What Makes for a Great 4-H Experience?

**Having leaders that are:**

*Firm* ... Being firm does not have to mean being overly strict or authoritarian, but rather setting clearly defined boundaries and standards for behavior, and holding everyone to them (including yourself).

*Fair* ... Fairness is another biggie! Kids rebel when they feel someone is being unfair. However, this concept is a little tricky in that fairness is often defined in the eyes of the beholder. Most kids believe “fairness” involves giving everyone the same thing, or treating everyone equally. Is everyone following the same guidelines/rules?

*Consistent* ... Kids need to know you are a person of your word and that you will follow through if boundaries, limits or rules are not respected.

**Yeah for 4-H Leaders!**
**2015-2016 4-H Program Fees**

The 4-H Program Fees for the coming year are:

- $10.00 per leader
- $30.00 per member

Funds are available for fee waivers for those members who need assistance with the program fees. A fee waiver form must be completed and submitted to the UCCE Office for approval. Click [here](#) for information about applying for a fee waiver.

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**Council News**

**NO JULY COUNCIL MEETING**

Kings Future Promise is responsible for the UCCE Office window display for July.

The next council meeting will be:

- **Tuesday, August 4th**
  - 7:00 p.m.
  - UCCE Office Multi-purpose Room

Topics for discussion will include: 2015-2016 4-H calendar, budget, and Record Book Judging.

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**New Year Planning Meeting**

- **Tuesday, July 21, 2015**
  - 6:30 p.m.
  - UCCE Office Multi-purpose Room

It is time to set the calendar for the new 4-H year and determine the budget to implement the activities and programs on the calendar. In addition, let's discuss the events and see how to make them even better! Bring any important dates to the meeting that may influence the decisions to be made. Everyone is welcome!

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**Member Tip of the Month**

4-H leaders are a priceless component of the 4-H program. Think back over your year in 4-H. What 4-H leader has had the most impact in your life? Who has given of their time unselfishly? Who do you turn to when you have a question or a challenge? Now is the time to show your appreciation! Take a moment and grab a notecard and a pen and let that leader know how appreciative you are of their help and the competence you have gained in that project. Don't wait!

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**County Record Book Judging**

**Monday, August 17, 2015**

- **6:00 PM**
  - UCCE Office– Multi-Purpose Room

Gold seal Record Books from Club Record Book judging are eligible to be submitted for Judging at the County level. Why submit a book for County judging? 4-H members are eligible to receive recognition for outstanding work in a specific project (project medal) and/or recognition for an outstanding 4-H year (Record Book medalist). Members receiving medals will be recognized at County Achievement Night.

Members wishing to have their books judged at the County level must submit their Record Book to Club level judging first. Books receiving a gold seal are eligible to be submitted by the club’s CCL for County judging. Books are due for County judging by Friday, August 14th to the UCCE Office.

**Record Book Judges Needed!**

Each club submitting gold seal Record Books to the county for judging should actively recruit judges to assist with Record Book Judging. Who can serve as a judge? Any parent or leader can serve as a judge— with or without experience. A process is now in place to help provide training for judges.

This year at County Record Book Judging, a new evaluation form will be used. The form is geared to promote consistency among judges.

Training for Record Book Judges involves:

- **Phase 1**: Orientation Webinar—click [here](#) to view webinar.

  After listening to the hour-long Orientation, please take the Quiz—click [here](#) for webinar quiz.

- **Phase 2**: Print out the Sample Record Book and Sample 4-H Story and the New County Record Book Evaluation form and judge the sample book. Calibration workshop will be July 29 @ UCCE Office 5:45 pm.

  - Attend County Record Book Judging- (see date above). Finger foods and refreshments will be provided.

Trained judges will ensure that each 4-H Record Book receives a quality review. The more judges in attendance will enable everyone to complete the judging process in a reasonable time.
Happy New Year!!!!

4-H Enrollment for 2015-2016 opens On July 1st.

July 1st marks the start of a brand new 4-H year, and it is time to think about re-enrolling in 4-H! The California 4-H Online enrollment system is now open. Please click on the link below to enroll for the 2015-2016 year!

4-H ONLINE ENROLLMENT

Returning 4-H members and leaders, must use the same family email address that has been used in the past. Please do not create a new email or family. If you do not remember the family email address you used, please contact the UCCE Office at 852-2730.

Enrollment instructions are available on the Kings County 4-H website, click here for instructions.

If you have forgotten your password, simply click on "I forgot my password" and a new one will be emailed to you.

Primary 4-H Members

Primary members are youth between the ages of five and eight, enrolled in the 4-H program. Primary members are 5 years old by December 31st of the program year. Youth who turn 9 on or after January 1st must participate as a primary member until June 30th of the program year.

Approved primary member animal projects are dogs, rabbits, cats, poultry, cavies, mice, embryology, marine science, pygmy, Nigerian and dwarf goats and therapeutic animal projects.

Fairs are open to primary members for exhibit only. The use of Danish and American systems of judging is not acceptable for use with primary members. Primary members should only receive recognition for their participation.

Primary members must exhibit in shows and fairs based on their age as of December 31st of the 4-H program year regardless of when a fair, show or event is conducted during the calendar year.

Competitive events and activities are not appropriate for five- to eight-year olds. Young children have a difficult time psychologically understanding winning and losing. When children lose, they may relate negative feelings to their self-worth and identity. Competition is almost always linked to external awards and approval. In competitive settings, children begin to define themselves extrinsically. Being defined as a winner or loser is a weak foundation for their developing self-concepts.

• Primary members many not receive competitive ribbons purple, blue, red or white 4-H ribbons.

• Primary members may be encouraged to complete the state approved Primary Member 4-H Personal Development Report with assistance from their adult volunteer, parents/guardians or older members. This is the only record form for primary member use.

• Primary members cannot receive Star awards or participate in any other ranking systems.

• Primary members do not accumulate credits on the Personal Development Report Form that supports the star rank system.

• Primary members cannot receive premium or prize money.

• Primary members do receive stripe and pin for each primary year completed.

Regular 4-H Members

Regular members consist of Junior, Intermediate and Senior 4-H Members. Regular members must be 9 years old by December 31st of the program year and may continue in the program until December 31st of the calendar year in which they become 19 years of age.

Junior members are 9-10 years old
Intermediate members are 11-13 years old
Senior members are 14-19 years old
Let’s Hear it for Record Books!

With the 4-H Year ending June 30th, it is time to think about completing your 4-H Record Book. There are a few changes this year. Record Books will be submitted at the club level to be reviewed for achievement of star ranks. Record Books that receive a gold seal at Club level judging are eligible to be submitted for County judging to be evaluated for a Record Book and/or a Project medal. Please check with your Community Club leader for the record book due date for your club. Record Books submitted for project and/or record book medal judging and for the Brazil (sheep), Toledo (dairy) and Perreira (photography) special Record Book awards are due to the UCCE Office by **Friday, August 14**th. Club officer books are due at this time also. Check out the Record Book page on the Kings County 4-H website for forms, etc.

Record Books submitted for County judging will follow the guidelines in the 4-H Record Book Manual, available at [http://4h.ucanr.edu/files/204755.pdf](http://4h.ucanr.edu/files/204755.pdf). There is one exception, for the 4-H year ending 2014-2015, in the PDR, 4-H Star Ranking: Each presentation given at Farm Day may be counted as a separate presentation under category “6” Communication Skills/4-H Presentations. In the 4-H Year 2015-2016, presentations given at Farm Day will comply with the state guidelines which state- to receive credit each presentation must be presented before a new audience at a new event. Repeating the 4-H presentation at the same event does not count as two credits.

Formatting of Record Books for County Record Book Competition:

**Record Book Folder or Binder:** *(Official 4-H Record Book binder is available for purchase at the UCCE Office)*

**Section 1:** Preliminary Information
- Title page *(See pg. 15 of the CA 4-H RB Manual)*
- Table of Contents *(see pg. 15 of the CA 4-H RB Manual)*

**Section 2:** Personal Development Report Form *(see pg. 16 of the CA 4-H RB Manual)*

* Be sure to have all required signatures

**Section 3:** 4-H Story (maximum length– 6 pgs.) *(see pg. 28 of the CA 4-H RB Manual)*

Story should be a record of all years in 4-H with emphasis on the current year. Story should show growth and not simply be a listing of things done or awards earned.

Minimum length:
- Junior: 1-2 pages
- Intermediate: 2-4 pages
- Senior: 3-6 pages

**Section 4:** Projects– Annual Project Report Form– APR *(see pg. 29 of the CA 4-H RB Manual)*

One project report form per project completed by the 4-H member– signatures needed!

Place strongest project first in the sequence of APR’s.

One expression page for each project completed (expression pages need to teach the reader something about the project.) *(Required for 2016)*

Junior /Teen Leadership Development form- if serving as a Jr/Teen Leader

*(Each project should have materials grouped together, for example all Rocketry project forms should be grouped together.)*

**Section 5:** Collection of 4-H Work *(required for 2016)* *(see pg. 38 of the CA 4-H RB Manual)*

These materials support the previous sections in showing growth and experience in 4-H during the current project year. They may include -

- Newspaper or newsletter articles (2 page maximum)
- Flyers or brochures (2 page maximum)
- Letters or certificates (2 page maximum)
- Photographs (5 page maximum)

**Section 6:** Leadership Reports *(not part of a project)*

One leadership report form may be included for each leadership role.

For example: All Star, State Ambassador, Club Officer etc.

For 2014-2015: Previous years records are placed behind Section 6- Leadership Reports.
State Field Day Results

Kings County was well represented at the State 4-H Field Day in May on the UC Davis campus. Congratulations to the following members who received awards.

### State Presentation Day

<table>
<thead>
<tr>
<th>Name</th>
<th>Town</th>
<th>Seal Type</th>
</tr>
</thead>
<tbody>
<tr>
<td>Amanda Curtis</td>
<td>Corcoran</td>
<td>Gold Seal</td>
</tr>
<tr>
<td>Anna Felipe</td>
<td>Island</td>
<td>Blue Seal</td>
</tr>
<tr>
<td>Ashley Eller</td>
<td>Lemoore</td>
<td>Blue Seal</td>
</tr>
<tr>
<td>Isabella &amp; Macyn Cawley</td>
<td>Grangeville</td>
<td>Gold Seal</td>
</tr>
<tr>
<td>Kendra Ward</td>
<td>Kings Harvest</td>
<td>Blue Seal</td>
</tr>
<tr>
<td>Shyanna Ward</td>
<td>Kings Harvest</td>
<td>Blue Seal</td>
</tr>
<tr>
<td>Steven Loogman</td>
<td>Kings River</td>
<td>Blue Seal</td>
</tr>
<tr>
<td>Trista Fry</td>
<td>Oakvale</td>
<td>Gold Seal</td>
</tr>
</tbody>
</table>

### State Fashion Revue

<table>
<thead>
<tr>
<th>Name</th>
<th>Town</th>
<th>Competition</th>
<th>Seal Type</th>
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</thead>
<tbody>
<tr>
<td>Angelina Raulino</td>
<td>Lemoore</td>
<td>Purchased</td>
<td>Blue Seal</td>
</tr>
<tr>
<td>Megan Clarke</td>
<td>Island</td>
<td>Jacket Challenge</td>
<td>Medal</td>
</tr>
<tr>
<td>Paige Clarke</td>
<td>Island</td>
<td>Jacket Challenge</td>
<td>Medal</td>
</tr>
<tr>
<td>Raine Palomino</td>
<td>Kings Harvest</td>
<td>Jacket Challenge</td>
<td>Blue Seal</td>
</tr>
<tr>
<td>Amanda Curtis</td>
<td>Corcoran</td>
<td>Upcycled</td>
<td>Blue Seal</td>
</tr>
<tr>
<td>Kendra Ward</td>
<td>Kings Harvest</td>
<td>Traditional</td>
<td>Medal</td>
</tr>
<tr>
<td>Laura Denham</td>
<td>Grangeville</td>
<td>Traditional</td>
<td>Medal</td>
</tr>
<tr>
<td>Ashley Olson</td>
<td>Oakvale</td>
<td>Traditional</td>
<td>Medal</td>
</tr>
</tbody>
</table>

### Interview Contest

<table>
<thead>
<tr>
<th>Name</th>
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<th>Seal Type</th>
</tr>
</thead>
<tbody>
<tr>
<td>Steven Loogman</td>
<td>Kings River</td>
<td>Gold Seal</td>
</tr>
<tr>
<td>Bridgett Singleton</td>
<td>Oakvale</td>
<td>Blue Seal</td>
</tr>
</tbody>
</table>

### Entomology Contest

<table>
<thead>
<tr>
<th>Name</th>
<th>Town</th>
<th>Seal Type</th>
</tr>
</thead>
<tbody>
<tr>
<td>Steven Loogman</td>
<td>Kings River</td>
<td>Red Seal</td>
</tr>
<tr>
<td>Trista Fry</td>
<td>Oakvale</td>
<td>Red Seal</td>
</tr>
<tr>
<td>Elia Nava</td>
<td>Island</td>
<td>Green Seal</td>
</tr>
</tbody>
</table>

### Plant Science Contest

<table>
<thead>
<tr>
<th>Name</th>
<th>Town</th>
<th>Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>Anthony Felipe</td>
<td>Island</td>
<td>4th place</td>
</tr>
<tr>
<td>Robert Felipe</td>
<td>Island</td>
<td>5th place</td>
</tr>
</tbody>
</table>

Shooting Sports - Save the Dates!

**National 4-H Shooting Sports Workshop**  
September 29-October 3 at Camp San Luis Obispo

For those counties that want to strengthen their shooting sports programs or counties that want to start one, this is the event you need to attend. It is open to staff and volunteer leaders who are at least 21 years of age. This training allows the participants to become certified in one of six different disciplines: archery, hunting, muzzle loading, pistol, rifle, or shotgun. A coordinator course will also be offered for those who want to learn more about administering a county program.

**Please note, this is not for leaders who are interested in running a project or summer camp program. This is for leaders who want to become instructors to strengthen the county and state programs. Successful completion of this course allows these participants to hold certification workshops.**

The cost for this event will be $195 per person. This fee includes all course material and meals and housing for the duration of the course! The course will end on the evening of October 2nd and participants can spend the night and depart on the morning of the 3rd after breakfast. For more information contact John Borba at jaborba@ucanr.edu.
State Leaders Forum 2015

November 6-8, 2015
Crowne Plaza-Mission Valley
San Diego

It’s all about YOU - California Leaders! Enjoy a weekend at the beautiful Crowne Plaza – Mission Valley in San Diego. Save the date! SLF 2015 – Nov. 6-8, 2015. Visit the State Leaders Forum Website and watch the video: http://4h.ucanr.edu/4-H_Events/SLF/. Lots of opportunities to listen to speakers, attend a wide selection of workshops, and even enjoy a night on your own in Old Town San Diego! There will be activities to fit the needs and interest of every 4-H leader, staff or parent, including friendly competition at the Silent Auction.

National Youth Science Day

October 7, 2015

Announcing the 2015 National Science Experiment
“Motion Commotion”

http://www.4-h.org/4-h-national-youth-science-day/
This exciting activity will combine a speeding car collision and a distracted driving demonstration in a simulated activity that investigates the physical and human factors of motion. Motion Commotion will enable youth to explore the physics of motion and distracted driving. The two-part experiment will test young people’s knowledge of science, speed and safety by:

• Constructing a simulated runway to analyze the speed, momentum and kinetic energy of a car in motion, and will explore the science behind the car’s collisions.

• Leading an experiment that uses the same physics principles to demonstrate the consequences of distractions in everyday life.

The 2015 National Science Experiment kit is currently available for pre-sale on the 4-H Mall website. Register your event and pre-order now through mid-July for exclusive savings: www.4-HMall.org

Shooting Sports Workshops

Archery Discipline-River Oaks Range, Winton
Class #1 July 11 & 12
Class #2 September 13 & 14
Cost: $35.00

Rifle Discipline-River Oaks Range, Winton
Class #1 August 8 & 9
Class #2 October 10 & 11
Cost: $35.00

More information can be found on the Shooting Sports page on the State 4-H website: http://4h.ucanr.edu/Programs/Projects/SET/ShootingSports/

Spark Score Surveys are open!

Last Day—July 31st!

Ever wonder why we ask you to take surveys once or twice a year? It’s so that we can make statements like these and share with everyone the thing that 4-H does for you, and what you do for our communities! You are constantly growing and changing, and you may not answer questions the same from one point in time to the next. By doing the surveys once or twice a year, we can see how youth in 4-H are developing and changing. These surveys are our way to find out about you and how the California 4-H Youth Development Program is doing overall! Thank you to everyone who has completed their surveys so far.

These members completed the 4-H Uniform Questionnaire & Online Record Book surveys at State Field Day and received a gift card:

Tyler Eller  Steven Loogman
Megan Clarke  Reilly Nava
Paige Clarke  Ashley Eller
Trista Fry  Elia Nava

CA & WA Focus

4-H offers two study/travel programs that provide a rich citizenship experience. California Focus takes 4-Hers on a journey through the state government, while Washington Focus delegates explore political processes on a national level. Guest speakers, workshops, and fun activities create inspiring and engaging citizenship encounters. If you are interested in attending either event for the summer of 2016 or 2017, please contact the UCCE Office at 852-2731 so you can be included in future fundraising activities.

To learn more about Focus travel experience-click here.

Youth Talk-July 2015 Page 6
4-H Throw Down at State Fair

Senior Division—July 14  DATE CHANGE
Themes:  Everything Sandwich, Final Round-Outdoor Movie Night

Junior Division—July 21  DATE CHANGE
Themes:  Pack a Picnic, Final Round-Le Tour de France

All 4-H members are invited to participate in the 4-H Throw down at the California State Fair. Teams will consist of 3 youth members. Each round will have a secret ingredient. Each team must prepare an appetizer, main course, and dessert. Each course must include and focus on the secret ingredient. Each team will have 15 minutes to prep and then 60 minutes to cook a three course meal. A panel of judges will taste all courses prepared and the winners of each round will then compete at 4:00pm each day to determine the daily 4-H Throw down Champion!

Read rules and register:  http://4h.ucanr.edu/4-H_Events/CountyFairs/

The Future of 4-H Starts Today!
October 24, 2015
10:00 am—4:00 PM
UC ANR Building– San Joaquin Room
2801 Second Street, Davis, CA

Plan to attend the roll-out meeting to learn about the new state level Volunteer Management Organization. This will also be an opportunity to ask questions and help contribute to the communication and continuous improvement plan.

For more information visit:  http://4h.ucanr.edu/Get_Involved/4-H_Futures_Task_Force/

Food Network’s Chopped
Casting for Youth Chefs!

Chopped, Food Network’s exciting culinary reality series is currently casting for the most talented kid chefs around the country who have what it takes to compete in culinary competitions. They are in search of young culinary masterminds between the ages of 9 and 17 who can take the heat in the kitchen and the competition! See full promotional flyer. For more information and how to apply, please visit www.jscasting.com.

If you have any questions or require information, please email choppedkidsandteens@notional.com.

Club News
Island 4-H

After finishing a great fair, which went extremely well, Island 4-H wasn’t sure we wanted to let the fun end. So, for the final event, our end of the year party, we rented a great foam slip in’ slide. It was so much fun, and all of our members enjoyed it. But they all have done so much to earn it. At fair, we had 2 members in Round Robin, excellent swine members, great results in poultry and dairy heifers, outstanding beef animals, as well as many great indoor exhibits! We are so proud of our Island 4-H family!

Submitted by: Megan Clarke, Reporter

University of California Cooperative Extension Kings County  4-H Contacts

Georgene Diener  UCCE 4-H Program Representative  (50% time)  852-2743  gldiener@ucanr.edu
(Office day is Tuesday, other office days vary according to 4-H meetings and activities scheduled during the week.)

Teresa Evangelo 4-H Support Staff  (full time)  852-2731  tlevangelo@ucanr.edu
Connie Egger  UCCE Office Mgr. (full time)  852-2730  connie.egger@co.kings.ca.us

OFFICE HOURS:  8am-12 noon and 1pm-5pm  Monday—Friday

Please feel free to call the UCCE Office before coming in if you have a specific need or to make an appointment.
STRETCHING YOUR GROCERY DOLLAR WITH SEASONAL SUMMER PRODUCE

When skyrocketing grocery and gas prices put a vice-grip on your wallet, it’s only natural to search for areas in your personal budget where you could curb spending. Rather than making cuts to your grocery bill with nutritionally inferior foods, look instead for savvy ways to save in the produce section, where it’s easy to take control of spending.

Luckily, one of the best ways to cut your grocery costs during the summer is also one of the tastiest and healthiest! You can’t fool Mother Nature; only seasonal produce tastes as good as it looks, unlike off-season fruits and vegetables. Increased geographic availability means a shorter span between harvest and table, which preserves more nutrition since nutrients break down as fruits and vegetables wait for consumption.

Fruits and Vegetables: What’s in Season? Depending on where you live, look for an abundance of fresh in-season options during the summer months (June, July, and August) such as these:

<table>
<thead>
<tr>
<th>Apricots</th>
<th>Grapefruit</th>
<th>Peaches</th>
</tr>
</thead>
<tbody>
<tr>
<td>Beets</td>
<td>Grapes</td>
<td>Plums</td>
</tr>
<tr>
<td>Bell Peppers</td>
<td>Green Beans</td>
<td>Radishes</td>
</tr>
<tr>
<td>Blackberries</td>
<td>Green Peas</td>
<td>Raspberries</td>
</tr>
<tr>
<td>Boysenberries</td>
<td>Honeydew Melon</td>
<td>Strawberries</td>
</tr>
<tr>
<td>Cantaloupe</td>
<td>Kiwifruit</td>
<td>Sweet Corn</td>
</tr>
<tr>
<td>Cherries</td>
<td>Lima Beans</td>
<td>Summer Squash</td>
</tr>
<tr>
<td>Cucumbers</td>
<td>Limes</td>
<td>Tomatillo</td>
</tr>
<tr>
<td>Eggplant</td>
<td>Loganberries</td>
<td>Tomatoes</td>
</tr>
<tr>
<td>Figs</td>
<td>Nectarines</td>
<td>Watermelon</td>
</tr>
<tr>
<td>Garlic</td>
<td>Okra</td>
<td>Zucchini</td>
</tr>
</tbody>
</table>

To increase your savings on seasonal summer produce, bypass the regular grocery store and head to your closest farmer’s market. Buying directly from the grower is a great way to save since you eliminate costly store overhead associated with the grocery “middle man”. Plus when you buy directly from the grower, you have advantages you wouldn’t have in a traditional grocery store. One great example is the opportunity to buy economical “seconds” – fruits and vegetables that are misshapen, but perfect for dicing into summertime meals. And if you’re a local customer, you may be able to work out a deal with the grower – it can be surprising how much you can save if you just ask! In supporting local produce, you help sustain community farms, and because of the reduction in environmentally damaging travel time, you do your part to protect the environment too.

It doesn’t get any more local than (literally) your own back yard. You don’t need much space to grow your own crop – certain varieties of tomatoes and cucumbers can even thrive in pots. Need another reason to get out your gardening gear? A St. Louis University School of Public Health study published in 2007 found that preschool children who ate homegrown fruits and vegetables are more than twice as likely to achieve the goal of eating daily 5 fruits and vegetables.

BOTTOM LINE: Everyone benefits when you buy seasonal summer produce. You can not only reduce your grocery bill, but also feed your family the most nutrient-packed foods, reduce strain on the environment, and help sustain your local economy.

Provided by The University of California CalFresh Program
Kings County
4-H Relay Team
"4-H for Hope"

Saturday, October 10, 2015
9:00 am to 9:00 pm
Hanford High School

4-H Clubs/Members can help in the following ways:
- Members and adults sign-up as team members. (see information below)
- Clubs can sponsor 1 or more members of your club as team members (team members are asked to raise $100 for the team).
- Purchase and/or sell luminaries.
- Donate items such as water, Gatorade, juice, snacks, etc. to sell the day of the event.
- Adult Leaders are needed to help supervise youth team members during the event.

You are invited to the 4-H Relay Team Meetings!
July 15, August 19,
Sept. 2, 16, 30 Oct. 7
All meetings will be held at the UCCE Office at 6:30

To join our team go to: http://main.acsevents.org/goto/KingsCo4-H
For more information, contact Team Captain, Michelle White at 381-2975 or email: mwhite2465@sbcglobal.net
Steps to Success in 4-H

Member in Good Standing
Complete the enrollment process and be enrolled in at least one project.
Comply with 4-H Member Code of Conduct.

Project Completion
Be a member in good standing.
Complete a minimum of 6 hours of project instruction or more as required by the project leader.
Complete Annual Project Report (APR) form.
Annually receive a year stripe and pin.*

Club Participation
(for 4-H club programs only)
Be a member in good standing.
No attendance requirement.
100% attendance pin for perfect club meeting attendance.

Requirements to Exhibit at Fair
Complete Project Completion requirements.
Meet requirements as set by the county or fair.

Event Participation
Participation in county, sectional, state and national 4-H events is open to all 4-H members in good standing.
There may be eligibility requirements established by the event planning committee.

Incentives and Recognition
There are many ways to earn recognition in 4-H.
Awards can be earned based on project and club attendance and work.
Awards can be earned for participating at county, sectional, state and national 4-H levels.
Awards earned will be governed by county and state 4-H Incentives and Recognition Committees.

*Primary members, youth aged 5 to 8 years, receive a year stripe and pin for participation in a project. Project completion is not required.
Junior/Teen leaders receive a gold stripe and year pin for completing the Leadership Development Report (LDR). Junior/teen leaders are not required to actively participate in the project in which they are a leader.

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities. Complete nondiscrimination policy statement can be found at http://ucanr.edu/sites/ucanrextension/files/7868566.doc. Inquiries regarding AUFR’s nondiscrimination policies may be directed to Linda Marie Martinez, Affirmative Action/Title IX/Section 504/ADA Coordinator, University of California, Davis, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 752-1318.