# University of California Agriculture and Natural Resources

Making a Difference for California

## **KINGS COUNTY**

# YOUTH TALK

May 2017

MAY	EVENT/DEADLINE			
2	4-H Fair Wrap up meeting @ UCCE Office 5:30 pm			
2	Council Meeting @ UCCE Multi Purpose Room 7 pm			
6	Countywide Pygmy Goat Meeting @ Garcia Residence 1 pm			
7	Color Me Green Run @ Hickey Park 8 am			
7	Paper Clover Campaign ends at Tractor Supply Company, Hanford			
8	Kings Fair Entries are DUE			
12	Reservations due for Leaders/Sponsors Dinner to UCCE Office			
13	Countywide Dog Meeting @ Kings Fairgrounds 1 pm			
13	Countywide Shooting Sports-State Match @ Lemoore Sportsman's 9 am			
13	Emerald Star Project-Breast Cancer Heart Pillows @ UCCE Office 1-4:30 pm			
14	State Fashion Revue Entries DUE			
15	Countywide Public Speaking Meeting @ UCCE Office 6:30 pm			
16	Countywide Rabbit Meeting @ UCCE Office 6:30 pm			
18	Leaders & Sponsors Recognition Dinner @ Kings Fairgrounds 7 pm			
18	SLC Regular registration ends	Page 9		
20	Countywide Poultry Meeting @ Currie Residence 12 noon			
24	Countywide Leadership Development Meeting @ UCCE Office 6:30 pm			
25	Community Club Leader meeting @ UCCE Office 7 pm			
27	State Field Day @ UC Davis	Page 8		
29	Memorial Day Holiday UCCE Office closed			
30	Applications due for 4-H Summer Camp	Page 3		

#### 2017-2018 All Star Candidates Announced!

All Star is the highest Star Rank that can be achieved at the county level. It is an honor to be selected to serve Kings County as an All Star Candidate. Along with the honor, comes a year of service promoting 4-H as good will ambassadors for the Kings County 4-H Program.

The All Star Candidates for the 2017-18 4-H Club Year are:

Jillian Willhite, Grangeville 4-H

All Star Advisor– Angela Loogman

Congratulations!



#### Also in this edition.....

- 2- Council News
- 2- Kings Fair Information
- 2- 4-H Fair Wrap-up Meeting
- 2- Did You Know?
- 2- Color Me Green Run
- 3- Leaders & Sponsors Dinner
- 3- 4-H Summer Camp-Fresno Co.
- 4- 4-H Fair Results
- 5- 4-H Fair Results cont'd
- 6- Emerald Star News
- 6- Scholarship Recipients
- 6- 4-H Mini Grants
- 6- Shooting Sports Update
- 7 4-H Record Books
- 8- Tractor Supply Paper Clover
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- 10- 4-H Club News
- 10- Join Kings Co. 4-H on Facebook!
- 10- UCCE Office Contacts

Insert - Leaders Dinner Invitation

Insert - Color Me Green Run

Insert - Paper Clover

Insert - Cancer Pillow Workshop

Insert - Leadership Project

Insert- Kings Fair Workday

Deadline
4-H News articles due for
Youth Talk - May 19th
Please send all articles to ~
gldiener@ucanr.edu

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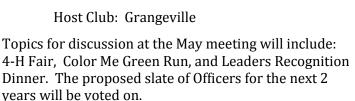
680 N. Campus Drive Suite A, Hanford, CA 93230 PHONE: (559) 852-2730 FAX: (559) 582-5166
Email Us: kings4h@ucdavis.edu Website: http://cekings.ucanr.edu/ Link To Calendar: http://cekings.ucanr.edu/Kings County 4-H Program/

#### **Council News**

The next council meeting will be:

Tuesday, May 2nd 7:00 pm

UCCE Office Multi-purpose Room



Your opinions and contributions are important! Every club needs to be represented! 4-H Members are welcome!

#### **Kings Fair Information**

Entry links & catalog are available on the **Kings Fair website** 

**Livestock Entries-**Online entry due May 8th 11:30 pm

Livestock entries will only be online this year. Go to Kings Fair website for online links.

**Indoor Entries-**Paper entry forms due May 8th-5 pm or online entries due May 8th at 11:30 pm

Indoor entries can be completed online or paper forms. See Kings Fair website for entries and catalog.

For more information call Kings Fair at 584-3318.

# Kings Fair Clean Up Workday

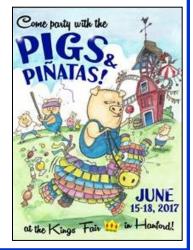
The Kings Fair needs our help! A workday has been scheduled to spruce up the fairgrounds before the fair in June.

Saturday, May 13th

8 am - 12 noon

Brings gloves, shovels, closed toed shoes, sunscreen and a positive work ethic. Projects include outdoor yard work.

This is a great way to receive community service credit for your 4-H project in your Record Book for County Project Medal Competition.



# 4-H Fair Wrap Up Meeting

Tuesday, May 2nd 6:00 PM

UCCE Office Multi purpose Room 4-H Fair participants, department chairmen, parents, etc. are invited to attend the 4-H Fair Wrap Up Meeting. Striving to "make the best better" is the goal of the meeting. If you have suggestions of ways to improve the fair, please plan to attend.

### **Did You Know?**

Program fees for the 2017-2018 4-H Club year will be increasing. To \$46/member and \$16/adult volunteers. Currently, Kings County 4-H members have been paying \$30/ member and \$14/adult volunteer. The Kings County Sponsoring Committee has subsidized each member's program fees by \$8/member and \$4/adult volunteer.

The Annual Program fees paid by members and volunteers help support fundamental services, including insurance, program development, resources, events, required online systems, and staff to sustain and enhance exceptional programming for nearly 92,400 members and 13.500 adult volunteers.

#### For 2017-2018:

Thanks to the Sponsoring Committee in Kings County, the program fees for members will be \$36 and \$10 for adult volunteers.

# Color Me Green 5K Run/ Walk Sunday May 7th

Hickey Park 16850 Flint Avenue, Hanford



Now is the time to sign up to participate in the Color Me Green Run!!! (See insert for details!)

#### Fees to participate:

Adults 19 yrs. & older - \$25.00 (includes t-shirt & snack) Youth 5–18 yrs. old- \$10.00 (includes t-shirt & snack) Youth 5 yrs. and younger are free (includes snack) Registration Link: http://ucanr.edu/survey/survey.cfm? surveynumber=20690.

Lots of help is needed to make the run a success- from both adults and members. Sign up here to help at the Color Me Green Run: http://ucanr.edu/survey/ survev.cfm?survevnumber=20769.

Plan to attend! It will be lots of fun!



## **Kings County 4-H**

# **Leaders & Sponsors Recognition Dinner**

"Thanks A Latte"

Thursday, May 18, 2017 7:00 pm Kings Fairgrounds in the Rose Room

Leaders & Sponsors - No Charge Members & Guests - \$6.00 per person

Click here to make your reservations:

http://ucanr.edu/survey/survey.cfm?surveynumber=20773

Deadline for reservations is Friday, May 12th.

## Leaders to Be Recognized

The following leaders will receive special recognition for their service to the Kings County 4-H Program at the Leaders Recognition Dinner.

#### FIRST YEAR

- Aaron Barcellos
- Angel Blancarte-Gonzales
- Evelyn Fabrie
- Kaytlyn Naylon
- Jennifer Schnell
- Jonathan Spreng
- Heather Thomas
- Tiffany Watkins

#### **FIVE YEARS**

- Cary Clarke
- Ryan Dias
- Sheri Gonzalez
- Carmen Gutierrez
- Janene Martin
- Kelley Medeiros
- Nancy Palomino
- Cobi Revious
- Dimon Schaad
- Jennifer Sheldon
- Heather Ward

#### **TEN YEARS**

• Melanie Curtis

#### **FIFTEEN YEARS**

• Ted Leon

#### THIRTY FIVE YEARS

Gerald Fry

# THANK YOU for your service to the youth in Kings County!



# 4-H Summer Camp

Camp Keola June 20-24, 2017

Are you looking for ways to make your summer memorable? Have you considered attending summer camp? Fresno County 4-H has invited Kings County 4-H to attend Summer Camp. Camp is open to 4-H members who are 9 years old or in the 4th grade by June 30th, 2017 and goes up to 2017 8th grade graduates. The camper fee is \$270/per camp-

er. To register for camp, click here: <a href="http://ucanr.edu/sites/4-H-Fresno/Camp/">http://ucanr.edu/sites/4-H-Fresno/Camp/</a>. Questions can be directed to Tracy Newton, Fresno Co. 4-H Program Representative at 559-241-7525. Registration has been extended to May 30th.

## **CONGRATULATIONS TO ALL 4-H FAIR EXHIBITORS**

The following members earned special awards at the 4-H Fair.



# OUTSTANDING EXHIBITORS INDOOR EXHIBITS

#### **General Projects**

Laney Dorrough-Oakvale 4-H Tyler Eurick-Kings Harvest 4-H

#### **Photography**

Angelina Raulino-Island 4-H Abigel Dooley-Kings Harvest 4-H Megan Clarke-Island 4-H Paige Clarke-Island 4-H Fallon Currie-Lemoore 4-H

#### **Clothing & Textiles**

Zoe Ekk-Mid Valley 4-H Lilly Barcellos-Mid Valley 4-H Raine Palomino-Kings Harvest 4-H

# Mary Oliveira Bezerra Award -1st year Clothing Member

Kylee Costa-Mid Valley 4-H

#### **Home Arts & Crafts**

Brandi Garcia-Kings River 4-H Lilly Barcellos-Mid Valley 4-H Rory Valov-Kings River 4-H Laney Dorrough-Oakvale 4-H Aaron Dorrough-Oakvale 4-H

#### **Foods & Nutrition**

Lilly Barcellos-Mid Valley 4-H Kyndall Schakel-Corcoran 4-H Arabella Champi-Kings Harvest 4-H

#### **Dairy Foods**

Brody Vickers-Grangeville 4-H

#### **Food Preservation**

Lilly Barcellos-Mid Valley 4-H

#### Scrapbooking

Kayla McCalvy - Grangeville 4-H

#### **Beginning 4-H**

Wylee Barajas-Kings River 4-H

#### Quilting

Gianna Warmerdam-Kings River 4-H Shyanna Ward-Kings Harvest 4-H

#### **Place Setting**

Lilly Barcellos-Mid Valley 4-H

#### **People's Choice**

Gianna Warmerdam-Kings River 4-H

# OUTSTANDING EXHIBITORS LIVESTOCK

#### **BEEF**

#### **Best Exhibit**

Madison Thomas-Corcoran 4-H

#### Jr. Showmanship

Thane Herman-Grangeville 4-H

#### Int. Showmanship

Madison Thomas-Corcoran 4-H

#### Sr. Showmanship

Jared Thompson-Lemoore 4-H

#### **Grand Champion Market Steer**

Madison Thomas-Corcoran 4-H

## **Reserve Grand Champion Market Steer**

Jared Thompson-Lemoore 4-H

#### **Grand Champion Beef Market Calves**

Thane Herman-Grangeville 4-H

#### **Champion Breeding**

Lonni Oppedyk-Corcoran 4-H

#### **SHEEP**

#### **Best Exhibit**

Steven Loogman-Kings River 4-H

#### Jr. Showmanship

Adalynn Luna-Kings River 4-H

#### Int. Showmanship

Steven Loogman-Kings River 4-H

#### Sr. Showmanship

Elizabeth Farrar-Island 4-H

#### **Grand Champion Sheep**

Kyndall Schakel-Corcoran 4-H

#### **Reserve Champion Sheep**

Steven Loogman-Kings River 4-H

#### **Champion Breeding Sheep**

Haley Nolta-Corcoran 4-H

#### **PYGMY GOAT**

#### **Best Exhibit**

Hadley Garcia-Island 4-H

#### Jr. Showmanship

Cade Mello-Island 4-H

#### Int. Showmanship

Ashely Eller-Lemoore 4-H

#### Sr. Showmanship

Hadley Garcia-Island 4-H

#### **Grand Champion Pygmy Goat**

Hadley Garcia-Island 4-H

#### **Res. Grand Champion Pygmy Goat**

Trista Fry-Oakvale 4-H

#### **DAIRY GOATS**

#### **Best Exhibit**

Steven Loogman-Kings River 4-H

#### Jr. Showmanship

Justin Gerking-Island 4-H

#### Int. Showmanship

Trista Fry-Oakvale 4-H

#### Sr. Showmanship

Tara Fry-Oakvale 4-H

#### **Grand Champion Dairy Goat**

Steven Loogman-Kings River 4-H

#### **Res. Grand Champion Dairy Goat**

Tessa Nunes-Island 4-H

#### **Junior Champion Dairy Goat**

Steven Loogman-Kings River 4-H

#### **Senior Champion Dairy Goat**

Steven Loogman-Kings River 4-H

#### **MEAT GOATS**

#### **Best Exhibit**

Gavin Luna-Kings River 4-H

#### Jr. Showmanship

Gavin Luna-Kings River 4-H

#### Int. Showmanship

Ashley Eller-Lemoore 4-H

#### Sr. Showmanship

Lauren Vickers-Grangeville 4-H

#### **Grand Champion Meat Goat**

Gavin Luna-Kings River 4-H

#### **Reserve Grand Champion Meat Goat**

Lauren Vickers-Grangeville 4-H

#### **Champion Breeding Meat Goat**

Lauren Vickers-Grangeville 4-H

#### **SWINE**

#### **Best Exhibit**

Asher Cummings-Island 4-H

#### Jr. Showmanship

Cade Stanley-Island 4-H

#### Int. Showmanship

Asher Cummings-Island 4-H

#### Sr. Showmanship

Lydia Zmija-Grangeville 4-H

#### **Grand Champion Swine**

Cerenity Pacheco-Corcoran 4-H

#### **Reserve Grand Champion Swine**

Avery Estes-Grangeville 4-H

## **Champion Breeding Swine**

Paige Clarke-Island 4-H

#### **DAIRY CATTLE**

**Best Exhibit** 

Brayden Souza-Kings Harvest 4-H

Jr. Showmanship

Madalyn Rodrigues-Grangeville 4-H

Int. Showmanship

Emma Martella-Kings River 4-H

Sr. Showmanship

Jenna Searcy-Scott-Kings River 4-H

**Grand Champion Dairy Cattle** 

Brayden Souza-Kings Harvest 4-H

**Reserve Grand Champion Dairy Cattle** 

Blake Scialo-Kings River 4-H

Jr. Dairy Champion Dairy Cattle

Brayden Souza-Kings Harvest 4-H

Jr. Dairy Reserve Dairy Cattle

Blake Scialo-Kings River 4-H

**Sr. Dairy Champion Dairy Cattle** 

Brayden Souza-Kings Harvest 4-H

Sr. Dairy Reserve Dairy Cattle

Blake Scialo-Kings River 4-H

Replacement Heifer Champion-

Holstein-Sage Sozinho-Kings River 4-H

AOB-Emma Martella-Kings River 4-H

Yearling Heifer Champion-

**Holstein-**Skylynn Sozinho-Kings River 4-H **AOB**– Jaylene Sozinho-Kings River 4-H

#### **POULTRY**

Jr. Showmanship

Kristen Rodrigues-Lemoore 4-H

Int. Showmanship

Rayven Maturino-Island 4-H

Sr. Showmanship

Shelby Currie-Lemoore 4-H

**Best of Show Poultry** 

Anna Dooley-Kings Harvest 4-H

**Reserve Best of Show Poultry** 

Trista Fry-Oakvale 4-H

#### DOG

Int. Showmanship

Johnathan Thomas-Grangeville 4-H

Sr. Showmanship

Reilly Nava-Island 4-H

Int. Obedience

Johnathan Thomas-Grangeville 4-H

Sr. Obedience

Reilly Nava-Island 4-H

Agility - Large Dog

Johnathan Thomas-Grangeville 4-H

Agility - Medium Dog

Reilly Nava-Island 4-H

#### Agility - Small Dog

Hadley Garcia-Island 4-H

**Off Lead Obedience** 

Johnathan Thomas-Grangeville 4-H

**Off Lead Agility** 

Reilly Nava-Island 4-H

#### **RABBITS**

#### Jr. Showmanship

Jayleen Chavez-Grangeville 4-H

Int. Showmanship

Katelin Cortez-Corcoran 4-H

Sr. Showmanship

Haley Nolta-Corcoran 4-H

**Best in Show Rabbits** 

Courtney Rhoades-Mid Valley 4-H

**Reserve Best in Show Rabbits** 

Trista Fry-Oakvale 4-H



# THANK YOU!!!

To all the facilities and department chairs, clerks, leaders and parents who help make the fair successful.

**INDOOR EXHIBITS: 351** 

**LIVESTOCK EXHIBITS: 201** 

#### ROUND ROBIN COMPETITION

#### LARGE ANIMAL

#### **Junior Division**

1st—Thane Herman-Grangeville 4-H

2nd—Adalynn Luna-Kings River 4-H

3rd—Gavin Luna-Kings River 4-H

4th—Justin Gerking-Island 4-H

5th—Madalyn Rodrigues-Grangeville 4-H

6th—Cade Stanely-Island 4-H

#### **Intermediate Division**

1st—Steven Loogman –Kings River 4-H

2nd—Madison Thomas-Corcoran 4-H

3rd—Trista Fry-Oakvale 4-H

4th—Asher Cummings-Island 4-H

5th—Ashley Eller-Lemoore 4-H

6th—Emma Martella-Kings River 4-H

#### **Senior Division**

1st—Lauren Vickers-Grangeville 4-H

2nd—Tara Fry-Oakvale 4-H

3rd—Lydia Zmija-Grangeville 4-H

4th—Elizabeth Farrar-Island 4-H

5th—Jenna Scott Searcy-Kings River 4-H

## ROUND ROBIN COMPETITION

#### **SMALL ANIMAL**

#### **Junior Division**

1st—Jayleen Chavez-Grangeville 4-H

2nd—Cade Mello-Island 4-H

3rd—Kristen Rodrigues-Lemoore 4-H

#### **Intermediate Division**

1st—Ashley Eller-Lemoore 4-H

2nd—Katelin Cortez-Corcoran 4-H

3rd—Rayven Maturino-Island 4-H

4th—Johnathan Thomas-Grangeville 4-H

#### **Senior Division**

1st—Shelby Currie-Lemoore 4-H

2nd—Haley Nolta-Corcoran 4-H

3rd—Hadley Garcia-Island 4-H

4th—Reilly Nava-Island 4-H

#### **Emerald Star News**



## Cancer Heart Pillow Project

Anna Felipe- Island 4-H

Saturday, May 13, 2017 1:00-4:30 pm UCCE Office



Anna Felipe from Island 4-H will be hosting a workshop making Heart Pillows for cancer patients as part of her Emerald Star Project. You can help sew or stuff the pillows and attach tags. Anna will also have information on cancer. Copies of the pattern are available at the UCCE Office if you would like to make the pillows as part of a community service project. See the insert for more information on the event.

## **Scholarship Recipients**

Congratulations to our graduating seniors who have earned a college scholarship. Thank you for your hard work and dedication to the 4-H program. Good Luck as you continue with your educational goals.

Brazil Memorial All-Star Scholarship Kayla McCalvy, Kennedy Baker & Hayden Costa

**Feaver Memorial Scholarship** *Kennedy Baker - Island 4-H* 

McCutcheon Memorial Scholarship
Hayden Costa - Kings Harvest 4-H



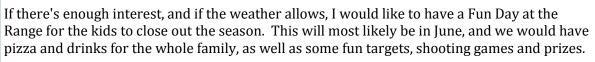
## **Kings County 4-H Offers Mini Grants**

For the second year in a row, the Kings County 4-H has received a very generous donation from the J.G. Boswell Company. Instead of the Leaders Council deciding how the money can best be utilized, Council voted to extend an opportunity to 4-H members and leaders to apply for mini-grants. So exactly what does this mean? You determine how the money can best benefit the members of the Kings County 4-H Program. Some ideas may include, repairs to equipment owned by the club such as sewing machines, clippers etc.

Members planning to undertake an Emerald Star project may apply for a mini grant to enable a specific project to be completed. These are just a few ideas. If you are interested in applying, please fill out the survey at this link <a href="http://ucanr.edu/survey/survey.cfm?surveynumber=19734">http://ucanr.edu/survey/survey.cfm?surveynumber=19734</a>. Leaders Council will review the grants and respond accordingly.

# **Shooting Sports**

Saturday, May 13th at 9:00am we will hold the State Match at the Lemoore Sportsman's Club. We will be on the range as long as it takes to get everyone through their chosen events.





Recently Brian Phillips, retired US NAVY and current Adventist Health Security Officer, donated another 2100 rounds of quality Remington ammunition to keep your kids shooting well into the future! If you see Brian at Adventist Hospital or his second home, on the range, say thanks! It's donations like these that keep us in business.

If you have any questions or concerns, please feel free to call, text or email me.

Thanks again. Looking forward to seeing you all on the range!

Gregg Chrissakis, Kings County 4-H Shooting Sports Guy

#### **4-H Record Books**

June 30th marks the end of the current 4-H year. The end of the year is celebrated with the Kings Fair and completion of 4-H Record Books (RB). The RB records all of the activities, events and awards that have been experienced throughout the current year.

The 4-H Record Book seems to be met with some trepidation. Perhaps it is the fear of the unknown, or the reluctance to learn about the new changes in Record Books. The Incentives and Recognition Committee has been meeting regularly and one topic of discussion has been Record Books and how to make them less feared. A workshop has been scheduled for:

#### Record Book Workshop

Tuesday, June 20, 2017

UCCE Office- Multi-purpose Room

4:00 pm to 7:00 pm

(Come when you can and stay as long as you need to)

Plan to bring your Record Book, your calendar, pictures etc. Simply put all your record book stuff in a box and bring it along. Hopefully you will have had a little time to work on your book so you can bring your list of questions with you. Leaders will be on hand to assist with answering questions. This will be an actual work session, so plan to stay as long as you like. If you are using ORB or like to download the Record Book forms and fill them out on a computer, bring your laptop along.

*Club Level:* Your Community Club Leader will let you know when Record Books are due at the club level. Record Books submitted at the club level will be reviewed for achievement of star ranks. To receive your year pin and stripe for your 4-H hat, a completed Annual Project Report needs to be submitted to your CCL.

*County Level:* Record Books submitted for County Level Judging may be judged for :

\* <u>Record Book Medals</u> (the entire Record book is evaluated) (To compile RB follow the CA 4-H Record Book Manual at: <a href="http://4h.ucanr.edu/files/218972.pdf">http://4h.ucanr.edu/files/218972.pdf</a>)

\* Project Medals

(Submit completed APR in the project area you wish to compete)

\* <u>Outstanding Record Books</u> in the areas of Sheep, Dairy and Photography projects will be evaluated for the Brazil, Toledo and Perreira Outstanding Project Awards.

#### Record Books judged on the County Level are due:

Tuesday, August 1st- UCCE Office

**Leaders:** Your help is needed in judging Record Books!

- 1. **Record Book Medal Judging :** You may become qualified to judge the complete Record Book for RB medals by watching the Evaluators Orientation Video and taking the quiz. You may do this at home, no need to attend a meeting. Record Book Judging Course
- **2. Project Medal Judging:** You may become qualified to judge the Annual Report Form for Project medals by viewing a power point on the Kings Co. 4-H website and taking a brief quiz. This is a very easy way to help with RB judging, and anyone can easily complete this portion. <a href="http://cekings.ucanr.edu/Kings County 4-H Program/4-H Forms and Resources/Record Book Information/">http://cekings.ucanr.edu/Kings County 4-H Program/4-H Forms and Resources/Record Book Information/</a>

#### County Record Book Judging

(not yet scheduled)



## **Tractor Supply Company Paper Clover Fundraiser**

April 26-May 7th

Join the Paper Clover Fundraiser at the Tractor Supply Company in Hanford, April 26-May 7th! Donate \$1 or more during checkout to support 4-H.

During the semi-annual event, friends and family are also invited to support 4-H by donating \$1 at check out when they are done shopping. 100% of each dollar goes to 4-H. 90% of all funds collected support local and state 4-H programs, while 10% supports the National 4-H program.

Clubs are encouraged to participate with table displays, animal exhibits. Contact the UCCE office if your club would like to participate.

# State 4-H Field Day May 27, 2017 8 am-6 pm UC Davis Campus—West Quad

The largest and most comprehensive educational event for 4-H youth members (age 9-19) and 4-H volunteer educators, California State 4-H Field Day has more than 1,500 participants annually. Since 2002, 4-H'ers from throughout the state have come together to connect and compete in this statewide event, held annually on the last Saturday of May on the campus of the University of California, Davis. The goal of the event is to provide a culminating experience for 4-H members in their year-long 4-H education in public speaking, textiles, plant sciences, photography, interview skills, and entomology.

More information is available on the state website at: <a href="http://4h.ucanr.edu/4-H">http://4h.ucanr.edu/4-H</a> Events/SFD/.

Those members who received a gold medal at the Area Presentation Day and County Fashion Revue qualify to enter the State competition. There are other contests that you can participate in as well such as:

#### **Drop-in activities:** (no pre registration required)

- Entomology contest
- Spark Surveys
- Plant Science Contest
- Judging Contest
- Logo Contest for 2018 State Field Day
- Primary Member activities
- Educational Exhibits and booths
- 4-H Film Festival (viewing of films submitted)

#### **Pre-registration required:**

- 4-H Film Festival-videos must be submitted by May 19th.
- 4-H Presentation Day- pre-register by May 12th 3 pm
- 4-H Fashion Revue- pre-register by May 14th 5 pm
- Photography Contest-pre-register and submit your work by May 19th.
- Interview Contest-pre-register by May 12th 5 pm

Check the state website for more information on these contests. http://4h.ucanr.edu/4-H Events/SFD/



# Raise your Hand & Help CA 4-H Win \$20,000

The California Foundation is proud to partner with National 4-H on the "Raise Your Hand " campaign. 4-H is calling on alumni & friends around the world to "raise their hands" and help empower the next generation of true leaders. The goal is to continue to build a CA network of connected and engaged 4-H alumni & friends. Beginning March 1st-June 30th, 4-H alumni & Friends are being asked to support 4-H youth by "Raising their Hands" and "Paying it Forward."

- Simply go to <a href="http://4-h.org/raise-your-hand/">http://4-h.org/raise-your-hand/</a> and sign up for the Alumni & Friends Network. Be sure to choose "California" to receive updates and event notification from CA 4-H. Pay it Forward and help raise awareness for CA 4-H by using social media to tweet or post your 4-H experience and photos using "#4HGrown." Tag other 4-H Alumni & Friends, and ask then to "Raise their Hand!"
- The state with the most hands raised will receive \$20,000 to support their state 4-H programs! Second and third place winners receive \$10,000 and \$5,000 respectively.
- CA 4-H is excited to build and grow the network! Hoping you will "Raise Your Hand" and join in!

# California State 4-H Scholarships for Higher Education

#### Deadline August 6, 2017

The California 4-H Youth Development Program is committed to promoting higher education. With help from donors, statewide scholarships are available for graduating high school seniors and college-attending students.

#### Candidates must be:

- A high school senior, graduate, or equivalent who is already enrolled in or accepted to an institution of higher education. Institutions of higher education include accredited vocational schools, colleges or universities.
- Enrolled in the California 4-H Youth Development Program at the time of high school graduation or equivalent, such as receiving a General Education Diploma (GED)
- Enrolled or planning to enroll in at least half of the full-time course load as defined by the applicant's institution.

Not older than 25 as of December 31st of the application year. Application procedure can be found here: <a href="http://4h.ucanr.edu/Resources/Members/Scholarships--Awards/Scholarships/">http://4h.ucanr.edu/Resources/Members/Scholarships--Awards/Scholarships/</a>

# **4-H State Leadership Conference**

*July 20-23, 2017* UC Davis

The State Leadership Conference Planning Team is hard at work planning for the 2017 conference. SLC is a leadership conference for 4-H youth ages 13-19 years old. If you are a recent 4-H alumni, consider applying to be a Program Assistant. For more information on what this involves and more information on SLC in general, please visit: <a href="http://4h.ucanr.edu/4-H">http://4h.ucanr.edu/4-H</a> Events/SLC/



#### Important State Leadership Conference Dates:

May 18th: SLC Regular Registration ends June 18th: SLC Late Registration ends (\$25 penalty) July 20-23: State Leadership Conference at UC Davis

Scholarships to attend State Leadership Conference are available through Kings County 4-H. The criteria is:

- Meet conference age eligibility (13-19 years old as of travel date)
- Completed 2 years in the 4-H at the time of the conference
- Submit completed Record Book form at least the previous year
- Scholarship is available once per member

For application: visit Trip Scholarships: <a href="http://cekings.ucanr.edu/Kings">http://cekings.ucanr.edu/Kings</a> County 4-H Program/4-H Forms and Resources/

Funds received from Tractor Supply will be applied to all participants to help cover the conference fees and transportation.



#### 4-H Club News

#### Mid Valley 4-H

Garrett Revious called the Mid Valley 4-H meeting to order on April 3rd at 6:30. Mackenzie read the Secretary's report for the March meeting. We discussed the old business which was Fashion Revue. Several members modeled and entered their outfits. Zoe and Lilly will be going on to the State Fashion Revue with their outfits on May 27th. In New business there was lots of discussion about the Kings County 4-H Fair. Indoor Exhibits and Rabbits will be judged on April 6th. Large animals will be judged April 8th. Indoor and outdoor awards will be handed out on Saturday, April 8th at 2:30 after Round Robin. It was also reported Animal contracts are due soon. Cobi announced she would help members with their 4-H books during spring break and for members to sign up to be an officer for 2017-18. The meeting was adjourned and refreshments were served.

Submitted by Lillian Barcellos, Reporter

#### Oakvale 4-H

Oakvale had a Spring Fling party where we had Swedish pancakes and milkshakes and worked on Easter paper crafts to take to a local retirement home to help brighten up the residents rooms.

Submitted by Trista Fry

#### Countywide Sheep & Market Goat Clinic



Twenty five members and leaders attended the Countywide Sheep & Market Goat Clinic held on Sunday, April 23rd at the Kings Fairgrounds. The members were given many pointers on how to show their animals before a judge, tips on the correct way to clip to bring out the best parts of their stock as well as what to feed their animals. A portion of the cost of the clinic was paid from a donation received from the J. G. Boswell Company. Members were given buckets filled with goodies donated by businesses. Thank you to everyone who worked so hard to put this clinic on for our members as well as those who donated to the event.

# Join Kings County 4-H on Facebook!

Come like our Facebook page at **Kings County 4-H Youth Development Program.** You will be able to find updates on upcoming events, meetings and other local 4-H information. You may also use this Facebook page to promote your club's fundraisers and activities. Simply submit your information and the UCCE Office will review and post for all our friends to see.

**Facebook** 

# **University of California Cooperative Extension Kings County 4-H Contacts**

Georgene Diener UCCE 4-H Program Representative (50% time) 852-2743 <u>gldiener@ucanr.edu</u>

(Office day is Tuesday, other office days vary according to 4-H meetings and activities scheduled during the week.)

Tara BatistaUCCE 4-H Youth Development Advisor852-2739tabatista@ucanr.eduTeresa Evangelo4-H Support Staff852-2731tlevangelo@ucanr.edu

OFFICE HOURS: 8am-12 noon and 1pm-5pm Monday-Friday

Please feel free to call the UCCE Office before coming in if you have a specific need or to make an appointment.



# Kings County 4-H invites you to the Leaders & Sponsors Recognition Dinner

Thursday

May 18th

7:00 PM

RSVP Deadline

May 12th

Cost:

Leaders - Free

Members & Guests - \$6.00

Kings Fairgrounds

Rose Room

Call UCCE Office @ 852-2731 or

Reserve online @

http://ucanr.edu/survey/survey.cfm?surveynumber=20773



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# Breast Cancer Heart Pillows

# 4-H Emerald Star Project by Anna Felipe



Breast Cancer Heart Pillows offer comfort to Breast Cancer patients as well as ease the pain of their axillary or mastectomy incisions, support their arm during a long chemo infusion and to place between their body and upper seat belt. The pillows will be donated to local Breast Cancer patients.

I will have a sewing event where we will make Breast Cancer Heart Pillows and attach a tag with the California 4-H Mission Statement. We will also learn about Breast Cancer.

# Saturday, May 13, 2017 UCCE Office Multi-Purpose Room 1-4:30 pm

I strongly encourage everyone to come and participate. Even if you don't know how to sew, please come and help stuff the pillows and attach the mission statement tags. If you would like to help in other ways I can use donations of soft cheerful fabric or batting/stuffing.

Copies of the pattern are available in the UCCE Office and anyone is welcome to make the pillows on their own and return them to the UCCE Office by Friday, May 19, 2017. This can be counted as community service for members. <u>Breast Cancer Pillow pattern</u>

Please contact me, Anna Felipe at 559-707-3615, if you have any questions.





University of California
Agriculture and Natural Resources

4-H Youth Development Program



# Kings County 4-H Leadership Team

# Children's Hospital Child Life Craft Cart

All Items are due to the UCCE Office by Wednesday May 31, 2017



We are asking for donations of supplies to make craft kits for children in the hospital.

Door Knob Hangers	Feed The Frog	Bookmarks	Paper Bag Animals	Tissue Paper Animals	Suncatchers
Supplies needed: -Foam Door Knob Hangers -Foam Stickers -Foam Letters -Markers -Ribbon -Glitter Glue	Supplies Needed: -Toilet/Paper Towel Rolls -Red Yarn -Card Stock Paper -Glue Sticks	Supplies Needed: -Foam Bookmarks -Foam Stickers -Foam Letters -Sequins -Glitter Glue -Ribbon -Markers	Supplies Needed: -Brown Paper Bags -Googly Eyes -Stickers -Foam Stickers -Crayons -Markers -Pencils -Color Pencils -Glitter Glue -Pipe Cleaners -Yarn	Supplies Needed: -Dollar Tree Tissue Paper Animal Kit -Liquid Glue	Supplies Needed: -Dollar Store Paint-Your-Own Suncatcher Kit -Ribbon
Oper City		Common			

#### Other items can also be donated:

- Money to purchase supplies
- Dollar Tree gift cards
- Puzzles
- Coloring Books
- Colored Paper
- Glue (Sticks & Bottles)
- Ziploc Sandwich Baggies
- Paper Bags
- New or Used Movies



A big big thank you! -Leadership Team

Please contact Michelle White if you have any questions: <a href="mailto:mwhite2465@sbcglobal.net">mwhite2465@sbcglobal.net</a>



# KINGS FAIRGROUNDS CLEAN UP DAY! SATURDAY, MAY 13, 2017

# Help spruce up our fairgrounds and earn community service hours too!

Bring your shovels, work gloves, closed toed shoes, sunscreen and a positive work ethic! Projects will include outdoor yard work.

WHEN: Saturday, May 13<sup>th</sup>

8:00 a.m. - 12Noon

WHERE: Kings Fairgrounds

801 So. 10<sup>th</sup> Ave., Hanford

- ❖ For more info call Angie
- ❖ @ 584-3318 or 816-6909