## September Events

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### Kings County 4-H Judging Day

**Saturday, September 22, 2018**

@ HJUHSD School AG Farm

Two Times to choose from: 10:00am or 1:00pm

(Awards will be given out during our Achievement Night Event)

Register Today: [http://ucanr.edu/survey/survey.cfm?surveynumber=25355](http://ucanr.edu/survey/survey.cfm?surveynumber=25355)

(Check out and practice your judging skill by viewing page 4 of this newsletter! Good Luck and see you at Judging Day!)

**Deadline**

4-H News articles due for **Youth Talk** – September 21st

Please send all articles to tawatkins@ucanr.edu

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Also in this Edition .......

- Kings County 4-H News
- 4-H Judging Day Council Meeting
- Up Coming Events Club Window Display Enrollment
- Sweet Shop Help Council Fundraiser Recognition Dinner Achievement Night 4-H Madness Judging Practice Club News Project News Volunteer Training Project List

- CA State News
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It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at [http://ucanr.edu/sites/anrstaff/files/215244.pdf](http://ucanr.edu/sites/anrstaff/files/215244.pdf)). Inquiries regarding ANR’s nondiscrimination policies may be directed to John I. Sims, Affirmative Action Compliance Officer/Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.
**Council News**

The next council meeting will be:

**Tuesday, September 4th**
@ 7pm, UCCE Office—MP Room

Please review the following minutes:
- August Minutes
- September Agenda

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**4-H Club Window Display Contest**

Celebrate National 4-H Week by creating a window display to advertise 4-H. Displays must be set up by September 28th and pictures (along with locations) of display must be submitted to the UCCE Office.

Judging will be based on creativity, education, and overall look. Cash prizes for the top 3 displays.

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**Up Coming Events—Save the Date**

**Up Coming Events ……...**

- Kings County 4-H Judging Day
  Saturday, September 22, 2018
- Achievement Night & Leaders/Sponsor Dinner
  Saturday, September 22, 2018
- 4-H Madness @ Hanford’s Farmer’s Market
  Thursday, September 27, 2018
- 4-H Council Annual Tri-Tip Drive-Thru Fundraiser
  Thursday, November 1, 2018

Click here for more Kings County 4-H Events

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**4-H Enrollment for 2018-2019 is Open!**

July 1st marks the start of a brand new 4-H year, and it is time to think about re-enrolling in 4-H! The California 4-H Online enrollment system is now open. Please click on the 4hOnline picture below to enroll for the 2018-2019 year, or visit our website for the link.

(Returning Members:)
1). Enroll for the new year on 4hOnline. Update any information and/or projects. (Use the same email and password as before)
2). Pay your program fee to your club. You are then ready to start participating in 4-H Events!

(New Members:)
1). Choose a Club and a Project (Projects can be changed or added later also)
2). Sign up and enroll on 4hOnline.
3). Pay your program fee to your club. You are then ready to start participating in 4-H Events!

**2018-2019 4-H Program Fees**

- $12.00 per leader (instead of $18.00)
- $44.00 per member (instead of $54.00)

Fee waivers are available for those members who need assistance with the program fees. A fee waiver form must be completed and submitted to the UCCE Office for approval. Click here for the fee waiver form.

*We are thankful for the Kings County 4-H Sponsoring Committee’s contribution towards lowering the program fee cost for our members and leaders. Thank you!*

Having trouble with any of the 4-H county or state websites?? Try switching your server to Google Chrome or Firefox. These are the recommended servers for 4-H sites.
Be on the Lookout for Kings County 4-H
Events Happening Soon! ..........

We Need Sweets!!

We will have a sweet shop during our annual Tri-tip drive thru fundraiser BBQ on November 1st.

We are asking each 4-H member to bake sweets, package them into individual size packages, and bring them to the UCCE Office on the day before or the day of the BBQ Fundraiser on November 1st.

Show us your baking skills!

Leaders and Sponsors Recognition Dinner

Thank You!

Kings County 4-H would like to thank our Leaders and Sponsors for the 2017/2018.

You are invited to a recognition dinner on Saturday, September 22, 2018 @ 6 pm Sierra Pacific High School Cafeteria

4-H Members and Guest are invited too!

Cost:
4-H Leaders/Sponsors—Free
Non-Member Guests—$10.00
4-H Members—$8.00
Guests 8 yrs & under—$6.00

To accept your invitation and reserve your seat, Please Call the UCCE Office @ (559) 852-2730 or Reserve Online http://ucanr.edu/survey/survey.cfm?surveynumber=25468

Kings County 4-H Council Tri-tip Drive Thru Fundraiser

Whole, cooked, ready to eat tri-tip with rolls feeds a family of 6

Thursday, November 1, 2018
@ the UCCE Office
(680 N. Campus Dr., Hanford)
4:00 p.m.—6:00 p.m.
Tickets: $25.00

Sweet Shop goodies available at pickup

For Tickets, please contact your local 4-H member or call the office (559) 852-2730

(4-H Members, please pick up your tickets at your next club meeting and begin selling)

Achievement Night

This is a fun event that acknowledges all the hard work that the member have completed in the 2017/2018 4-H Program Year. Year End Awards will be given out at this event!

This event is scheduled for September 22, 2018 @ 7pm Sierra Pacific H.S. Cafeteria

See you there!!

See Flyer for more details

4-H Madness

Thursday, September 27, 2018
Thursday Night Marketplace, Hanford
5:30– 9:00 pm

This event is designed for families to learn more about projects available in 4-H, and to have FUN! This will be a kickoff to National 4-H Week which starts October 1st.

Help is needed....

• Each club is asked to provide one project or hands on activity to showcase 4-H to the public. Contact your club’s CCL if you are interested in participating, or sign-up by clicking on the link: http://ucanr.edu/survey/survey.cfm?surveynumber=25527
Practice your judging skills and then participate in our Judging Day Event on September 22nd. Good Luck!!

**Judging practice provided by Sure Champ**

Market Lambs Results and Reasons:
3-4-1-2 Cuts: 6-3-2
Lamb 3 is heavy booted, and the boldest in his fore rib. He is the biggest loined sheep and the most impressive in the back end. He is also more correctly balanced then the lamb placed in 2nd. Lamb 4 holds his composition to his weight. He is more extended up front, but his structure is not as bold as the 1st place lamb from the side. Lamb in 3rd is a stouter lamb and is neater at the base of the neck compared to the last lamb. He draws up as youthful but falls behind in the line of his back legs and it flattens the base of his cage.

**Judging practice provided by Sure Champ**

Market Show Heifers Results and Reasons:
1-4-3-2 Cuts: 5-3-3
Heifer 1 is truly unique at the ground. She matches her bone and foot size while remaining correct in terms of her joints and angles. She has correct structure with added substance, body and balance from the side. Heifer 4 is impressive in her rib shape and dimension, but comes has a shorter neck and a coarser look. Heifer 3 looks great from the side. She has a feminine shape and deep bodied, but working to her back end, she flattens up in hocks. The heifer in last lacks in her shoulder angle. She also stands out as the shallowest and greenest bodied and can touch up in her angles.

**Judging practice provided by Sure Champ**

Strawberry Ripe Order Results and Reasons:
4-1-2-3 Cuts: 5-4-2
Picture 4 wins as the Ripest Strawberry. The sweetest and most ripe strawberries are the ones that are the brightest red. Picture 1 comes in second. These strawberries look red, but compared to picture 4, they still have a hint of orange to them. Give them about a week and they will be ready. Picture 2 is 3rd. The strawberries are starting to ripen up and get their red color, but there is still some green to them and need to be left on the stem a little longer. Last is picture 3. Most of these strawberries are still all green and have just transformed from flower to fruit. They still have a ways to go.

**Information provide by the almanac.com/strawberries**

"To Make the Best Better"
Announcing the 2019 State Fashion Revue Categories

Traditional with $40 limit (unchanged from 2018); only open to 4-H Clothing and Textiles, aka Sewing project members.

Consumer Science Purchased with $40 limit (unchanged from 2018); open to all 4-H members

Retro/Historical Challenge (formerly the Retro Challenge) - garments inspired by styles from before the year 2000; only open to 4-H Clothing and Textiles, aka Sewing project members.

Box Challenge (our first NEW challenge!) For 2019 it is red/white/blue fabric and incorporates a list of items in your “box.” Only open to 4-H Clothing and Textiles, aka Sewing project members.

Make it Mine Challenge - altering a pattern or making your own pattern to achieve the fit and style you desire; open to all 4-H members

NOTE: The Upcycled category will NOT be offered at the 2019 State Fashion Revue, due to limited interest. As always, this category and others may be included in county fashion revues, but entries will not advance to the State Fashion Revue. Full guidelines for the Challenge categories are on the State Fashion Revue website.

** 4-H STATE FIELD DAY is scheduled for Saturday, June 1st, 2019 **

Our Kings County Shooting Sports Project is in need of extra volunteers. Last year, shooting sports was Kings County largest project with 73 members enrolled during the 2017/2018 year.

If you are interested in helping with our county-wide project or adding shooting sports to your club, then you must complete the shooting sports training. Thank you for being a volunteer!

SHOOTING SPORTS WORKSHOPS
September 8 & 9, 2018 – Winton, CA (Merced County)
(More training dates to come..........)

There will be three workshops to certify 4-H adult volunteers as Shooting Sports Leaders or Trainers in the Shooting Sports disciplines of “Shotgun Project Leader”, “Rifle Project Leader”, and “Archery Project Leader” presented in Merced County on the weekend of September 8th and 9th. You may only attend one workshop for a specific shooting sports discipline, but you must attend both days to be certified.

This class will be Saturday Sept 8th, 9 AM – 4 PM, and Sunday, Sept 9th, 9 AM - 2 PM, at the Safety First Shooting Association, River Oaks Range Firearms Training Center, 11584 Shaffer Rd, Winton 95388, in Merced County.

This class is being hosted by Merced County 4-H. You must become a 4-H leader and attend both days to receive certification to teach the specific shooting sport at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is $35 per person to include a resource binder, with Saturday and Sunday lite breakfast refreshments. Bring your own lunch each day.

Junior and teen leaders are invited but must attend with an adult or have a certified Shooting sports adult leader they will be helping back home.

Driving directions to the range are at http://www.safetyfirstshooting.org/html/directions.html. Tent or Dry RV camping is an option.

To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at http://4h.ucanr.edu/files/4785.pdf and an adult or youth 4-H medical release form and a $35 check payable to “Merced County 4-H Council” and mail to UCCE, 2145 Wardrobe Ave, Merced, 95341. Space is limited to 25 attendees for each discipline.

For more 4-H general information call Darlene McIntyre at 209-385-7418 or email her at dlm McIntyre@ucanr.edu. For Shooting Sports information please contact Dave Givens 209-614-1718 or riveroakstraining@gmail.com

CA State 4-H Shooting Sports Webpage: http://4h.ucanr.edu/Projects/STEM/SET_Projects/ShootingSports/
The Kings River 4-H club held its first meeting of the 2018-2019 4-H year. Elliot Martin will serve as president. Other new officers are Vice-President Regan Valov, Secretary Gianna Warmerdam, Treasurer Rory Valov, Healthy Living Katelyn Pimentel, Reporter Steven Loogman, Historian Kallie Loogman, Sargent of Arms Garrett Martin and Kole Brasil, Recreation Leaders Noah Mendes, Carl Mendes III and Brandi Garcia.

The Kings River 4-H Club voted to have a Caramel Apple Booth at Calico Arts Festival on Sunday, Oct 21 as a fundraiser. The club also voted that members who attend all club meetings in 2018/2019 and submit a record book at the end of the club year, will have their dues paid for 2019/2020 as long as they re enroll in the Kings River 4-H club.

A Club Judging Day committee was formed. The committee members will organize the different classes and setup the event, which will take place Monday, Sept. 10, before the club meeting. Other committees were reviewed and members were instructed to sign up with Ms. Lilly after the meeting. Junior/Teen Leaders must get approval from the project leader first, then notify Ms. Lilly. Kings River 4-H Club t-shirts/ sweatshirt order forms are due at next months meeting.

Submitted By: 
Steven Loogman, 
Club Reporter

Meeting Schedule: 
2nd Monday of the month at Kings River- Hardwick School, Hanford

Club Contact Info: 
Lilly Pimentel
mslilly73@gmail.com

Project News

Countywide Projects

Countywide Project are offered in Rabbits, Poultry, Dog Care, Pygmy Goats, Horse, and Shooting Sports

Be sure to register for these fun projects!

Here is the contact information for these projects:

**Rabbits—Kathy Lugo**
Meeting dates are the 3rd Tuesday of Each Month @ 6:30 pm UCCE Multi-Purpose Room 
(559) 582-4760

**Pygmy Goats—Yvette Garcia**
Pygmy goats are a great way to introduce Primary members into livestock projects.
Pygmy goats meet monthly starting on October 21st 
(559) 381-0165

**Dog Care—Heather Thomas**
Use your show dog or your house dog for this project. Dog Care meets monthly and has many events throughout the year. Follow them on Facebook: https://www.facebook.com/groups/1738565319718111/ (559) 816-1924

Poultry—Jean Currie
Poultry is a fun livestock project. You can start with 1 or many birds. Their first project meeting is starting on October 21st. (559) 423-5776

**Horse Project**
Contact Maureen Tompkins for more Horse Project information (559) 707-5150

**Shooting Sports**
Shooting sports is in need of extra volunteers Please contact the UCCE Office to find out how you can help. (559) 852-2730
Volunteer as a 4-H Leader!

As a 4-H volunteer, you are important to our youth with "learn-by-doing" instruction. You will work side-by-side with 4-H youth, where you grow together in shared responsibility and decision-making.

The Volunteer/Leader Training is back this year. This training is not our favorite way to spend our time, but is important for the development and safety of our youth and our leaders. The Returning Volunteers will have a 25 minute refresher training and New Volunteers will have to complete the entire training session (approx. 2&1/2 hrs)

Returning 4-H Leader Process

1). Enroll for the new year on 4HOnline. (Use the same email and password as before)
2). Complete the Returning Leaders Training. An email with the link will be sent to your email after you have enrolled.
   Returning Leaders Training will include:
   A. Maintaining an Inclusive 4-H Experience (10 minutes)
   B. Abuse Risk Management for Volunteers (15 minutes)
3). Pay the $12 leader fees to your club.

New 4-H Leader Process

1). Complete the New 4-H Adult Volunteer Leader Interest Survey
2). Create a profile and enroll on 4HOnline.
2). Complete the Live Scan/Fingerprint process. (4-H Live Scan Form)
3). Complete the New Leaders Training. An email with the link will be sent to your email after you have enrolled.
   New Leaders training will include:
   A. Orientation (40 minutes)
   B. Foundations of Positive Youth Development (20 minutes)
   C. Toward an Interculturally Connected 4-H (60 minutes)
   D. Abuse Risk Management for Volunteers (15 minutes)
4). Pay the $12 leader fees to your club.

**If you had a break in service or were not active last year, please follow the “New 4-H Leader Process”. (The trainings will need to be completed by December 31st to be listed as an active volunteer leader for the 2018-2019 4-H year.)

Having trouble with any of the 4-H county or state websites??? Try switching your server to Google Chrome or Firefox. These are the recommended servers for 4-H sites.
Want to add to your project list this year??  
Ask for a list of projects that your club offers. OR find an expert in that field and have them sign up to be a leader and add the project to your club. For more information, contact your club leader or the county 4-H office. Here is a list of the 4-H projects being offered in our county.

**Animals**
- Beef, Swine
- Sheep, Goats
- Dog Care
- Horses & Ponies
- Rabbits, Poultry
- Dairy Cattle
- Livestock Judging
- Reptiles, Bees
- Vet Science

**Consumer & Family Sciences**
- Clothing & Textiles (sewing)
- Fashion Revue
- Home Arts
- Quilting
- Table Setting

**Civic Engagement**
- Community Pride
- Citizenship

**Communications & Expressive Arts**
- Arts & Crafts
- Cultural Arts
- Dance
- Leathercraft
- Photography
- Public Speaking
- Scrapbooking
- Sign Language

**Plant Science**
- Fruits, Nuts, and Berries
- Field Crops
- Floral Arranging
- Indoor & Mini Gardens
- Ornamental Hort.
- Vegetable Gardens

**Environment Educations & Earth Sciences**
- 4-H Camping
- Astronomy
- Fishing and Fly Tying

**Leadership & Personal Development**
- Service Learning
- Beginning 4-H
- Leadership
- Primary Members
- Record Keeping

**Technology & Engineering**
- Archery
- Computers
- Electricity
- Metal Working
- Rifle
- Rocketry & Aerospace
- Shooting Sports (Rifle, Pistol)
- Small Engines
- Tractors
- Woodworking

**Health**
- Cake Decorating
- Foods & Nutrition
- Food Preservation
- Health

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Do you want to start a new project in your club? Do you need help to organize your meetings and lessons. I am placing an order for 4-H Curriculum. Send me any information on what you need or any project that you want to start up and I will be sure to add the curriculum to my order. Thanks ~ tawatkins@ucanr.edu

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University of California Cooperative Extension Kings County 4-H Contacts

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<th>Title</th>
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<th>Phone</th>
<th>Email</th>
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<tbody>
<tr>
<td>Tiffany Watkins</td>
<td>UCCE 4-H Program Representative  (50% time)</td>
<td>852-2743</td>
<td><a href="mailto:tawatkins@ucanr.edu">tawatkins@ucanr.edu</a></td>
<td></td>
</tr>
<tr>
<td>Kayla McGrew</td>
<td>4-H Support Staff  (50% time)</td>
<td>852-2731</td>
<td><a href="mailto:kayla.mcgrew@co.kings.ca.us">kayla.mcgrew@co.kings.ca.us</a></td>
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OFFICE HOURS: 8am-12 noon and 1pm-5pm  Monday-Friday
Kings County 4-H Judging Day

When
Saturday, September 22, 2018
**Two times to choose from:
10:00am or 1:00pm
(Choose the time that fits your schedule!)
Check-in will begin 1/2 hours prior to event

Where
Hanford Joint Union High School District—School AG Farm
Located behind Sierra Pacific HS at the corner of Centennial and Greenfield in Hanford.

New for this year .... Awards for Judging Day will be announced at Achievement Night and not after the judging event.

**The top Kings County Senior 4-H Members (Ages 14+) that received the top scores at our County Judging Day event, will have the opportunity to form a team and participate in the Livestock Quiz Bowl during the Grand National Livestock Exposition, Horse Show and Rodeo (Cow Palace). This is a statewide event and the top teams at this state event, qualify to participate at a national level.

Click here for more Livestock Quiz Bowl details!

Registration is Open! Click the link to register for this event. (Deadline to register is Wednesday, September 12, 2018)
https://ucanr.edu/survey/survey.cfm?surveynumber=25355

Why is judging day an important event?
- Judging enhances decision making capabilities and also provides the opportunity to defend those decisions through presenting oral reasons to a judge.
- Oral reasons provide the framework for public speaking skills that are needed in youth development
- Judging builds character, integrity, and honesty
- It instills confidence needed in those people who may be timid to voice their opinion and enables them to strive for success

Steps to Judging:
- The Judging categories will include: Livestock, General, and Home Economics. Members may choose to participate in all 3 categories or just 1 or 2.
- Members will be asked to evaluate a class and rank in order from the best to the worst. You will receive points for how close you come to matching the way an expert thinks the class should be placed.
- There will also be and Identification Class where 10 items will be set up and you will be asked to identify them.
- You will also have the opportunity to give oral reasons on one class. For this, you tell the judge why you scored the class the way you did.

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Thank you!

Kings County 4-H would like to Thank You for your commitment to 4-H and our youth.

We would like to invite you to our Leaders & Sponsors Recognition Dinner

Saturday, September 22, 2018
6:00pm @ Sierra Pacific High School Cafeteria
(1259 13th Ave, Hanford, CA 93230)

To accept your invitation and reserve your seat, Please Call the UCCE Office @ (559) 852-2730 or Reserve Online
http://ucanr.edu/survey/survey.cfm?
surveynumber=25468

Cost:
4-H Leaders/Sponsors—Free
Non-Member Guests—$10.00
4-H Members—$8.00
Guests 8 yrs & under—$6.00

Reserve Deadline:
Monday, September 17, 2018

Event Catered by Rick Helm

RSVP Link: http://ucanr.edu/survey/survey.cfm? surveynumber=25468
Join the Kings County 4-H Program as we celebrate the accomplishments of our 4-H Members.

**When**
Saturday, September 22, 2018
Awards starting @ 7:00pm

*4-H members and guests are welcome to join us for dinner starting at 6pm. This dinner is to give recognition and thanks to our leaders, volunteers, and sponsors.

**Dinner tickets will be at an additional cost to members that would like to join us.

**Where**
Sierra Pacific H.S.
School Cafeteria
1259 13th Ave.
Hanford, CA 93230

Sample of the awards and recognition given out during Achievement Night:
*Presentation of Allstars & Ambassadors
*Presentation of Club Seal Awards
*Presentation of Club Officer Awards
*Presentation of Outstanding Project Awards
*Presentation of Emerald Star Awards
*Presentation of Record Book & Project Medals
*Club Attendance Award
*Judging Day Awards

Invitations will be sent out to all the 2017/2018 leaders and sponsors, inviting them to join us for a recognition dinner prior to Achievement Night.

UCCE Kings County 4-H Office
(559) 852-2730
Website: Kings.County.4-H
Tickets on sale for
Kings County 4-H Council

Tri-tip Drive Thru Fundraiser
Whole, cooked, ready to eat tri-tip with rolls
feeds a family of 6

Thursday, November 1, 2018
UCCE Office
680 N. Campus Dr., Hanford
4:00 p.m.—6:00 p.m.

Tickets: $25.00
Sweet Shop goodies available at pickup

Please make checks payable to:
Kings County 4-H Council
Call 852-2730 for tickets
4-H MADNESS

Celebrate the Possibilities

Come on out and Join us at the Thursday Night Market Place—Hanford on September 27, 2018

This event is designed for families to learn more about projects available in 4-H, and to have FUN! This will be a kickoff to National 4-H Week which starts October 1st.

Help is needed....

- Each club is asked to provide one project or hands on activity to showcase 4-H to the public. Contact your club’s CCL if you are interested in participating, or sign-up by clicking on the link: http://ucanr.edu/survey/survey.cfm?surveynumber=25527

Learn what 4-H is about

Project displays, hands-on activities

University of California
Agriculture and Natural Resources  4-H Youth Development Program

Sign-Up Link: http://ucanr.edu/survey/survey.cfm?surveynumber=25527
New Contest for 2018 ~ Time to get your pumpkins planted!!

Kings County 4-H ~ Pumpkin Growing Contest

4-H Horticulture Project ~ Horticulture involves the science and art of cultivating flowers, fruits, vegetables or ornamental plants in a garden, orchard or nursery. The 4-H horticulture project helps you discover the magic of plants, whether for food, engineering or pure enjoyment.

Every Fall thousand of pumpkins are harvested to deliver for Fall Celebrations. This year Kings County 4-H is hosting a Pumpkin Growing Contest. Do you think you have what it takes to grow a pumpkin? Enter our contest this year and put your (new or advance) skills to the test!

Four Contests: Heaviest Weight, Most Round, Most Odd Shape, and The Biggest Stem

Pumpkin Growing Contest Entry Form

To enter the contest, Please Submit this Entry Form OR Register online by September 1st, 2018

Online Registration Link: http://ucanr.edu/survey/survey.cfm?surveynumber=25167

(Select): 4-H Member Competition _______ Kings County Open Competition _______ Class/Group Competition _______

Name: __________________________________________

4-H Club or Class/Group Name (If Applicable): __________________________

Address: __________________________________________

Phone: ___________________________ Email Address: ___________________________

I want to enter the Kings County 4-H Pumpkin Growing Contest and I agree to follow the contest rules. I understand that this is a fun competition and that I am excited for the experience and all that I will learn through this process.

Signature: __________________________________________ Print Name: ___________________________

Contest Rules:

1. 4-H’ers must be enrolled in 4-H and be between 5 to 19 yrs old. The Open Competition is open to any Kings County Resident. The Class/Group Competition is a group entry.

2. You must submit only 1 pumpkin into each category. Pumpkins will be judged on 4 categories. Heaviest Weight, Most Round, Most Odd Shape, and the Biggest Stem

3. Deadline to enter is September 1st. All Weights and measurements must be submitted by Friday, October 26th (National Pumpkin Day). Please submit a photo of yourself with your pumpkin. It is also encouraged to submit a photo of your pumpkin. Pumpkins weights and measurement, along with proof of farming your own entries, may asked to be verified by the Kings UCCE Office.

4. Any variety of pumpkin may be used.

Please submit this entry form to the UCCE Office: Email tawatkins@ucanr.edu

680 N. Campus Drive Suite A, Hanford, CA 93230
<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Location</th>
<th>Date</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>July 2018</td>
<td>CA State Fair</td>
<td>Sacramento</td>
<td>January 2019</td>
<td>Council Meeting, 7pm</td>
<td>UCCE Office</td>
</tr>
<tr>
<td>13-29</td>
<td>Tulare/Kings Summer Camp</td>
<td>Huntington Lake</td>
<td>22</td>
<td>4-H Fair Planning Meeting</td>
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<tr>
<td>22-27</td>
<td>State Leadership Conference</td>
<td>UC Davis</td>
<td>25-27</td>
<td>Central Youth Summit</td>
<td>TBA</td>
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<tr>
<td>26-29</td>
<td>Year end reports &amp; books Due</td>
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<td>August</td>
<td>Council Meeting, 7pm</td>
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<td>Council Meeting, 7pm</td>
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<tr>
<td>7</td>
<td>4-H/FFA Fun Run</td>
<td>Sierra Pacific</td>
<td>9</td>
<td>Presentation Day, Noon</td>
<td>Hanford West</td>
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<td>Council Meeting, 7pm</td>
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<td>12-14</td>
<td>World AG Expo</td>
<td>Tulare</td>
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<td>4</td>
<td>Judging Day, 10am &amp; 1pm</td>
<td>TBA</td>
<td>23</td>
<td>Food Olympics, 9am</td>
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<tr>
<td>22</td>
<td>Leaders-Sponsor Dinner, 6pm</td>
<td>Sierra Pacific</td>
<td>23</td>
<td>Presentation Day, Noon</td>
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<td>22</td>
<td>Achievement Night, 7pm</td>
<td>Sierra Pacific</td>
<td>March</td>
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<td>25</td>
<td>Emerald Star Interviews</td>
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<td>Council Meeting, 7pm</td>
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<td>27</td>
<td>4-H Madness</td>
<td>Farmer’s Mrk</td>
<td>14 ??</td>
<td>Kings County Farm Day</td>
<td>Fairgrounds</td>
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<td>28</td>
<td>Club Window Displays DUE</td>
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<td>19</td>
<td>Allstar/Ambassador Interest Meeting</td>
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<td>30</td>
<td>Starts National 4-H Week</td>
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<td>21</td>
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<td>28-30</td>
<td>Kings County 4-H Fair</td>
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<td>October</td>
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<td>Fashion Revue, Noon</td>
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<td>Tractor Supply Paper Clover</td>
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<td>15-22</td>
<td>Spring Break</td>
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<td>3</td>
<td>National Science Day</td>
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<td>6</td>
<td>Corcoran Cotton Festival</td>
<td>Cow Palace</td>
<td>13</td>
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<td>13</td>
<td>Allstar/Ambassador Interviews</td>
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<td>November</td>
<td>Council Fundraiser BBQ</td>
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<td>Area Presentation Day</td>
<td>Kings County</td>
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<td>December</td>
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<td>Lemoore Christmas Parade</td>
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Please check with your local 4-H Club for meeting dates and club event. Please check with your project leader for project meeting dates and project events.