



University of California
Cooperative Extension Kings County

4-H Youth Talk

January 2012



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Link to calendar: http://cekings.ucdavis.edu/Kings_County_4-H_Program/

PRESENTATIONS DEVELOP SKILLS FOR A LIFE TIME

Developing and perfecting public speaking skills are assets that will be invaluable throughout life. Self-confidence, the ability to articulate ideas, explain processes clearly, think on your feet and develop poise are just a few of the benefits gained from public speaking.

4-H encourages every member to develop and polish their public speaking skills by participating in County Presentation Day. There are many ways to participate in Presentation Day, from giving a traditional demonstration or illustrated talk where a 4-Her shows "how-to-do" something using visual aids or posters to a prepared speech or interpretive reading or impromptu speech etc. (The ways to participate are explained on page 3 and on line at <http://www.ca4h.org/files/2193.pdf>.)

Take time to read about the various ways to participate in Presentation Day, and then research your topic. Find an interpretive reading you enjoy or a favorite recipe you can use to develop into a presentation. Prepare your script, make your posters, or gather your props, if your category requires such items. Spend time practicing your presentation. The old adage that "practice makes perfect" is especially true for presentations. Then enter Presentation Day!

Entries due: February 7th to the UCCE Office

Presentation Day: Feb. 18th ~ Hanford West High School ~ 9:30 AM to 1:00PM

FAVORITE FOODS FAIR & PLACE SETTING CONTEST

Do you have a favorite food- one you always look forward to eating? Incorporate it into a healthy menu and prepare your favorite food and enter it in the Favorite Foods Fair. You don't need to be a member of a Foods Project to participate! In addition, you can interact with the judge about your entry and earn showmanship credit on your Personal Development Report form. Please find detailed information on how to enter on page 2.

You may also enter the Place Setting Contest held in conjunction with Favorite Foods Fair. Pick a theme- any celebration or holiday will do! Develop a menu for a healthy meal and then provide the appropriate place setting. You may want to raid your family's cupboard for dishes and utensils or try the local thrift shops for inspiration. You only need to provide a place setting for 1 person. Detailed instructions can be found on page 2.

Entries due: Feb. 10th Event: Feb. 18th at Hanford West High School ~ 8:30 AM

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FAVORITE FOODS FAIR/PLACE SETTING CONTEST

*Held in conjunction with County 4-H Presentation Day
Saturday, February 18, 2012 –Hanford West High School*

EVENT SCHEDULE

8:30-9:15 Set up & Showmanship skills 9:15 Judging of entries 11:30 Approx. Awards Presentation

FAVORITE FOODS FAIR

(No place setting required)

1. Select a favorite main dish, salad, vegetable, appetizer/ snack or dessert/candy dish you would like to prepare.
2. Plan a menu for the whole meal in which you would serve that dish. Keep in mind the My Plate/Food Guide Pyramid.
3. **Prepare your dish for 4 people** and bring it to the event ready to serve. To comply with food safety rules: Cold food must be kept at 40° or colder and hot foods 140° or hotter. It should not sit out longer than two hours and will be discarded after judging.
4. Display your prepared food in an appropriate serving dish. The display should include the menu card, cost breakdown of dish prepared, table covering (such as a cover or placemat), prepared dish and serving utensil.
5. You will be given a space 22" wide to attractively display your prepared dish. Remember, a place setting is not needed.
6. Type your recipe on a separate paper in Times New Roman, size 12. These will be collected at the Favorite Foods Fair. Put your name on the recipe only, not on your display.
7. Showmanship skills can be done at time of set-up. Entrants may interact with the judges about their entries.
8. Only entrants will be allowed to set up.

PLACE SETTING CONTEST

(No food required)

1. Select a theme for your place setting. This can be holiday, family celebration, BBQ, anniversary, or any other occasion.
2. Plan a menu for the whole meal, keeping in mind the My Plate/Food Guide Pyramid.
3. Select a coordinated place setting for your entry – tablecloth or placemat, dishes, silverware, and a low centerpiece. You will need dishes and silverware for everything on your menu. Place setting is only for one person.
4. Make an attractive display including your place setting, menu card and centerpiece. Do not put your name on the display.
5. You will be given a space 22" wide to display your place setting.
6. Showmanship skills can be done at time of set-up. Entrants may interact with the judges about their entries.
7. Only entrants will be allowed to set up.

ENTRY FORM – Due February 10, 2012

NAME		CLUB
PHONE		EMAIL
Age ____	Grade in school ____	Are you also entering Presentation Day also? Yes ____ No ____
I am entering: ____ Favorite Foods Fair ____ Place Setting Contest ____ Showmanship Skills		
<p>You may fax, mail or deliver this form to the UC Cooperative Extension office or enter on-line at : http://ceking.ucdavis.edu</p>		



KINGS COUNTY PRESENTATION DAY

February 18, 2012

Hanford West High School

Check-in @ 9:30 AM

TO ENTER COUNTY PRESENTATION DAY

See page 4 of this newsletter for a summary of categories and policies. Check the full manual on our web site or available at the UCCE office for details. (<http://ca4h.org/leadership/spd/4HPresentationManual-2.1.doc>)

You may use the entry form below, or enter on our web site at <http://cekings.ucdavis.edu>

Entries are due by February 7 to the Cooperative Extension Office, 680 N. Campus Dr., Suite. A, Hanford, CA 93230, or fax to 582-5166.

KINGS COUNTY 4-H PRESENTATION DAY ENTRY

Due Tuesday, February 7, 2012

CATEGORIES

Demonstration (1 to 3 members)
 Illustrated Talk (1 to 3 members)
 Interpretive Reading (individuals only)
 Prepared Speech (individuals only)

Audio-visual Presentations (1 to 2 members)
 Educational Display (1 to 2 members)
 Problem Solving Presentations
 (1 to 2 senior members)
 Impromptu Speech (individual seniors only)

Scientific Demonstrations
 (1 to 3 members)
 Scientific Illustrated Talks
 (1 to 3 members)
 Cultural Arts (individuals or groups)
 Share the Fun (groups only)

Will your presentation be given
 inside or outside?

Club Name:

Contact name for group entry:

Name of Individual Entrant:

Grade in School _____
 Phone: _____

2nd name for team of 2:

Grade in School _____
 Phone _____

3rd name for team of 3:

Grade in School _____
 Phone _____

Title of Presentation

4-H PRESENTATION CATEGORY DESCRIPTIONS

Excerpts for 4-H Presentation Format Descriptions – See manual for full descriptions at <http://www.ca4h.org/files/2193.pdf>

Demonstrations and Illustrated Talks	A demonstration teaches a skill by the “show how” method. Posters or equivalent visual aids are used by the member to enhance the teaching process. The demonstration will include at least a title, materials, process, and summary posters or visual aids. An illustrated talk teaches a concept or skill that would be impractical to demonstrate in a classroom setting. Posters or equivalent visual aids should include at least an introduction/title card, process card, and a summary card. Models or other visual aids can be used to enhance the presentation.
Scientific Demonstrations and Illustrated Talks	A scientific demonstration uses the steps used by scientists to answer questions and solve problems. The scientific process includes the following steps: 1) Ask a question. 2) Form a hypothesis of what you expect the answer to your question to be. 3) Test the hypothesis by conducting an experiment. 4) Analyze the results of the tests and information you have gathered. 5) Draw conclusions regarding the hypothesis from the tests. 6) Communicate the results. Posters or equivalent visual aids will be used by the member to enhance the teaching process. The visual aids will include a title, question, hypothesis, test, and an analysis card. This presentation style will have a minimum of 5 poster cards or equivalent multimedia presentation. This presentation style can either be in the form of a demonstration where the experiment is performed in its entirety or in representative parts. If the experiment cannot be performed, then it will be an illustrated talk. The cards are the same for either a demonstration or illustrated talk.
Educational Display	An educational display is an organized visual presentation of a program or a concept. A display should be designed to convey its message in a limited amount of time. Educational displays do not include science fair exhibits, other depictions of processes, project exhibits or collections. Educational Displays may exhibit one of the following display formats: 1) Card Table Display (approximately 30" x 30") - This format will feature a tri-fold poster board that includes a title, the member's name and 4-H affiliation, and a depiction of the program or concept. 2) Panel Display (48" x 48") - This is a vertical, free standing display.
Prepared Speech	This format requires that the member write and deliver his/her own speech. The speaker will either persuade, inform or educate the audience on a single issue or topic. Advocacy of political or religious views is not appropriate. The purpose of this category is to encourage members to give a speech in which they seek out accurate information, organize it into a useful form and competently present it.
Impromptu Speech	Impromptu speaking involves speeches that the member has written him/herself at the competition. One at a time, the members will randomly draw a piece of paper with a topic on it. The topics will be developed from the pre-announced categories for the event. From the time that the member is given the topic, he/she will have three minutes to prepare a speech.
Interpretive Reading	Speakers may read any published written work that is age appropriate and acceptable for use in a public school classroom. (Examples may include, but are not limited to: children's stories, poetry, essays, speeches, articles, excerpts from novels that stand alone, etc.) Political and religious advocacy is not appropriate.
Share the Fun	Groups perform acts such as skits and other presentations that focus on health, safety, community pride, recreation, citizenship or other 4-H project or activity. This is a group activity and is not open to individual participants. A member should introduce the activity and its purpose. Notes may not be used. Costumes, props, decorations, and other visual aids are encouraged in this category. No title card is necessary. Presentations are not to exceed 15 minutes in length (not including setup and tear down.).
Cultural Arts	4-H individual members and groups perform a costumed dramatic reading, musical, dance, or other such performing art. This category is open to individual participants, groups, projects, clubs, etc. Cultural arts presentations may, but are not required to, include audience participation. A member should introduce the activity and its purpose. Notes may not be used. Costumes, props, decorations, and other visual aids are encouraged for this category, but no title card is necessary.
Audio-visual Presentations	This format includes any informational or instructional programs presented with slides, video, or digital representations. A presentation must take advantage of the medium. It should not be a substitute for another kind of presentation, such as a demonstration or illustrated talk. Demonstrations and illustrated talks using alternatives to poster boards, such as PowerPoint, should not enter this category. The length of presentation should be appropriate for its topic and message. A slide presentation, video or computer presentation generally lasts between five and 10 minutes and should be supplemented with a verbal commentary, synchronized tape recording, or audio track.
Problem Solving Presentations	This format provides senior members the opportunity to use a prepared fact pattern as the basis for developing an action plan. During the competition the member will present the action plan using posters, overhead projector slides or computer generated slides. The selected medium must be used to effectively deliver the main points of the plan. Appropriate fact patterns will be developed for each age classification. The length of presentations should be appropriate for the topic and message. The member's presentation should last from five to 10 minutes and should include an introduction, body, and conclusion.

STATE RECORD BOOK RESULTS ANNOUNCED!

Congratulations to Ryan Olson from Oakvale 4-H and Karli Draxler from Central Valley 4-H! They submitted their 4-H Record Books for judging at the State Record Book Competition. Ryan received Merit Recognition and Karli has been named a STATE WINNER. Their Record Books were among 103 books entered, and Karli is one of 19 4-H members throughout the state named as a State Winner. Way to go!

4-H SECTIONAL COUNCIL NEWS

At the November Council Meeting, 2 youth representatives were elected to represent Kings County at the South Central Section 4-H Council. Kings County representatives are Cayci Allison and Aimee Daniels. Thank you for your willingness to serve in this capacity!

4-H FAIR Planning MEETINGS

It is time to begin thinking about the 4-H Fair...do you have any ideas to share? Bring your thoughts and plan to attend the 2012 Planning Meeting at the UCCE Office.

Monday, January 30th

6 PM- Indoor Exhibits

7 PM -Livestock Exhibits

It takes hours of volunteer help to make the 4-H Fair happen. This year a 4-H Indoor Exhibits manager is needed. Think about how you might enjoy assisting with the fair.

LET'S THRIVE

Plan to join the fun 4-H'ers are having with the new THRIVE curriculum!

The third THRIVE meeting is scheduled for Tuesday, January 24 at 6:30 PM in the UCCE multi-purpose room.

PEGGY'S GOOD-BYE

As I say good-bye to a 37-year career as a 4-H advisor, I am humbled by the honor I have had to work with so many great volunteers - both youth and adult - who have chosen 4-H as their way to participate in their community. You are making a difference! Thank you all for 20 great years in Kings County.

COMMUNITY SERVICE PROJECTS



Quilts for Wounded Warriors

We would appreciate your help. Make a quilt square, a quilt top, or a complete quilt for a wounded warrior. Special size for stretchers and gurneys, approximately 45 x 81

inches, are needed.

Red, white and blue fabrics are preferred.

If you make 12 ½" x 12 ½" squares then they can be combined with other squares to make a whole quilt.



The Million Pillowcase Challenge

The challenge is to donate one million pillowcases to local charities throughout California. Every pillowcase can make a

difference. A pillowcase can provide comfort for a cancer patient, hope for a foster child, encouragement for a battered woman, or beauty for a nursing home resident. The goal is 500 pillowcases by State Fashion Revue. You don't need to be enrolled in a sewing project to participate-turn this into a fun club project.

Pillowcase size =20" x 30" (Standard bed pillow)

Free patterns and more information about the project:

Allpeoplequilt.com/millionpillowcases

For questions, contact:

ashleyandtara@gmail.com

COUNCIL MEETINGS

The 4-H Council meetings will be held on the **first Tuesday of the month at 7:00 p.m.** at the UCCE Office on the following dates:

January 3, 2012

February 7, 2012

March 6, 2012

April 10, 2012

May 1, 2012

NEWS IN BRIEF:

CA & WA FOCUS TRIP DEADLINES

CA Focus & WA Focus applications are due to the UCCE Office by Friday, January 13th. Applications are available from the UCCE Office, or you may download the forms from the State web site: www.ca4h.org/files/122943.pdf.

EMERALD STAR PLANS DUE

Emerald Star applications are due to the UCCE Office by Tuesday, January 3rd. Details regarding eligibility were in the December *Youth Talk* and are available on line at <http://ceking.ucdavis.edu/KingsCounty4-HProgram/4-HFormsandResources>.

2012 COUNTY FASHION REVUE

Interested in participating in the “Bag Up Fashion Challenge” for Fashion Revue? If so, remember to purchase your Simplicity pattern #7161 (it is view A only) as soon as possible. The pattern will be discontinued as of February 2012. Kings County Fashion Revue will be held on April 14th at the Trinity Hall in Lemoore.



EMERALD STAR PROJECTS

RECYCLE WHITES

Cleaning closets? Remember to bring your outgrown 4-H uniforms parts (shirts, pants etc.) to the UCCE Office. Paige McConaughy & Aimee Daniel will pick them up and have them available at county events. Questions? Call 362-1997.

COLLECTIONS NEEDED!

Items are still needed for Animal Control, Pet Adoption Center and the SPCA. Items needed include paper towels, Lysol, Clorox, Sani-Hand Wipes, KMR Formula for Kittens, Arm & Hammer Scoopable Kitty Litter, ECOS Laundry detergent, newspapers, collars & leashes, 33 gallon or larger trash bags, Pedigree Dog Food, Purina Cat Chow and Kitten Chow. Questions? Call Haley Smith at 582-9467.

LEADERSHIP CONFERENCE OF REGIONAL TEENS (LCORT)

Twenty Kings County 4-H members will attend LCORT held at Wonder Valley in Sanger.

January 27-29, 2012

Theme: Reeling in Success Through 4-H

2012-2013 STATE AMBASSADOR PROGRAM

Interested in becoming a 4-H State Ambassador? Applicants must have completed at least one year of 4-H, and be at least 16 years of age as of January 1, 2012, yet no older than 18 as of December 31, 2012. This is a tremendous leadership opportunity. Applications are due to the State 4-H Office by March 31, 2012. Details are in the December *Youth Talk* or available on line at <http://www.ca4h.org/Projects/Leadership/SA>.

RABBIT, CAVY & POULTRY FIELD DAY

Stanislaus County is hosting a Field Day for Rabbit, Cavy & Poultry leaders and members.

Saturday, February 11, 2012

9 AM to 3 PM

Stanislaus County Agriculture Center
3800 Cornucopia Way in Modesto.

For more information and the registration form: <http://ucanr.org/sites/Stanislaus4-H/?calitem=148860>

COMMUNITY CLUB LEADER NEWS

BARBECUE TICKETS

Money is still outstanding from tickets sold for the Barbecue in November. Please turn in all money collected or unsold tickets to the UCCE Office as soon as possible.

ENROLLMENT

In January, all Community Club Leaders will receive a bill for the club fees owed. Checks need to be made out to Kings County Leader's Council, and are due to the UCCE Office by January 20th. Be sure to go into 4-honline.com and activate any members or leaders that have completed the enrollment process.



COUNTY-WIDE DOG CARE & TRAINING PROJECT

All classes will be held on Saturdays and will be at the Kings Fairgrounds in the Dairy Show Arena.

Meeting Schedule 2012

Date	Time	Location	
Sat 1/21	2-4 pm	Dairy show arena	
Sat 2/4	2-4 pm	Dairy show arena	Look alike contest with your dog
Sat 2/18	2-4 pm	Dairy show arena	
Sat 3/3	2-4 pm	Dairy show arena	Regular meeting with games
Sat 3/17	2-4 pm	Dairy show arena	
Sat 4/7	2-4 pm	Dairy show arena	
Sat 4/21	2-4 pm	Dairy show arena	
May	TBA		

SHOOTING SPORTS LEADERS– MARK YOUR CALENDARS

A State Shooting Sports Leader Meeting will be held April 28 & 29, 2012 at the Oakdale Sportsman's Club in Stanislaus County.

There will be hands-on sampler sessions for adult and teen leaders as well as updates on policies and programs. More details will be provided next month. You can also contact John Borba in Kern County at (661) 868-6216.

GOAT DAY 2012

The University of California, Davis is sponsoring a Goat Day Field Day.

Saturday, January 21, 2012

Registration begins at 8:15 AM

Freeborn Hall, UC Davis

4-H leaders and members and parents are invited to attend. For more information regarding topics covered, registration etc. visit:

<http://animalscience.ucdavis.edu/events/goatday/>

CLUB REPORTS-email to: kings4h@ucdavis.edu

Grangeville 4-H Club

Reporter: Tyler Conway

November

The Grangeville 4-H club was called to order on November 8, 2011 at 6:40pm by President Paige McConnaughy. The flag salute was led by Adam Daniel and the 4-H pledge by Elizabeth Gingles. The Secretary's Report was given by Ashley Daniel and approved. The Treasurer's Report was given by Paige McConnaughy and approved. Project Reports were given by all members who attended a 4-H event. Congratulations were given to Dawson Mello the 4-Her of the month.

Old Business: Stacy Daniels announced the 4-H Council BBQ is November 12th and all tickets need to be turned in. Ondria Mello discussed the Tamale and Enchilada Fundraiser.

New Business: Congratulations were given to the new corresponding Secretaries Miranda Salazar, Jillian Willhite and Samantha Mello. Tammie Mattos announced she would be collecting all items for the Thanksgiving Basket. Jillian Willhite volunteered to Chair the Angel Tree project. Samantha Mello discussed items needed for the Servicemen's Basket. A sign up sheet was placed up front for sign ups to ring the bell for the Salvation Army.

Announcements: An announcement was made to please turn in any UNICEF boxes. Anyone interested in bagging lettuce for the BBQ, talk with Mrs. Stevens. Judging Day is November 12th and everyone is encouraged to attend. The Christmas Parade will be November 25th at 6pm and if you are interested see Mrs. White. Countywide project announcements were made by the Club President and Club Leaders announced their next meetings. The Sunshine people announced the winner of their guessing game, congratulations to Kimberly Whiteside. Roll call was taken and the meeting was adjourned at 7:13pm. There was a club Judging Workshop set up for all members who wanted to learn about 4-H Judging Day after the meeting.

December

The Grangeville 4-H club was called to order on December 13, 2011 at 6:35 pm by President Paige McConnaughy. The flag salute was led by Samantha Mello and the 4-H pledge by Dawson Mello. The Secretary's Report was given by Ashley Daniel and the treasurer Report was given by Jacob Wilhite and both were approved. The Sunshine People recognized all birthdays in the month of December. Project Reports were given by all members who attended a 4-H event. Congratulations were given to Danielle Stephens the 4-Her of the month.

Old Business: Mrs. Wilhite is continuing to take donations for the Angel Tree Project. Maddie Mello gave a report on the Tamale Fundraiser and Natalie Starich gave a report on the Salvation Army Bell Ringing.

New Business: Grangeville 4-H Christmas Float was a success and won a trophy at the annual Christmas Parade. Mrs. Wilhite thanked all who helped. Congratulations to Amy Daniels who will be a youth representative to the Sectional Council. Christmas Donations were collected and Amanda Edmonson offered to chair the project. Any Christmas cards made for Seniors were collected and a sign up list was started for Christmas Caroling. Samantha Mello asked for any donations to the servicemen project to be turned in at the end of the meeting. Mrs. Edmonson announced she will be starting a new Sign Language project for anyone interested to see her after the meeting.

Announcements: 4-H Judging day results were announced with a special thank-you to those who helped and those who participated. Congratulations were given to our club winners and spirit lei winner. A thank-you was also announced to those who sold BBQ tickets and those who helped to make it a big success. Countywide project announcements were made by the club president and Club leaders announced their next meetings. The Sunshine people announced the winner of their guessing game, Congratulations to Adam Daniels. Roll call was taken and the meeting was adjourned at 7:15pm. There was a club Christmas potluck after the meeting.

Kings Harvest 4-H Club

Reporter: Audra Koelewyn

President Hayden Costa called the meeting to order. Mrs. Lafferty gave the club an update on the Wreath fundraiser and when they can be picked up. Mrs. Lafferty also gave an update on the leaders BBQ. The Bell brothers and Michal and Megan Chrissakis gave two reports on the canned food drive. Mrs. Bell also gave a report on "Operation Christmas Child" boxes and when they are to be turned in so that they can be delivered.

It was decided to have a Christmas party with a gift exchange of \$5.00 gift card limit. LCORT was explained and that it will be held at Wonder Valley on January 27-29 2012.

Mrs. Toledo asked the club about ordering 4-H sweatshirts and told everyone to see her after the meeting to get the correct size.

Project meetings were announced and the meeting was adjourned at 7:30 pm

Mid Valley 4-H Club

Reporter: Trevor Rhoades

The meeting of the Mid Valley 4-H Club was called to order by President Maddie Pedro at 6:30 p.m. November 14, 2011, Kit Carson School. Flag salute was led by: Santana Minutes read by Trevor Rhoades Garrett Costa made motion to approve minutes as read, Christopher Rajskup second the motion. Minutes passed. We have a guest speaker, Emerald Star _____. Treasurer's Report: Megan Dias reported the beginning and ending balances along with the deposits. Santana made a motion we accept treasurers report, second by James, motion passed. A motion was made by Megan to donate \$15.00 to dress review. Luke Goss second. Passed unanimously.

Old Business: Judging Day reports: Santana, Trevor, Megan, Maddie, Skylar and Luke all attended Judging day. Some judged, some took pictures, it was a great day. Project reports were given by Luke Goss; archery & poultry. Trevor Rhoades; archery & poultry. Garrett Costa; Rabbits. Presentation: Austin Simas, Dinner New Business: Salvation Army Bell Ringers, Wal-Mart Dec. 23. Christmas gifts for seniors. Club bylaws were handed out to members. Christmas party scheduled for December 12th, potluck and secret Santa gift exchange and white elephant game. Garrett Costa made a motion to adjourn the meeting, second by Christopher.

Our Mid Valley 4-H Meeting was called to order by Vice President Vanessa Silva. Pledge was lead by Trevor with the 4-H pledge by Luke. Treasure report was read and approved. Our club voted to make a donation to the 4-H State Fashion Show. Mrs. Johnson will mail the donation to the state person in charge. Vanessa talked about Slipper socks for seniors, presentation Day, Favorite Food Fair and place settings. Project reports were given. Our woodworking and electrical members showed the projects that they made and talked about the safety they learned as well as how to use a rodder. Archery also gave their report. Mrs. Johnson introduced the shifts available for the Salvation Army bell ringing. There are two hour shifts available. She also congratulated our club members on participating in the judging day and handed out the ribbons. Congrats to everyone for their success, especially Santana and Skylar. We had our White Elephant gift exchange and then the meeting was adjourned followed by a pot luck.