Sept | EVENT/DEADLINE | INFO |
--- | --- | --- |
1 | Labor Day Holiday—UCCE Office CLOSED | |
1 | All Star Candidates Meeting—UCCE multi-purpose room | |
2 | 4-H Madness Committee Meeting @ UCCE Office Library 6 pm | Page 1 |
2 | Council Meeting @ UCCE Office 7 pm | Page 2 |
3 | 4-H Relay for Life Meeting @ UCCE Office 6:30 pm | Page 2 |
6 | Relay for Life “Paint the Town Purple” 8 am-12noon | Insert |
12 | Kings County Salute to Ag @ Jack Stone’s Barn 6 pm | Page 6 |
13 | 4-H MADNESS @ Kings Fairgrounds 5 pm-7:30 pm | Page 1 |
13 | Countywide Dog Care Meeting @ Kings Fairgrounds 2 pm -4 pm | Page 4 |
13 | Sectional Council Meeting @ Modesto 10 am | Page 4 |
17 | 4-H Relay for Life Meeting @ UCCE Office 6:30 pm | Page 2 |
18 | Leadership/Officers Training @ UCCE Office 6 pm | Page 2 |
19 | Emerald Star Applications DUE to UCCE Office | Page 3 |
23 | Countywide Rabbit Meeting @ UCCE Office 6:30 pm | Page 4 |
27 | Engineering Workshop @ UCCE Office 9:30-3 pm | Insert |
30 | Emerald Star Interviews @ UCCE Office | Page 3 |
Council News

The next council meeting will be:

**Tuesday, September 2nd**
7:00 pm
UCCE Office
Hosted by Kings Harvest

Plan to attend, your presence is important. Topics of discussion include—4-H Madness, Council BBQ, Achievement Night, Officer Training. Calendars and BBQ tickets will be distributed to CCL’s.

Leadership/Officer Training

*Thursday, September 18*
6pm at the UCCE Office

**Attention all 4-Hers!**

All officers are highly encouraged to attend training to kick start the 4-H season; experienced officers are encouraged to attend Officer Training as well. During this event, members will be broken into groups of officers and taught how to successfully run their meetings and their year. Parliamentary procedures will also be reviewed and exhibited for all members to learn or brush up on their skills.

*Hope to see you there!*

Kings County 4-H Relay for Life

Team Members are needed!!

Wednesday, September 3rd & Wednesday, September 17th
6:30 pm
UCCE Office

Join the Kings County 4-H team at: [http://main.acsevents.org/goto/kingscounty4-H_2014](http://main.acsevents.org/goto/kingscounty4-H_2014).

Relay for Life will be October 11 & 12 at Hanford High School. See Relay for Life insert at the back of this month’s *Youth Talk*.

Member Tip of the Month

Did you know California 4-H has a Cloverpedia? The Cloverpedia is a resource designed to be a living document for individuals to learn more about common California State 4-H terms, events and programs. Along with an explanation of which each item is, there are also hyperlinks to online resources that will provide more detail. Click on this link to check out the Cloverpedia: [http://4h.ucanr.edu/files/121154.pdf](http://4h.ucanr.edu/files/121154.pdf)

2014-2015 Program Fees

The Program Fees for the coming year will remain at:

- **$12.00 per leader**
- **$34.00 per child**

Funds will again be available for fee waivers for those members who need assistance with the program fees. To access fee waiver forms, click here: [Fee Waivers](#).

New to 4-H?

Is your family new to 4-H? 4-H is a fantastic family oriented organization. But...at first 4-H may seem overwhelming. Do you have lots of unanswered questions about the organization and how your child(ren) can benefit the most from being a member? Plan to attend the “Welcome Meeting” designed to further explain the many aspects of the 4-H program. The structure of the meeting will be geared for parents but 4-H members may attend also.

**Thursday, October 2**
7:00 PM
UCCE Multi-Purpose Room

Please call ahead and reserve a space so there will be adequate materials available. Reserve your space by calling 852-2730.

Achievement Night

**Saturday, October 4**
6 pm: dinner fundraiser for CA/WA Focus **
7 pm: Presentation of Awards
Hanford EAST Cafeteria

COME TO ACHIEVEMENT NIGHT!!!

The Kings County All Star Candidates have a fun evening planned for all who attend. Come dressed in your best Halloween costume for the costume contest. There will be prizes for the best costumes. Please remember no masks! We hope to see you there and congratulations on your 4-H achievements.

*Members will be recognized for Record Book & Project awards, Officer Books, Toledo, Perreira, Brazil, awards, Emerald Star etc.*

**Watch your email & 4-H website for dinner details!**
Emerald Star Program

Attention 4-H members intending to apply to become a Kings County All Star in the future, completing an Emerald Star project is a requirement for those applying for All Star.

**Purpose**: The purpose of the Emerald Star Program is to provide leadership opportunities to 4-H Members.

**Eligibility**: Members who have completed two years of 4-H and will be at least 14 years of age by December 31, 2014 are eligible to apply for the Emerald Star Program.

**Project Requirements**: Emerald Star projects must demonstrate the member’s leadership ability, the ability to work with others, and the ability to plan and conduct a successful program of work. The project must have an adult advisor and must provide service to the Kings County 4-H program and/or community.

Click on this link for more information about the Emerald Star Program: [http://cekings.ucanr.edu/Kings_County_4-H_Program/Adult_Volunteers/4-H_Emerald_Star_Information/](http://cekings.ucanr.edu/Kings_County_4-H_Program/Adult_Volunteers/4-H_Emerald_Star_Information/)

**Emerald Star applications due**: September 19th to the UCCE Office.

**Interviews**: Evening of Tuesday, September 30th at the UCCE Office.

State Record Book Competition

State competition is focused on selecting senior 4-H members who have demonstrated outstanding achievement in their 4-H project work. Books are judged against standard criteria. Those books displaying the most outstanding 4-H work, goal management skills, and leadership and citizenship development are selected as state medalists and/or state winners.

**Age Eligibility**: Senior 4-H members (at least 14 years of age and no older than 19 years old by December 31 of the program year for which the book is being entered) are eligible to enter state competition.

**Quick Start Course**: To be eligible for 2014 State Competition, members must complete the California 4-H Quick Start Record Book Course between January 1, 2014 and October 1, 2014. The course must be completed each year. Once you open the Prezi site, just click on the Play icon (arrow) and the course will start. At the end of the course, follow the link to complete the quiz.

More information on completing a State Record Book can be found on this website: [http://4h.ucanr.edu/Resources/Members/RecordBook/RBCompetition/](http://4h.ucanr.edu/Resources/Members/RecordBook/RBCompetition/)

**RECORD BOOKS FOR STATE COMPETITION MUST BE TURNED INTO THE UCCE OFFICE BY FRIDAY, OCTOBER 17TH.**

4-H Council Barbecue

- **Saturday, November 8, 2014**
- **Kings Fairgrounds-Dairy Pavilion**
- **11:00 AM to 2:00 PM**
- **Take-out also available**
- **Tickets**: $10.00/person

The menu will be Pork Loin, Rice, Salad & Roll.

All 4-H families are encouraged to sell barbecue tickets. The proceeds support the Kings County 4-H Council which sponsors county events, awards and so much more. This is the only fundraiser sponsored by the Council. Tickets are available from your Community Club Leader or the UCCE Office. The meal is delicious! Please make checks payable to: Kings County 4-H Council.

The top 3 ticket sellers will be awarded a prize! 1st place: $75, 2nd place: $50 and 3rd place: $25! Let’s make this a record event for selling the most tickets ever! This meal is a bargain!

Barbecue Club Assignements

### November 8, 2014

**Kings Fairgrounds**

The success of the Council Barbecue is a cooperative effort amongst all the 4-H Clubs in Kings County. Each club needs to provide at least two (2) helpers to assist in the kitchen and help serve. (The Barbecue preparations begin during the Judging Field Day which starts at 9:00 AM.) Clubs will have the opportunity to sign-up to help with the following responsibilities at the September Council meeting.

- **Bread**: Butter:
- **Salad**: Dressing:
- **Meat**: Rice:
- **Salsa/BBQ Sauce**: Sweet Shop:
- **Paper Products**:

**For the Sweet Shop**: 4-H Club members are asked to contribute baked goodies to sell. Please label with your first name and your club.

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COUNTYWIDE PROJECTS
Are you interested in a certain project but your club does not have a leader for it? Below are the projects that leaders have graciously offered to open their meetings for countywide participation.

Rabbits—Joe & Kathy Lugo  582-4760
Archery—Stan Barry  924-8259
Rifle—Dennis Wilhelm  582-6304
Thrive—Michelle White  381-2975
Dog Care — Steve & Pam Smith  836-6046
Junk Drawer Robotics—Sue & Dave Lafferty 584-4756
Pistol—Gregg Chrissakis  816-6352
Discussion Meet— Louise Draxler –Silacci  639-9800

Countywide Dog Care & Training
Attention All Dog Lovers!!

All current members and those interested in joining the Dog Care Project are welcome. The meetings are held on Saturdays at the Kings Fairgrounds at 2 pm in the Dairy Show Ring. Reserve the following dates:

- September 13
- October 11
- November 15
- January 10 & 24
- February 7 & 21
- March 14
- April 18
- March 28
- April 18
- H Fair Dog Show
- June 6- Kings Fair Dog Show

Bring your dog, plenty of water, and your dogs’ shot records. We are looking forward to seeing all of you and having a good year! Questions? Call project leaders: Pam (836-6046) & Steve (380-5021) Smith.

Countywide Rabbit Meetings

The Rabbit meetings will be held on Tuesday evenings at 6:30 pm at the UCCE Office and are open to all members interested in rabbits & cavies. The meetings will be held on the following dates:

- September 23
- October 21
- November 18
- January 20
- February 17
- March 24
- April 21
- May 19

The Central Valley Rabbit Breeders sponsor 2 shows during the year and have animals available for sale. The dates are:

- October 4
- March 21

For more information contact: Joe or Kathy Lugo at 582-4760

Countywide Junk Drawer Robotics
Engineering for Today and Tomorrow

Come and join a new countywide project where we will challenge participants to build robots from everyday items. At each meeting you will learn about a different aspect of robotics and ultimately design and build a robot using what you have learned.

Are you up to it—see what you can do with popsicle sticks, rubber bands, brads, batteries, paper clips and more! The first meeting of the Junk Drawer Robotics will be held at the UCCE Office Multi purpose Room on Sunday October 5 from 1 pm –4 pm. If you have any questions, call Dave or Sue Lafferty at 584-4756.

Discussion Meet– New Project!

This new project was unveiled at State Leadership Conference and will be offered to senior 4-H members in Kings County. The project is modeled after the Young Farmers and Ranchers discussion meet sponsored by the Farm Bureau. Project meetings will be held to prepare for the competitive event (first round will be held at Sectional Presentation Day). Discussion meet questions will center around healthy living, SET, citizenship and general 4-H membership. Top competitors at Sectional will advance to the State Field Day. To better understand what a discussion meet is like, you may wish to watch the Young Farmers and Ranchers Discussion meet competitions on Youtube at [http://www.fb.org/index.php?action=programs.yfr.discuss](http://www.fb.org/index.php?action=programs.yfr.discuss). If you are interested in joining this project, please contact leader, Louise Draxler-Silacci at 639-9800 or email her at moolu@unwiredbb.com. Also checkout the 4-H Discussion Meet website at: [http://4hdiscussionmeet.weebly.com/](http://4hdiscussionmeet.weebly.com/).
**4-H Sunday**

*Sunday October 5, 2014*
10:00 am Mass  
St. Brigid’s Church  
1001 N. Douty St, Hanford

All 4-Hers are invited to join in the celebration of 4-H Week by attending services at St. Brigid’s Church. Your help is needed to serve as:

*Altar Servers  * Readers  *Gift Bearers

More information contact Kristen Blancett at 816-8334.

If anyone would like to organize 4-H Sunday at additional church(es), temples, synagogues etc. please feel free. Contact the UCCE Office with the information so the word can be spread.

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**Fun with a Purpose!**

*Friday, October 24*
6-8 pm  
UC Center 550 E. Shaw Suite 210B, Fresno

This highly interactive workshop will explore the use of activities to build safety and healthy relationships within your club program. Through hands-on learning and reflection activities, participants will learn four different forms of activities and the optimal time to use them. At the end of this fun-filled packed two hours, participants will also walk away with a toolkit of team building activities to take back to their clubs.

The cost is $2.00 per person to offset the cost of refreshments. To register online: [http://ucanr.edu/survey/survey.cfm?surveynumber=13505](http://ucanr.edu/survey/survey.cfm?surveynumber=13505)

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**4-H Display Contest– Plan to Enter!**

**Celebrate National 4-H Week– October 5-11th**

Celebrate National 4-H Week by creating a display to advertise 4-H. Clubs may enter as a club or as individual project groups. The purpose is to promote 4-H and your club! Displays may be window, poster, booth etc. and must be set-up by October 6th. Once your display is in place, take pictures and submit to the UCCE Office via email to gldiener@ucanr.edu by October 17th. Be sure to include the location of the display and the viewing hours. Judging will be based on creativity, information/educational value, accessibility to the general public and overall look of the display. Prize money will be awarded to the clubs/project groups with the top three displays– 1st place- $75: 2nd place- $50: 3rd place- $25.

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**Internet Café 4-H Online Record Book (ORB) Workshop**

*Saturday, October 25th*
2pm—5 pm  
UCCE Office

The ORB Internet Café is provided to give 4-H members, volunteers and staff both individualized and group instruction on using California 4-H’s Online Record Book System. The café is designed as a 3-hour workshop that combines presentation, hands-on practice and group discussion. Participants will need to bring a laptop or tablet with them to the café. Plan to attend and grow more comfortable with this alternative to the pen and paper 4-H Record Book.

Council feels it is important for leaders and members to learn how to use ORB and is paying for this workshop to be presented in Kings County. Each club needs to have at least one representative at this meeting to bring the knowledge back to those that are interested in on-line Record Books but cannot attend.

To register to attend the workshop please got to: [http://ucanr.edu/survey/survey.cfm?surveynumber=13597](http://ucanr.edu/survey/survey.cfm?surveynumber=13597)

*If you have already been using ORB but have a question, or need to report a problem or make a suggestion about the 4-H Online Record Book, please fill out the ORB Request Form which you can find at [http://ucanr.edu/survey/survey.cfm?surveynumber=11078](http://ucanr.edu/survey/survey.cfm?surveynumber=11078).*
Engineering Workshop  
**September 27**  
9:30 am—3:00 pm  
UCCE Office, Hanford

Join the fun and plan to attend this workshop and learn to incorporate engineering education into your existing projects or form new projects through tinkering and interactive activities. During this workshop leaders and junior and teen leaders will become familiar with new curriculum focusing on engineering including Design It!, TechXcite, Junk Drawer Robotics, introduce the National Youth Science Day activity.

Steven Worker, from the State 4-H Office will be on hand to facilitate the workshop. Please register by September 22 at the following site: [http://ucanr.edu/survey/survey.cfm?surveynumber=13468](http://ucanr.edu/survey/survey.cfm?surveynumber=13468). See insert for more information.

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**State Leaders Forum**  
**November 14-16, 2014**  
Crowne Plaza Hotel in Sacramento  
"101 WAYS 4-H THRIVES"

The 2014 California State Leaders’ Forum aims to rekindle our capacity for inspiration and innovation. 4-H volunteers and staff from throughout the state, involved in all parts of 4-H, are invited to be inspired and strengthen our vision for the future of 4-H. State Leaders’ Forum is a networking opportunity and a fun weekend too. Join us to refresh your 4-H commitment! More information is available at: [http://4h.ucanr.edu/4-H_Events/SLF/](http://4h.ucanr.edu/4-H_Events/SLF/).

The registration for SLF can be found using this link: [http://4h.ucanr.edu/files/191477.pdf](http://4h.ucanr.edu/files/191477.pdf). Early bird registration ends September 1st. The cost increases after that date.

Kings County 4-H Council will pay $100 per leader for up to 5 leaders who would like to attend the conference. The only requirement is that you must have completed at least two years as a leader at the time of application and have not previously received funds to attend.

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**Exeter 4-H Archery Fall Classic**  
**Saturday, October 18 at 9 am**  
Buena Vista Elementary, Tulare  
Registration deadline—October 3rd

Complete information is available on the Kings County website: [http://cekings.ucanr.edu/files/192323.pdf](http://cekings.ucanr.edu/files/192323.pdf)

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**Shooting Sports Events**

<table>
<thead>
<tr>
<th>Event</th>
<th>Date</th>
<th>Time</th>
<th>Location</th>
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</thead>
<tbody>
<tr>
<td><strong>Pistol Discipline</strong></td>
<td>Sept. 6</td>
<td>8am-5pm</td>
<td>Safety First</td>
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<tr>
<td><strong>Archery Certification</strong></td>
<td>Oct. 4</td>
<td>9am-5pm</td>
<td>Safety First</td>
</tr>
<tr>
<td><strong>Shooting Sports Leaders Mtg.</strong></td>
<td>Oct. 18</td>
<td>10am-8pm</td>
<td>Safety First</td>
</tr>
<tr>
<td><strong>Engineering Workshop</strong></td>
<td>Sept. 27</td>
<td>9:30am-3pm</td>
<td>UCCE Office, Hanford</td>
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The above events will be held at Safety First Shooting Association, River Oaks Range in Winton, CA.

Complete information on each event with registration forms can be found on the state 4-H website: [http://4h.ucanr.edu/Projects/SET/ShootingSports/](http://4h.ucanr.edu/Projects/SET/ShootingSports/).

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**2015 National 4-H Conference**  
**April 11-16, 2015 in Washington D.C.**

Applications are due by November 3rd

National 4-H Conference delegates have an opportunity to increase knowledge, resources, and skills that will empower them to make an impact on their community in a meaningful and genuine way. Delegates are senior 4-H members and are selected through a state selection process.

Applications and the conference packets are on the state 4-H website: [http://4h.ucanr.edu/4-H_Events/N4-HC/](http://4h.ucanr.edu/4-H_Events/N4-HC/)

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**Kings County Salute to Ag**  
**Friday, September 12, 2014**  
6:00 PM at Jack Stone’s Barn in Lemoore

The Lemoore Chamber of Commerce will host the Kings County Salute to Ag honoring The University of California Cooperative, who is celebrating 100 years of service, along with a special recognition to longtime Kings County UC farm advisor, Bob Beede for his many years of service and dedication to Kings County Agriculture.

For more information about the event, call Jenny at 559-924-6401.
ALL STAR CANDIDATE SPOTLIGHT

Meet Reed Tompkins!

Favorite Movie: “Nightmare Before Christmas”
Favorite Song: “Piano Man” by Billy Joel
Favorite Food: Escargot

My hero: David Lowas. He was a leader for my Island 4-H Club. He not only talked to me and helped me out when I was treasurer, but he encouraged me to do everything to the best of my ability.

Most Memorable 4-H Experience: Happened a few years ago with a pig I had named Ting. This pig was so smart, she knew her own name. You could yell it out and she would snort back.

What does 4-H mean to you?: 4-H to me is a way for kids and young adults to be interactive with not only each other but with adults, leaders, and others in their communities.

Favorite Inspirational Quote: “The best shine brightest when circumstances are at their worst.”

Words to live by: “Be civil to all; sociable to many; familiar with few; friend to one; enemy to none.” by Benjamin Franklin.

Kings County 4-H Members Attend State Leadership Conference

All 7 Kings County All Star Candidates and their Advisor, Kelley Brown traveled to the University of Santa Cruz to attend the California 4-H Leadership Conference, held August 15th to 17th. The theme of the conference was “Raiders of the Lost Leadership.” The conference hosted several outstanding motivational speakers including Mike Smith, founder and director of non profits – The Bay and Skate for Change to help the disadvantaged. Conference sessions included such topics as engineering, film-making, yoga, true colors, and All Star extravaganza to name a few.

Kings County also had 2 delegates attend from Oakvale 4-H, they are Tara Fry and Bridgett Singleton. Tara and Bridgett were able to take advantage of the pre-conference activities which included tours of the UC campus, and fun at the Board Walk.

University of California Cooperative Extension Kings County

4-H Contacts

Georgene Diener  UCCE 4-H Program Representative  (50% time)  
852-2743  gldiener@ucanr.edu
(Office day is Tuesday, other office days vary according to 4-H meetings and activities scheduled during the week.)

Teresa Evangelo  4-H Support Staff  (full time)  
852-2731  tlevangelo@ucanr.edu

Connie Egger  UCCE Office Manager  (full time)  
852-2730  Connie.Egger@co.kings.ca.us

UCCE Office is open Monday-Friday from 8 AM to 12:00 PM and 1:00 PM to 5:00 PM. Please feel free to call the UCCE Office before coming in if you have a specific need or to make an appointment.
SEPTEMBER IS NATIONAL BREAKFAST MONTH

We all “fast” for seven or more hours a night when we sleep. “Break the fast” with some nourishing food. If you feel a little sluggish when you miss your morning meal, you have a good reason. You’re running your engine on empty. Eating breakfast restores your body’s supply of blood glucose, the brain’s main fuel source. Making a healthy breakfast a part of your morning can help get you on track to make healthier choices throughout the day, increase your physical activity and help curb overindulging on convenience foods and overeating at lunch. Here are some benefits of breakfast:

Breakfast improves school performance. Children who skip breakfast have trouble staying on task in school and become tired and irritable.

Breakfast improves nutrition. Researchers have shown that children who eat breakfast are more likely to meet their needs for calcium, iron, riboflavin, folic acid, iron, vitamins A and D and other nutrients. They also eat less fat.

People who eat breakfast tend to eat more healthfully all day. Breakfast skippers usually don’t make up for the nutrients they missed at breakfast – and they may overeat later.

Healthy Breakfast Ideas:
- Small whole wheat bagel with peanut butter, a banana, and a glass of skim or low-fat milk.
- Oatmeal with skim or low-fat milk stopped with dried or fresh fruit and chopped nuts.
- Breakfast parfait made with low-fat yogurt, fruit and low-fat granola.
- Sandwich made with a whole grain English muffin, turkey bacon and low-fat cheese.

Contributed by University of California, CalFresh Nutrition Education Program
Join us!
Saturday, September 13th - 5pm to 7:30pm
Kings Fairgrounds

4-H is a community of young people across America who are learning leadership, citizenship and life skills. This is a great opportunity for families interested in learning about 4-H as well as returning 4-H families to learn more about available projects.

- Lots of hands-on activities
- Free hot dog dinner

Parking - Enter through Gate B on Hanford - Armona Road.

4-H age requirements:
9 years old by December 31st of the program year and may continue in the program until December 31st of the year turning 19 years of age.

Kings County 4-H website: http://cekings.ucanr.edu/Kings_County_4-H_Program/

Contact information:
University of California Cooperative Extension (UCCE)
680 North Campus Drive Ste. A
Hanford, CA 93230
(559) 852-2730

Youth Talk-September 2014 Page 9
Engineering Workshop
September 27, 2014, Hanford

4-H Engineering Workshop
Saturday, September 27, 2014, 9:30am - 3:00pm
Kings County 4-H Office, 680 North Campus Drive, Suite A, Hanford, CA 93230
- Open to 4-H volunteer leaders, 4-H teen leaders, & Lemoore NAS afterschool staff.
- Lunch and snacks provided.
- Free to register.
- Copies of curriculum will be available.
- Register by emailing Georgene Diener at gldiener@ucanr.edu.

What is 4-H engineering?
Children love to design, build, and make new things! Harness young people’s motivation for these types of activities for science and engineering (STEM) learning. This educator workshop will prepare you to facilitate engineering activities through open-ended creative play, tinkering, and making supported by three curricula.

Curriculum: We will provide an overview and introduction to:
TechXcite: Discover Engineering (6-8th grades): http://techxcite.pratt.duke.edu/
Design It! (6-8th grades): http://npass2.edc.org/curriculum/design-it
Junk Drawer Robotics (6-8th grades): http://ucanr.edu/jdr/

For more information, please contact:
For registration: Georgene Diener, gldiener@ucanr.edu
For engineering: Steven Worker at smworker@ucanr.edu
Relay for Life
Kings County 4-H Team Update

Upcoming Team Meetings (UCCE Office):
- Wed., September 3rd and 17th @ 6:30 p.m.
- Wed., October 1st and 8th @ 6:30 p.m.

Help us Paint the Town Purple:
Sept. 6th from 8:30 a.m. to 1 p.m.
10th Avenue & Grangeville (meet in the Best Buy parking lot)
Wear as much purple as you can. We’ll be standing on the corner with signs and
buckets to raise money for our relay team. Even if you can’t participate in the Relay
event, you can come out and support our team - it counts as Citizenship/Community
Service in your record books.

Ways to HELP!!!!

SIGN-UP as a team member. Go to http://main.acsevents.org/goto/kingscounty4-
H_2014 to sign up. Clubs can sponsor 1 or more members of your club as team
members (team members are asked to raise $100 for the team).

Purchase and/or sell luminaries. (Luminaries are $10 each.)

Donations accepted for the following items:
- Pony beads - various colors (We are selling lanyards for Lap Beads at the
event.)
- Plastic spoons - making chocolate spoons for Survivor gifts
- Chocolate chips (white, milk, dark)
- Sprinkles - variety
- Open face plastic sandwich bags (no zipper)
- Purple ribbon to tie up the chocolate spoons
- Silent Auction Basket - any item for our KITCHEN THEME Basket.
- Water and/or Capri Suns

Volunteers Needed:
- Adult Leaders are needed to help supervise youth team members during the
event, including the overnight hours.
- Volunteers to man the registration table from 11-Noon on Saturday.
- Volunteers to help at the Survivor Tent anytime from 11-6 p.m.

For more information contact team captain, Michelle White, 381-2975 or email:
mwhite2465@sbcglobal.net