4-H Madness Fun!

Plan to attend and/or participate in the first “4-H Madness” Event! This special evening is designed for families interested in learning more about 4-H with the possible intent of joining and for 4-H families that want to learn more about projects available in 4-H, and to have FUN!

There are several ways to participate! You may have a project that you wish to share with others. You may present a 10 minute session on the project approx. 6 times during the event or you may actually plan a hands-on activity during a 15 minute session that will be repeated several times during the evening. You may also simply come and enjoy the event!

Saturday, October 5, 2013
5:00 PM to 7:30 PM
Kings Fairgrounds

The event will include a free hot dog dinner!

Please go to the Kings County 4-H website to learn more about attending this event and/or how to become a presenter! http://cekings.ucdavis.edu/Kings_County_4-H_Program/

Also in this edition…..

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Deadline
4-H News articles due for Youth Talk – SEPT. 20th
Please send all articles to ~ gldiener@ucanr.edu

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Council News

The next 4-H council meeting will be:

**Tuesday, September 3rd**

7:00 PM

UCCE Office

Hosted by Kings Harvest

Plan to attend, your presence is important! Topics of discussion include— BBQ Fundraiser & Judging Day, Achievement Night, 4-H Madness, 4-H Week Display and Officer Training.

Every family is welcome to attend the meeting.

South Central Section Leader’s Council

Saturday, September 14, 2013

10:00 a.m.

Fresno County UCCE Office

550 E. Shaw, Suite 210, Fresno

**Representatives Needed**

Kings County is in need of youth representatives and an Adult Representative for the Sectional Council. Please contact Georgene Diener if you are interested. Youth representatives must be in 9th grade or above to serve. Representatives will be selected at the September Council meeting.

Kings County 4-H Relay for Life

Saturday, October 12, 2013

Hanford High School

Kings County 4-H is participating in Relay for Life and our goal is to raise as much as possible for cancer research and to help those battling cancer. Last year our team raised over $2,500.

**The next team meeting will be Thursday, September 12 at 6 p.m. at the UCCE Office.**

How you can participate:

- Join the Kings County 4-H team
- Raise money through donations
- Sell Luminaries
- Paint the Town Purple—September 28 9am to 1 pm
- Pint for Pies Blood Drive—October 1 3pm to 7 pm

Life is busy, but can you carve out one night to save lives? Just think, we can do it together! Are you ready to join the fight? It only takes a minutes to join, and I promise it will be worth your while!

**Please join the Kings County 4-H Relay for Life Team!**

Support our Kings County 4-H Relay for Life Team: [http://main.acsevents.org/goto/kingscounty4-H](http://main.acsevents.org/goto/kingscounty4-H)

For more information, contact Team Captain, Michelle White at 381-2975.

You’re Invited to Club Officer/Leadership Training

Come join us on Monday, September 23 from 7-8:30 p.m. at the UCCE Office for Leadership Training! We will be teaching all club officers, including this year’s new Healthy Living officer, President, Vice President, Corresponding Secretary, Secretary, Reporter, Treasurer, Sergeant of Arms, Historian, and Recreation Leader.

This is an opportunity to get the 2013-2014 club officers started for a great new year! Along with learning officer positions, we will also be learning how to put on a proper meeting as well as playing some games. Food will be provided to everyone that comes.

In support of one of the All Star Candidates projects this year, we ask that you bring some kind of school supplies to the meeting as a donation. Thank you!

See you there!

Presented by:

2013-2014 Kings County All-Star Candidates

Submitted by Lauren Pepe
Plan to join in celebrating National 4-H Week by hosting a display to advertise 4-H. Clubs may enter as a club or as individual project groups. The purpose is to promote 4-H and your club! Displays may be window, poster, booth etc. and must be set-up by October 7th. Once your display is in place, take pictures and submit to the UCCE Office via email to gldiener@ucanr.edu by October 18th. Be sure to include the location of the display and the viewing hours. Judging will be based on creativity, information/educational value, accessibility to the general public and overall look of the display. Prize money will be awarded to the clubs/project groups with the top three displays– 1st place- $75: 2nd place- $50: 3rd place- $25.

SELL THOSE TICKETS!

4-H Council Barbecue
Saturday, November 9, 2013
Kings Fairgrounds-
Dairy Women’s Building
11:00 AM to 2:00 PM
Take-out also available
Tickets: $10.00/person
All 4-H families are encouraged to sell Barbecue tickets. The proceeds support the Kings County 4-H Council which sponsors county events, awards and so much more. This is the only fundraiser that is sponsored by the Council. Tickets are available from your Community Club Leader or the UCCE Office. The meal is delicious! Please make checks payable to: Kings County 4-H Council.

New this year! The top 3 ticket sellers will be awarded a prize! 1st place: $75, 2nd place: $50 and 3rd place: $25! Let’s make this a record event for selling the most tickets ever! This meal is a bargain!

You’re Invited to Attend Achievement Night!

After working diligently on your 4-H project and completing your Record Book, it is time to be recognized for all of that hard work. Plan to attend~

Kings County 4-H Achievement Night
October 12
6 PM
Hanford West High School

The evening will be hosted by the All Star candidates. Awards will be presented for Record Book judging, Project medalists, Club Officer Books, Club Seals, Emerald Stars, and the Toledo Award. Come and receive your award, then drop by the Relay for Life and show your support for the Kings County 4-H team!

New to 4-H?

Is your family new to 4-H? 4-H is a fantastic family oriented organization. But...at first 4-H may seem overwhelming. Do you have lots of unanswered questions about the organization and how your child(ren) can benefit the most from being a member? Plan to attend the “Welcome Meeting” designed to further explain the many aspects of the 4-H program. The structure of the meeting will be geared for parents but 4-H members may attend also.

Tuesday, October 29 (Date Change)
7:00 PM
UCCE Multi-Purpose Room
Please call ahead and reserve a space so there will be adequate materials available. Reserve your space by calling 852-2730.
HAVE YOU ENROLLED YET?

Many 4-H clubs will be having their first meeting next week. You don’t want to miss out on any vital information. Use this link to access the 4-H Online system: https://california.4honline.com/Login.aspx?40472F4547534E39717170733D. Returning members and leaders must use the same family email address as you have used in the past.

Instructions are available at: http://cekings.ucdavis.edu/Kings_County_4-H_Program/

Enrollment Fees are to be paid at your Community Club meeting.

Youth members $34.00
Adult Leaders $12.00

COUNTYWIDE PROJECTS

Are you interested in a certain project but your club does not have a leader for it? Below are the projects that leaders have graciously offered to open their meetings for countywide participation.

Rabbits—Joe & Kathy Lugo  582-4760
Dog Care — Steve & Pam Smith  836-6046
Archery—Stan Barry  924-8259
Shooting Sports-Rifle—Dennis Wilhelm  582-6304

Fun, Fun, Fun in the Sun, Sun, Sun!!

You are invited to the 3rd Annual Dog Care Party in the Park

When: Saturday, September 14, 2013
1 pm until ???

Where: Freedom Park (in the bowl)
9-1/4 Avenue (North of Grangeville) Hanford

Why: To meet the Countywide Dog Care Leaders, Steve & Pam Smith (380-5021 or 836-6046)

No Dogs Please!!

Please wear comfortable shoes and bring water and chairs or blankets. There will be games and plenty of fun. We would really like to get to know you and hope to see you this year in the Dog Care Project!!!!!

STATEWIDE ARCHERY POSTAL SHOOT RESULTS

JUNIOR:
Kolbie Mello Compound 10 Second Place
Compound 20 Second Place

INTERMEDIATE:
Anthony Avalos Traditional 20 Second Place
Shelby Currie Compound 20 Third Place

SENIOR:
Ashton Cavin Compound 40 Third Place
Riley Cunning Compound 30 Third Place
Compound 40 Second Place
Compound 50 Third Place
Fallon Currie Traditional 30 Third Place
Traditional 40 First Place
Jacob Folks Compound 30 First Place
Compound 40 First Place
Compound 50 Second Place

Congratulations!!!!

Kings Fair Update

The Kings Fair has a new date for 2014! The Fair will be held-

June 12-14, 2014

Dairy:
To be eligible to sell a Replacement Heifer, the heifer cannot freshen for any reason prior to May 28, 2014—two weeks before opening day of the fair, and must be due to freshen prior to July 21, 2014.

Sheep & Goats:
There will be no pretagging. Tagging will take place at the fair.
Stay tuned for additional updates as the Kings Fair progresses with their planning.
State 4-H Record Book Judges Needed

Interested in taking your 4-H Record book judging experiences to the next level? Why not apply to be a judge at State Record Book Judging?

December 6-8, 2013
San Joaquin County Office

Judges provide written feedback on 4-H Record Books. Parents/guardians and relatives of current applicants are not eligible to judge. Travel and lodging expenses will be provided by the State 4-H Office. More information and applications are available at: http://4h.ucanr.edu/Resources/Members/RecordBook/RBCompetition/. Applications are due by October 1st.

2014 National 4-H Conference

Applications for the 2014 National 4-H Conference are available! If you are interested in attending the conference as part of the California delegation, you can find the application and detailed information on the State 4-H website at: http://4h.ucanr.edu/Programs/Conferences/N4-HC/

This is a tremendous opportunity for older 4-H members! Applications are due October 31st!

State Record Book Competition for Seniors!

State competition is focused on selecting Senior 4-H members who have demonstrated outstanding achievement in their 4-H project work. Books are judged against standard criteria and those books displaying the most outstanding 4-H work, life skills development, leadership and citizenship development are selected as medalists and/or State Winner. Senior 4-H members (at least 14 years of age and no older than 19 years old by Dec. 31, 2012) are eligible to enter state competition.

Completed Record Books are due to the UCCE Office by October 18th. For complete information on how to prepare your Record Book for State competition, visit: http://4h.ucanr.edu/files/167418.pdf

NEW THIS YEAR!!

Those members planning to submit a record book to state competition must complete the Record Book Quick Start Course by October 15, 2013. The course is completed online and takes about 30 minutes with a short quiz to verify the course was taken.

Click on this link for the online course: http://4h.ucanr.edu/Resources/Members/RecordBook/RBCompetition/.

STATE LEADER’S FORUM

November 8-10, 2013
Crowne Plaza Hotel, Sacramento

Here is the gigantic opportunity to meet and communicate with people from far in distance but close in experiences and interests. Yes, it’s the California State 4-H Leaders’ Forum. For the 100th Anniversary celebration of 4-H in California the location is the Crowne Plaza Hotel in Sacramento from November 8 – 10, 2013. The schedule is similar to past Forums, but the content explodes with innovation and depth.

How would you like to blast off with Brain based learning, or maybe get renewed in Judging Techniques, or perhaps participate in Fun Ways to Learn? You might find Entrepreneurship is your cup of tea, or ignite your technology skills, science ideas or a passion for food and nutrition. Citizenship topics and crafts are also included. Or, participate in the Fireside Chat with the state staff. There is a spark for each person in the workshop offerings at SLF. See the workshop descriptions and schedule on the SLF website.

Dynamic guest speakers will engage and excite you. Meet Matt Wilka, expert in Collective Impact, who will motivate you to make decisions and take action. His keynote on Saturday morning is followed by individual sessions to help you develop a plan back home to detonate a bigger impact in your community.

Full conference information is available on the State website at http://www.ca4h.org/Programs/Conferences/SLF/. Kings County 4-H Council will provide scholarships of $100 to leaders attending the conference for the first time. Items are needed for the silent auction, contact Louise Silacci, moolu@unwiredbb.com if you would like to donate.
STATE FIELD DAY PLANNING COMMITTEE

Want to help plan and implement the 2014 State Field Day?  
Sign up here to join the 2014 State Field Day planning committee:  
http://ucanr.edusfdpt2014

Committee members will help plan the overall event and can specialize and help with one main contest. The committee will be 50% youth or more. This is a chance for youth to be involved in the biggest California 4-H event in the State! We will be having monthly conference calls/Adobe Connect meetings to plan the 2014 State Field Day. Conference Calls are set for the 2nd Wednesday of over month from 7:00pm-8:00pm.

Applications are due by October 31, 2013

4-H Futures Task Force
You are invited to hear a summary of the findings from the 4-H Future Task Force session and provide feedback to these findings. There will be two separate webinars where a summary of our Task Force session will be shared and feedback collected from across the organization.

Webinar/Phone 1: September 10, 6:00 – 7:30 pm  
Call in line: 1-866-740-1260; participant code - 7524783  
URL: http://uc-d.na4.acrobat.com/sacc/

Webinar/Phone 2 September 18, 6:30 – 8:00 pm  
Call in line: 1-866-740-1260; participant code - 7524783  
URL: http://uc-d.na4.acrobat.com/sacc/

You are also invited to join the Facebook group at https://www.facebook.com/groups/148321398700801/

CLASSIFIED AD

Wanted, individual that enjoys working with youth and poultry to serve as the Countywide Poultry Leader. Rewards are priceless. To volunteer, contact the UCCE Office at 852-2730.

4-H Futures Task Force
You are invited to hear a summary of the findings from the 4-H Future Task Force session and provide feedback to these findings. There will be two separate webinars where a summary of our Task Force session will be shared and feedback collected from across the organization.

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University of California Cooperative Extension Kings County
4-H Contacts

Georgene Diener UCCE 4-H Program Representative (50% time)  
852-2743 gdidiener@ucanr.edu  
(Office day is Tuesday, other office days vary according to 4-H meetings and activities scheduled during the week.)

Terrie Evangelo 4-H Support Staff (full time)  
852-2731 tlevangelo@ucanr.edu

Connie Egger UCCE Office Manager (full time)  
852-2730 Connie.Egger@co.kings.ca.us

UCCE Office is open Monday-Friday from 8 AM to 12:00 PM and 1:00 PM to 5:00 PM.  
Please feel free to call the UCCE Office before coming in if you have a specific need or to make an appointment.

4-H Futures Task Force
You are invited to hear a summary of the findings from the 4-H Future Task Force session and provide feedback to these findings. There will be two separate webinars where a summary of our Task Force session will be shared and feedback collected from across the organization.

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Please feel free to call the UCCE Office before coming in if you have a specific need or to make an appointment.
Hanford's Relay for Life is October 12 - 13, 2013 at the Hanford High Bowl. Our team is doing our part in the fight against cancer. Please join our team or make a donation*, because saving lives starts one team, one participant, and one dollar at a time. Support our Kings County 4-H Relay for Life Team: http://main.acsevents.org/goto/kingscounty4-H

Ways to help our team:

- **4-H Clubs can help in the following ways:**
  - Sponsor 1 or more members of your club as team members (team members are asked to raise $100 for the team).
  - Donate items such as water, juice, candy, sand art items, etc. to sell the day of the event.
  - Leaders are needed to help supervise youth team members staying the night.

Volunteer today for a cancer-free tomorrow. Both participants and volunteers are needed for the Cancer Prevention Study-3 on the day of the event. Participants in CPS-3 will help ACS better understand how lifestyle, genetics, and the environment affect cancer, and how we can better prevent the disease. Enrollment will take place at the Hanford Relay for Life on Sat., Oct. 12th from 10:00am-2:00pm. Volunteers can help register and direct participants. Volunteers will receive a t-shirt and our team will earn Spirit Points for each volunteer. For more information, visit cancer.org/

*Donations from 4-H Clubs are acceptable when used to pay for 4-H members to participate in this service learning activity or to provide “goods & services” for the event.

**Pints for Pies Blood Drive**

**Tuesday, October 1st**

**3:00 to 7:00 pm**

**Black Bear Diner**

Each participant will receive a pie, a t-shirt, and 1000 Spirit Points for the team—be sure to indicate you are there for the Kings County 4-H Team.

Sign up as a team member, make a donation* or dedicate/sell luminaries.