. If you plan to enter your record book in the State Contest, please carefully review the guidelines in the 2008 4-H Record Book Manual, which is available online.

**Record Books will be judged at the UCCE Office on Tuesday, August 2, 2011**

### **2011 Project Medals**

*In order to recognize achievement in a particular project area, Project Medals will be awarded in a separate judging from record books received for county judging.*

The medals awarded at Achievement Night and selected through record book judging will be renamed Project Medals.

Members will apply for consideration for a Project Medal as they did last year at county record book time. The books will be held at the end of the regular record book judging and judged for Project Medals at a later time.

Project medalists will be selected by committees of leaders using a standard checklist. If possible, each committee will have at least one leader from the project being judged. If the first committee does not make the award, a second review team will confirm the decision.

There will be no limit to the number of Project Medals that can be awarded each year in a project. One project medal per year per member. A record book medal will not be a prerequisite for a Project Medal.

### **CRITERIA FOR PROJECT MEDAL JUDGING**

1. Attend at least 80% of the project meetings that year.
2. Complete Annual 4-H Project Report form for the project being considered.
3. Give at least one prepared talk or presentation about the project that year.
4. Feature the project in the 4-H Story giving a good description of what was learned.
5. Show growth in the project appropriate to age and number of years in project.
6. Show some form of community service and/or leadership in 4-H that year that is appropriate for age and year in 4-H.



## 2011 CALIFORNIA STATE LEADERSHIP CONFERENCE “Oh the Places You’ll Go!”

July 28-31, 2011  
University of California, Davis

## CALIFORNIA FOCUS 2011

June 17-21, 2011 in Sacramento



Would you like to run for governor of California? Talk with your senator or congressman? Do you like advocating for a cause or persuading others? You can be involved in any of these activities during the 2011 California Citizenship Focus Program. At California Focus, you become a registered voter in the state of Sierra Cascade and take on all the rights, privileges, and responsibilities of citizenship. You learn how government works and enjoy the traditions and history of the Capitol. A visit with your elected officials is the highlight of the program.

The 4-H State Leadership Conference brings together high school youth from across California in a four day leadership training, networking, and Learning experience. The conference provides advanced leadership training and is an opportunity for 4-H members to network and share ideas with other 4 Hers from across the state. The conference Focuses on providing high school youth with experiential education on leadership development, civic engagement, college admissions and other 4 H project areas. Click for more information:  
<http://www.ca4h.org/Programs/Conferences/SLC/>

**Financial Aid for State Leadership Conference -** Through a grant from Wells Fargo and assistance from the California 4-H Foundation, financial aid is available to delegates wishing to attend the 2011 State Leadership Conference. Applications are due by **May 13, 2011** and can be downloaded here:  
<http://www.ca4h.org/files/53496.doc>

California Focus is a unique 4-H Citizenship educational experience that combines hands-on participation in workshops, debates, and simulations with outstanding speakers and visits to historical, cultural, and governmental sites. California's capitol city, Sacramento, becomes a "living classroom" for this five-day, action packed adventure. For more information and registration forms, go to:  
<http://ucanr.org/sites/UC4-H/Projects/Citizenship/Focus/CF/>

*Merci*

*Thank You*

*Gracias*

**Thank you to all the 4-H Club members, Leaders and Sponsors, for making the 4-H Leaders and Sponsors Dinner a great success.**  
**Special thank you to Mark Avila who barbequed all the meat.**  
**The dinner was great and everyone did a wonderful job of pitching in to help.**

The Kings County 4-H Council offers six scholarships of 1/3 of the fee to each member attending California Focus. Members must be in at least their second year of 4-H and at least their first year of Citizenship this year and submit a completed record book for the 2009-10 club year to qualify. The scholarships will be awarded to the first six to submit their record book from last year and a completed application and request a scholarship. A waiting list will be maintained after the first six in case one of those does not attend. Members may only receive this scholarship once. Chaperone costs will be paid for one person or split between two. Chaperones must have completed two years as a 4-H leader before attending at council expense. Other leaders may attend at their own expense.





The 2011 Kings Fair will be July 7-10. Come and bring the family for good fun, great music, race cars, animals and more!!

**NEW**

**NEW**

**NEW**



**LIVESTOCK RULE**



All exhibitors that are showing and/or selling an animal through the Dairy Sale or the Junior Livestock Auction are required to be personally present in the arena at the time of the show and sale.

Violations of this rule will result in the following:

- 1) A penalty-fee deduction of 25% from the net sale price of the animal; and
- 2) A **one (1) year suspension** from all activities (including showing and selling of animals, etc.) at the Kings Fair for each offending exhibitor.

The above paragraph will be added to all dairy and livestock contracts.

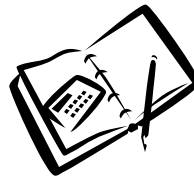
If you have any questions regarding this new rule, please contact Angie Avila, Fair Manager, or the office at 584-3318.



**2011 CALIFORNIA STATE FAIR  
SACRAMENTO**

The 2011 California State Fair is scheduled to run from July 14-31, 2011.

For more information: <http://www.bigfun.org/>



**YEAR-END CLUB REPORTS AND  
AUDITS**

Club officers and leaders should remember that year-end reports for your club are **due Friday, August 12th** along with the club officer books. Don't forget to appoint an audit committee for your club soon, as all club treasuries must be audited each year. Contact the UCCE Office for guidelines on selecting a committee and conducting an audit.



**UPCOMING COUNCIL MEETINGS**

Council Potluck– Monday, August 2, 6:30 pm at the CE Office.

**COUNTYWIDE 4-H RABBIT  
MEETING**



There will be no countywide rabbit meetings until September. For more information, please contact Kathy Lugo at 582-4760, in the evening.



**EQUINE FIELD DAY  
2011 California State 4-H Field Day  
May 28, 2011**

As you are aware, the outbreak of Equine Herpes has caused all of us to take cautionary methods to avoid spread of this deadly disease.

As a result, **NO horses will be allowed at the contest** and members and their families are instructed not to bring any equipment or supplies that have been on or around horses. It is our responsibility to be proactive at this contest and with this disease.



**4-H SHOOTING SPORTS  
WORKSHOP**  
Rifle Discipline  
Tulare, CA

**Saturday, June 25, 2011- 8:00 a.m. – 5:00 p.m.**  
**Sunday, June 26, 2011- 8:00 a.m. – 5:00 p.m.**

A 4-H shooting sports workshop for the rifle discipline will be held at Rankin Field Range, 20000 Road 140 in Tulare. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course.

To register for the course or receive more information, contact John Borba at: [jaborba@ucdavis.edu](mailto:jaborba@ucdavis.edu)  
(This course is not open to 4-H leaders from Santa Cruz or Ventura Counties).

For information about the facility and a map, please visit the range website at:  
[http://www.tcdsa.org/documents/rankin\\_field.htm](http://www.tcdsa.org/documents/rankin_field.htm)



**4-H FAIR RIFLE MATCH  
RESULTS**  
April 30, 2011

**4-H Fair Rifle Match**

**Advanced**

Christopher Hollar- Match Winner  
Daniel Hollar- 1<sup>st</sup> place  
Katie LaBlue- 2<sup>nd</sup> place  
Cicely Venturella- 3<sup>rd</sup> place

**Intermediate**

Michael Hollar- 1<sup>st</sup> place  
Adam Daniel- 2<sup>nd</sup> place  
Tucker LaBlue-3<sup>rd</sup> place

**Beginner**

Keaton Head-1<sup>st</sup> place  
Jake Herman- 2<sup>nd</sup> place  
Cole Herman- 3<sup>rd</sup> place

**San Joaquin Valley Rifle Match**

**Advanced**

Christopher Hollar- Match Winner  
Katie LaBlue- 1<sup>st</sup> place  
Daniel Hollar- 2<sup>nd</sup> place  
Cicely Venturella- 3<sup>rd</sup> place

**Intermediate**

Michael Hollar- 1<sup>st</sup> place  
**(Two 1<sup>st</sup> place winners in this group)**  
Adam Daniel- 1st place  
Tucker LaBlue-2<sup>nd</sup> place

**Beginner**

Keaton Head- 1<sup>st</sup> place  
Jake Herman- 2<sup>nd</sup> place  
Cole Herman- 3<sup>rd</sup> place



**GREAT JOB!!**

## PRESS RELEASE

### 2011 Japanese Exchange One-month Summer Hosting Program

Contact: \_\_\_\_\_ Name \_\_\_\_\_  
California 4-H Youth Development Program  
\_\_\_\_\_ Add Your Contact Info \_\_\_\_\_



### O. D. 'MAC' McCUTCHEON MEMORIAL 4-H AGRONOMY/AG SCHOLARSHIP

*Mason Lewis* a Hanford High School graduating senior, has been selected as the 2011 recipient of the O. D. "Mac" McCutcheon Memorial 4-H Agronomy/Ag Scholarship.

California 4-H is looking for families who would like to host a Japanese student in their home for one month this summer. The students range in age from 12 and 15 and will be with host families from July 22 to August 18.

Applications are being accepted now. Students are placed in homes with a youth of the same gender and within two years of age. The application provides information to help ensure good placements with families and teens sharing common interests.

You don't need a fancy home or a separate bedroom to host – just a desire to make room in your lives for a new friend. And you don't need to spend a lot of money or time traveling the state – the students are not here as tourists. They are here to live with your family and participate in your normal summer activities. The costs are minimal. The students come with their own spending money and medical insurance.

Please consider offering this priceless educational experience to your family. Teens that participate in exchange opportunities are better prepared for life in a global society. Through this first-hand experience they gain a deeper understanding of another culture and gain insight into the values and lifestyle of their own family and community.

Placements for the Japan program are on a first-come, first-served basis with a goal of getting all the students placed by early June. For additional information go to: <http://www.ca4h.org/Projects/Citizenship/International/> .

Contact Pat English, California International Exchange Coordinator, at 530-754-8520 or [pnenglish@ucdavis.edu](mailto:pnenglish@ucdavis.edu) for more information.



### EVERETT 'FUZZY' FEAVER MEMORIAL 4-H SCHOLARSHIP

*Tyler Johnson*, a Hanford High School graduating senior, has been selected as the 2011 recipient of the Everett "Fuzzy" Feaver Memorial 4-H Scholarship.



### BROCK JARRETT TOLEDO SCHOLARSHIP WINNER

*Amanda Moretti*, a Tomales High School, Bodega Bay, graduating senior, has been selected as the 2011 recipient of the Brock Jarrett Toledo Memorial 4-H Scholarship. Amanda is a member of the Liberty 4-H club and the California Jr. Holstein Association. She will be attending Cornell University in the fall and will be majoring in Animal Science with plans of pursuing a career in Ag. Finance or Ag. Marketing.

**4-H FAIR - A BIG SUCCESS!  
OUTSTANDING EXHIBITORS  
INDOOR EXHIBITS**

The following members earned special awards at the 4-H Fair.

**OUTSTANDING EXHIBITORS  
INDORRO EXHIBITS**

**GENERAL PROJECTS**

Austin Semas-Mid Valley 4-H

**PHOTOGRAPHY**

Kimberly Whiteside - Grangeville 4-H

Reid Jacobs-Lemoore 4-H

Jaleesa Rios-Guernsey 4-H

McKenzie Harris-Kings Harvest 4-H

Kayla McCalvy-Grangeville 4-H

**CLOTHING**

Raine Palomino-Kings Harvest 4-H

Ronni Barbeiro - Guernsey 4-H

Ashley Olson - Oakvale 4-H

**MARY OLIVEIRA BEZERRA 1ST  
YEAR CLOTHING MEMBER**

Lauren Simas-Kings River 4-H

**HOME ARTS & CRAFTS**

Ashley Olson - Oakvale 4-H

Alivia Mize-Delta View 4-H

Ronnie Barbeiro-Guernsey 4-H

Macy Hammerstrom-Oakvale 4-H

Kayla McCalvy-Grangeville 4-H

**FOODS & NUTRITION**

Ashley Olson - Oakvale 4-H

Jasmine Morris-Guernsey 4-H

**QUILTING**

Allison Mendenhall- Grangeville 4-H

**BEGINNING 4-H**

Shawn Dorrrough-Oakvale 4-H

**CAKE DECORATING**

Jasmine Morris - Guernsey 4-H

**In the animal departments the  
following members received  
special awards:**

**BEEF**

Best Exhibit -

Justin Rowell - Lemoore 4-H

Int. Showmanship -

Justin Rowell - Lemoore 4-H

Sr. Showmanship-

Dylan Kling - Guernsey 4-H

Grand Champion Market Steer

Dylan Kling - Guernsey 4-H

Reserve Grand Champion Market Steer

Royce Caetana - Delta View

4-H

Breeding Champion -

Dylan Kling - Guernsey 4-H

Breeding Reserve Champion -

Justin Rowell - Lemoore 4-H

**SHEEP**

Best Exhibit -

Steven Allison - Island 4-H

Jr. Showmanship -

Olivia VanderVeen - Kings

Harvest 4-H

Int. Showmanship -

Trenton VanderVeen - Kings

Harvest 4-H

Sr Showmanship -

Steven Allison - Island 4-H

Grand Champion -

Olivia VanderVeen - Kings

River 4-H

Reserve Champion -

Ty Hodge - Armona 4-H

**SWINE**

Best Exhibit -

Riley Jacobs - Lemoore 4-H

Jr. Showmanship -

Samantha Mello - Grangeville

4-H

Int. Showmanship -

Riley Jacobs - Lemoore 4-H

Sr. Showmanship -

Cayci Allison - Island 4-H

Grand Champion -

Ian Gear - Mid Valley 4-H

Reserve Grand Champion -

Steven Allison - Island 4-H

**DAIRY GOATS**

Best Exhibit - Jocelyn Morris -  
Guernsey 4-H

Int. Showmanship-Jocelyn Morris -  
Guernsey 4-H

Sr.. Showmanship- Sage Morris -  
Guernsey 4-H

Grand Champion Dairy Goat

Jocelyn Morris - Guernsey 4-H

Reserve Grand Champion Dairy Goat-  
Jocelyn

Morris - Guernsey 4-H

Junior Grand Champion-

Jocelyn Morris- Guernsey 4-H

Junior Reserve Champion-

JocelynMorris - Guernsey 4-H

**MEAT GOATS**

Best Exhibit - Sage Morris - Guernsey  
4-H

Int. Showmanship-Jasmine Morris -  
Guernsey 4-H

Sr.. Showmanship- Sage Morris -  
Guernsey 4-H

Grand Champion Meat Goat

Sage Morris - Guernsey 4-H

Reserve Grand Champion Dairy Goat-  
Jocelyn

Morris - Guernsey 4-H

**POULTRY**

Int. Showmanship -

Baylee Gallegos -

Kings River 4-H

Sr. Showmanship -

Sydney Gallegos -

Kings River 4-H

Best of Show - Micah Smith -

Lemoore 4-H

Reserve Best of Show -

Danielle Calderon -

Lemoore 4-H

## BEEF MARKET CALVES

Best Exhibit– Sheyenne Hodge –  
Armona 4-H  
Jr. Showmanship- Hannah Elberg –  
Delta View 4-H  
Int. Showmanship -Justin Rowell -  
Lemoore 4-H  
Grand Champion–  
Kent Sheldon – Kings River  
4-H  
Reserve Grand Champion –  
Hannah Ellberg - Delta View  
4-H

## DAIRY CATTLE

Best Exhibit – Macey Pearson – Kings  
Harvest 4-H  
Jr. Showmanship –  
Theron Dutra – Kings River  
4-H  
Int. Showmanship –  
Macey Pearson - Kings  
Harvest 4-H  
Sr. Showmanship –  
Macey Pearson - Kings  
Harvest 4-H  
Grand Champion –  
Macey Pearson – Kings  
Harvest 4-H  
Reserve Grand Champion –  
Macey Pearson – Kings  
Harvest 4-H  
Jr. Dairy Champion –  
Tyler Dunn – Kings Harvest  
4-H  
Jr. Dairy Reserve –  
Hayden Costa - Kings  
Harvest 4-H  
Sr. Dairy Champion –  
Macey Pearson – Kings  
Harvest 4-H  
Sr. Dairy Reserve –  
Macey Pearson – Kings  
Harvest 4-H  
Replacement Heifer Champion –  
Holstein – Macey Pearson - Kings  
Harvest 4-H  
AOB – Hayden Costa – Kings  
Harvest 4-H  
Yearling Heifer Champion –  
Holstein–Sage Sozinho - Kings  
River 4-H  
AOB – Jared Evangelho – Island  
4-H

## THE RESULTS OF THE LARGE ANIMALROUND ROBIN COMPETITIONARE AS FOLLOWS:

### Jr. Round Robin

1<sup>st</sup> Place – Olivia VanderVeen-Kings  
Harvest 4-H  
2<sup>nd</sup> Place – Tyler Dunn-Kings Harvest  
4-H  
3<sup>rd</sup> Place – Hannah Ellberg-Delta  
View 4-H  
4<sup>th</sup> Place – Samantha Mello-  
Grangeville 4-H

### Intermediate Round Robin

1<sup>st</sup> Place – Macey Pearson - Kings  
Harvest 4-H  
2<sup>nd</sup> Place – Jasmine Morris - Guernsey  
4-H  
3<sup>rd</sup> Place – Jocelyn Morris - Guernsey  
4-H  
4<sup>th</sup> Place –Justin Rowell - Lemoore 4-  
H  
5<sup>th</sup> Place – Trenton VanderVeen -  
Kings Harvest 4-H  
6<sup>th</sup> Place - Riley Jacobs - Lemoore 4-  
H  
7<sup>th</sup> Place - Marshall Kling - Guernsey  
4-H

### Sr. Round Robin

1<sup>st</sup> Place – Cayci Allison - Island 4-H  
2<sup>nd</sup> Place – Jesse Morris - Guernsey 4-  
H  
3<sup>rd</sup> Place – Allison Rosa - Kings  
Harvest 4-H  
4<sup>th</sup> Place – Sage Morris - Guernsey 4-  
H  
5<sup>th</sup> Place – Steven Allison - Island 4-H  
6<sup>th</sup> Place - Royce Caetana - Delta  
View 4-H

## THE RESULTS OF THE SMALL ANIMAL ROUND ROBIN COMPETITION ARE AS FOLLOWS:

### Jr. Round Robin

1<sup>st</sup> Place – Danielle Stephens -  
Grangeville 4-H  
2<sup>nd</sup> Place –Kyler Amaral - Kings River  
4-H

## Intermediate Round Robin

1<sup>st</sup> Place – Gillian Myers - Grangeville  
4-H  
2<sup>nd</sup> Place – Haley Smith – Lemoore 4-  
H  
3<sup>rd</sup> Place – Baylee Gallegos - Kings  
River 4-H

### Sr. Round Robin

1<sup>st</sup> Place – Sydney Gallegos - Kings  
River 4-H  
2<sup>nd</sup> Place – Lauren Smith - Lemoore  
4-H  
3<sup>rd</sup> Place - Kayne Gallegos - Kings  
River 4-H

## RABBITS

Jr. Showmanship - Kyler Amaral - Kings  
River 4-H  
Int. Showmanship – Gillian Myers-  
Grangeville 4-H  
Sr. Showmanship–Kayne  
Gallegos-Kings River 4-H  
Best in Show – Gillian Myers -  
Grangeville 4-H  
Reserve Best in Show –  
Kayne Gallegos -  
Kings River 4-H

## DOG

Jr. Showmanship –  
Danielle Stephens -  
Grangeville 4-H  
Int. Showmanship –  
Kimberly Whiteside -  
Grangeville 4-H  
Sr. Showmanship –  
Lauren Smith - Lemoore 4-H  
Jr. Obedience –  
Danielle Stephens -  
Grangeville 4-H  
Int. Obedience –  
Haley Smith - Lemoore 4-H  
Sr. Obedience –  
Lauren Smith –Lemoore 4-H  
Agility – Large Dog  
Lauren Smith - Lemoore 4-H  
Agility – Medium Dog  
Danielle Stephens - Grangeville  
4-H  
Agility – Small Dog  
Maddie Jimenez - Lemoore 4-H  
Off Lead Obedience -  
Haley Smith - Lemoore 4-H





## CLUB REPORTS ATTENTION: CLUB REPORTERS

Club reports may be e-mailed to [kings4H@ucdavis.edu](mailto:kings4H@ucdavis.edu) **DUE 3RD FRIDAY OF EACH MONTH**

### **Delta View 4-H**

**Reporter: Royce Caetana**

The May 9<sup>th</sup> meeting was called to order at 6:38 pm by our President Carson Arnold. The Flag Salute was lead by Jennifer Ponce and the 4-H Pledge by Dylan DeRuiter. The Secretaries Report was given by Leann Mize and the treasures report was given by Madelyn Ponce, both reports were approved. Project reports were given for Sewing/Arts and Crafts, Beef, Swine and Landscaping. Old Business: None. New Business: Those running for 4-H club officers for the 2011-2012 year gave their speeches. The election for new officers will be held at our June 13 meeting. Community Leaders Report: Mr. Silva reminded everyone about the Leader and Sponsors Recognition dinner on May 17<sup>th</sup>. 4-H Fair reminder Thursday May 12th Indoor exhibits May 13th Beef Show, and May 14th Dairy, Sheep, Swine and Round Robin Showmanship. He encouraged members to attend the different events. No Candy Guess Jar was present at the meeting. Meeting was adjourned at 7:41 pm.

### **Grangeville 4H**

**Reporter: Ashley Daniel**

The Grangeville meeting began at 6:32 P.M., Danielle Stevens lead the Flag Salute, and Kalya McCalvy lead the 4-H pledge. The secretary and treasures reports were given. The May birthdays were celebrated - Happy Birthday! The old business was discussed and Bailee Borges, Danielle Stevens, Bailey Mello, and Kimberly Whiteside talked about the Dog Show. Daniel Hollar, Micheal Hollar, Adam Daniel, and John Mello told everyone about the 4-H Shooting Match and San Joaquin Match. We then moved onto new business. We talked about the 4-H Fair and fundraising. Maddi Wisecarver completed the Officer Installations. Paige McConnaughy is our new President and talked about donations to the S.P.C.A. and Daniel Hollar motioned to donate fifty-five dollars. The Announcements for upcoming events were given. Leader Announcements were made, the Roll of Members was taken and the meeting was adjourned at 7:26.

### **Guernsey 4-H**

**Reporter: Lauren Pepe**

### **Island 4-H Club**

**Reporter: Reed Tompkins**

### **Lemoore 4-H Club**

**Reporter: Hailee French and Riley Cunning**

May 2011

The meeting of the Lemoore 4-H club was called to order at 6:35 p.m. on May 11, 2011, at Cinnamon Elementary in Lemoore. After the Pledge of Allegiance, that was lead by Lauren Smith and the 4-H pledge lead by Kaitlen Lawton was the Secretaries report. We listened to several speeches given by candidates running for 4-H offices in our club. Shortly after we did our yearly voting for the new officers and at the next meeting they will be installed. In old business, we talked about the shooting sports archery match and the shooting sports rifle match. In New

Business, we discussed the 4-H Fair and The Kings Fair. We have many members showing animals this year. We also talked about the California State Fair. We had so many more kids stand up and gave their project reports. The meeting was called to an end after positions of new officers were announced and was adjourned at 7:15 p.m.

### **Oakvale 4-H Club**

**Reporter: Ally Flores**

### **Mid Valley 4-H**

**Reporter: Tyler Johnson**