Youth Talk
October 2018

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Judging Day Results Volunteer Training
County News Club, Project News Allstar News

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National 4-H Week
October 7—13, 2018

National 4-H week is a great way to promote and educate the community about 4-H. This is also a great time to reflect on your 4-H experiences and set 4-H goals!

Some events that are happening during 4-H Week:

*4-H Spirit Day—Wear your 4-H apparel on Tuesday, October 9th

*Inspire To Do—Check out our “Do” flyer (Inspire Doing, Grow Discovery)

*Tractor Supply Paper Clover—(See the Paper Clover Flyer for information)

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Council News
The next council meeting will be:

Tuesday, October 2nd
@ 7pm, UCCE Office—MP Room

Please review the following minutes:
October Agenda    September Minutes

Pumpkin Growing Contest
Enter your home grown pumpkins into our contest!

This contest has many categories and is open to 4-H members, the community, and group teams.

Look for our attached flyer for more details!

Up Coming Events——-
Paper Clover Event @ Tractor Supply Co.
October 3rd—14th, 2018

Pumpkin Growing Contest
Entries Due to the UCCE Office by Oct. 26

Bake Sweets for our Sweet Shop
Deliver your sweets to the UCCE Office by Oct. 31

4-H Council Annual Tri-Tip Drive-Thru Fundraiser
Thursday, November 1, 2018

Click here for more Kings County 4-H Events

4-H Enrollment for 2018-2019 is Open!

July 1st marks the start of a brand new 4-H year, and it is time to think about re-enrolling in 4-H! The California 4-H Online enrollment system is now open. Please click on the 4hOnline picture below to enroll for the 2018-2019 year, or visit our website for the link.

Returning Members:
1). Enroll for the new year on 4hOnline. Update any information and/or projects. (Use the same email and password as before)
2). Pay your program fee to your club. You are then ready to start participating in 4-H Events!

New Members:
1). Choose a Club and a Project (Projects can be changed or added later also)
2). Sign up and enroll on 4hOnline.
3). Pay your program fee to your club. You are then ready to start participating in 4-H Events!

2018-2019 4-H Program Fees

$12.00 per leader (instead of $18.00)
$44.00 per member (instead of $54.00)

Fee waivers are available for those members who need assistance with the program fees. A fee waiver form must be completed and submitted to the UCCE Office for approval. Click here for the fee waiver form.

We are thankful for the Kings County 4-H Sponsoring Committee’s contribution towards lowering the program fee cost for our members and leaders. Thank you!

Having trouble with any of the 4-H county or state websites?? Try switching your server to Google Chrome or Firefox. These are the recommended servers for 4-H sites.
Be on the Lookout for Kings County 4-H
Events Happening Soon! ……..

Attention All Clubs & Members
We Need Sweets!!

We will have a sweet shop during our annual Tri-tip drive thru fundraiser BBQ on November 1st.

We are asking each 4-H member to bake sweets, package them into individual size packages, and bring them to the UCCE Office on the day before or the day of the BBQ Fundraiser on November 1st.

Be sure to list the ingredients especially if they contain allergy sensitive ingredients, also add your name and club to the label!

Show us your baking skills!

Kings County 4-H Council
Tri-tip Drive Thru Fundraiser

Whole, cooked, ready to eat tri-tip with rolls feeds a family of 6

Thursday, November 1, 2018
@ the UCCE Office
(680 N. Campus Dr., Hanford)

4:00 p.m.—6:00 p.m.
Tickets: $25.00

Sweet Shop goodies available at pickup

For Tickets, please contact your local 4-H member or call the office (559) 852-2730

(4-H Members, money and tickets should be turned in at your next club meeting)

How can you help? You can help by selling as many tickets as you can. You can also help by making sweets for our sweet shop. Also, we will need help the day of the event. Please plan on helping with set-up, clean-up, and/or distribution of dinners. Thank you!

Tractor Supply stores in communities across the country have long supported 4-H clubs, and now, Tractor Supply Co. has entered into a partnership with the National 4-H Council.

During National 4-H Week, Tractor Supply Stores across the country will be hosting a paper clover event. At checkout, customers have the option to donate to 4-H and complete a paper clover. The Paper Clovers will be displayed in the store.

At the end of this event, Tractor Supply Co will give the proceeds back to the local county 4-H program to be used to send members to leadership conferences and events.

We would like to encourage you to visit our local Hanford Tractor Supply Co. Store and participate in the paper clover event. Also look for some of our 4-H members that will be stationed at the store to talk with customers about 4-H.
4-H Madness
Thank you for making this event a Success!!

4-H Sunday at St. Brigid Church—Great Job!
Achievement Night—Honoring the achievements of our 2017/2018 4-H Members.

There were many awards received at our Achievement Night Event. Look for the result to be posted in next month’s Youth Talk. But please check out our pictures of 4-H achievements.
### The Kindness Challenge:

- Smile at 25 people
- Take a treat to local firefighters
- Do a household chore without being asked
- Donate something to an animal shelter
- Read a book to a younger child
- Cheer for every player on both teams
- Send a card to a military family
- Hold the door for someone
- Learn to say “Thank you” in a different language
- Cut out ten hearts and leave them on ten cars
- Thank a bus driver
- Leave flowers on someone’s doorstep
- Say “thank you” to a police officer
- Say “good morning” to five people
- Draw a heart in the sand or dirt
- Write a thank you note to your mail carrier
- Paint a rock and randomly place it
- Let someone go head of you in line
### Kings County Judging Day Results

Saturday, September 22nd, 2018

#### Overall High Point Winners (Total Score from Livestock, Home Ec, and General)

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#### Overall Livestock Contest Winners

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#### Overall Team Livestock Contest Winners

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#### Livestock Classes 1-5

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#### Overall Home Economics Contest Winners

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(Use this guide to mark your ribbons!)
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### Overall General Contest Winners

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<tr>
<td>5th</td>
<td>Arabella Champi</td>
<td>Kings Harvest</td>
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### Overall Team General Contest Winners

<table>
<thead>
<tr>
<th>Placement</th>
<th>Name</th>
<th>School</th>
<th>Location</th>
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</thead>
<tbody>
<tr>
<td>1st</td>
<td>Carter, Owen, &amp; Mason</td>
<td>Kings Harvest</td>
<td></td>
</tr>
<tr>
<td>2nd</td>
<td>Aubree, Logan, &amp; Kallie</td>
<td>Kings River</td>
<td></td>
</tr>
<tr>
<td>3rd</td>
<td>Jasmine, Mia, &amp; Clare</td>
<td>Corcoran</td>
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<table>
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<tbody>
<tr>
<td>1st</td>
<td>Kole, Hayden, &amp; Katelyn</td>
<td>Kings River</td>
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<tr>
<td>2nd</td>
<td>Justin, Brandon, &amp; Robert</td>
<td>Island</td>
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<tr>
<td>3rd</td>
<td>Anna, Abigail, &amp; Arabella</td>
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### General Classes 1-5

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<tr>
<td>2nd</td>
<td>Jasmine Sherwood</td>
<td>Corcoran</td>
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<tr>
<td>3rd</td>
<td>Hayden Webb</td>
<td>Island</td>
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</tr>
<tr>
<td>4th</td>
<td>Kallie Loogman</td>
<td>Kings River</td>
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<tr>
<td>5th</td>
<td>Ivan Lizarrage</td>
<td>Oakvale</td>
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<tr>
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<td>Hayden Watkins</td>
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<tr>
<td>3rd</td>
<td>Robert Felipe</td>
<td>Island</td>
<td>Kings River</td>
</tr>
<tr>
<td>4th</td>
<td>Arabella Champi</td>
<td>Kings Harvest</td>
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</tr>
<tr>
<td>5th</td>
<td>Tyler Eller</td>
<td>Lemoore</td>
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### General ID Class

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<tr>
<td>3rd</td>
<td>Jack Crisp</td>
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<tr>
<td>4th</td>
<td>Clare Curtis</td>
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<td>Kallie Loogman</td>
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<tr>
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### General Reasons

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<tr>
<td>4th</td>
<td>Arabella Champi</td>
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<tr>
<td>5th</td>
<td>Jayleen Chavez</td>
<td>Grangeville</td>
<td>Kings River</td>
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We would like to give a big Thank You to our Chairman—Lilly Pimentel, All-stars/Ambassadors, and volunteers that made this event a success.

Check out our Facebook page for Judging Day Pictures!

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Youth Talk-October 2018 Page 8
Our Kings County Shooting Sports Project is in need of extra volunteers. Last year, shooting sports was Kings County largest project with 73 members enrolled during the 2017/2018 year. If you are interested in helping with our countywide project or adding shooting sports to your club, then you must complete the shooting sports training. Thank you for being a volunteer!

State Record Book Competition

A notice of “Intent to Compete” form has been submitted and our county has a few member competing at the state level! Great Job! Here is a list of requirements and due dates:

Record Books are due to the State 4-H Office by October 26, 2018.

Please submit them to your county office prior to this date and we will only accept Record Books submitted via the File Vault in the portal.

1. Include the County Check Sheet as page 1 and State Evaluation Cover Page as page 2
2. Do not include dividers and/or a blank page in its place
3. Scan the record book as one document
4. Name of file should include members name and county

Please make note—The CA 4-H State team will not be hosting a 2019 CA Focus leadership conference. Due to budget cuts and transferring focus to State Leadership Conference, they will make CA Focus a conference that happens only every other year.

SHOOTING SPORTS WORKSHOPS

4-H Western Heritage Workshop & 4-H Pistol Workshop

October 13 & 14, 2018

Winton, CA (Merced County)

These classes will be Saturday Oct 13th, 9 AM – 4 PM, and Sunday, Oct 14th, 9 AM - 2 PM, at the Safety First Shooting Association, River Oaks Range Firearms Training Center, 11584 Shaffer Rd, Winton 95388, in Merced County. This class is being hosted by Merced County 4-H. You must become a 4-H leader and attend both days to receive certification to teach the specific shooting sport at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is $35 per person to include a resource binder, with Saturday and Sunday lite breakfast refreshments. Bring your own Lunch each day.

To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at http://4h.ucanr.edu/files/4785.pdf, and an adult or youth 4-H medical release form and a $35 check payable to “Merced County 4-H Council” and mail to UCCE, 2145 Wardrobe Ave, Merced, 95341. Registration is due Friday, Oct 12th. For more information please contact Dave Givens 209-614-1718 or riveroaktraining@gmail.com

4-H Shooting Sports Workshop – Archery

October 27-28, 2018 – Norco, CA

There will be a 4-H Archery Leader Certification Training offered in Riverside County in October, 2018. The training will be held Saturday, October 27th, 9 AM – 4 PM, and Sunday, October 28th, 9 AM – 2 PM, at 928 First St., Norco, CA. You must be a current 4-H leader and attend both days to receive certification to teach archery at the project, club and camp levels. The course will include instructions on the equipment, practice shooting and teaching, and a written test. The cost is $35 per person and includes a resource binder, Saturday and Sunday light breakfast and lunch.

Tent or Dry RV camping is an option on site.

To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at http://4h.ucanr.edu/files/4785.pdf, an Adult or Youth Treatment Authorization and Health History Information Form, and a $35.00 check payable to Norco Trailblazers 4-H Club. Mail to: Pat Center, 928 First St., Norco, CA 92860, or email forms to patishchild@sbcglobal.net and send check to address.

Registration is due Monday, October 22. Space is limited to 12 attendees. For more information, call Pat Center at 909 239-4237, or email her at patishchild@sbcglobal.net.
Volunteer as a 4-H Leader!

As a 4-H volunteer, you are important to our youth with "learn-by-doing" instruction. You will work side-by-side with 4-H youth, where you grow together in shared responsibility and decision-making.

The Volunteer/Leader Training is back this year. This training is not our favorite way to spend our time, but is important for the development and safety of our youth and our leaders. The Returning Volunteers will have a 25 minute refresher training and New Volunteers will have to complete the entire training session (approx. 2&1/2 hrs)

Returning 4-H Leader Process

1). Enroll for the new year on 4HOnline. (Use the same email and password as before)
2). Complete the Returning Leaders Training. An email with the link will be sent to your email after you have enrolled.
   
   Returning Leaders Training will include:
   A. Maintaining an Inclusive 4-H Experience (10 minutes)
   B. Abuse Risk Management for Volunteers (15 minutes)
3). Pay the $12 leader fees to your club.

New 4-H Leader Process

1). Complete the New 4-H Adult Volunteer Leader Interest Survey
2). Create a profile and enroll on 4HOnline.
2). Complete the Live Scan/Fingerprint process. (4-H Live Scan Form)
3). Complete the New Leaders Training. An email with the link will be sent to your email after you have enrolled.
   
   New Leaders training will include:
   A. Orientation (40 minutes)
   B. Foundations of Positive Youth Development (20 minutes)
   C. Toward an Interculturally Connected 4-H (60 minutes)
   D. Abuse Risk Management for Volunteers (15 minutes)
4). Pay the $12 leader fees to your club.

**If you had a break in service or were not active last year, please follow the “New 4-H Leader Process”. (The trainings will need to be completed by December 31st to be listed as an active volunteer leader for the 2018-2019 4-H year.)

Having trouble with any of the 4-H county or state websites??? Try switching your server to Google Chrome or Firefox. These are the recommended servers for 4-H sites.
Kings County 4-H was presented with a Resolution from the Kings County Board of Supervisors in the matter of proclaiming October 7-13, 2018 as “4-H Week” in Kings County!

Our Kings County 4-H All-stars were in attendance at the Kings County Board of Supervisors meeting. They did a great job on educating and presenting the positive effects 4-H has in our community and in creating positive youth development.

Lemoore 4-H had their first meeting of the year on Monday, September 10, 2018. We had a festive first meeting welcoming many new members and electing our 2018-2019 officers. Our club also discussed upcoming events through the year, and we are all excited to have a really great year with Lemoore 4-H.

Executive Officers:
President: Brody Vickers
Vice-President: Adalynn Luna
Secretary/Healthy Living Officer: Ashley Eller
Treasurer: Shelbi Currie
Sargent of Arms: Tyler Eller
Recreation Leader: Owen Jones
Photographer: Alana Campos
Hostess/Historian: Courtney Garcia

Respectfully Submitted By: Gwen Luna, Reporter

Mid-Valley had their first meeting of 2018/2019 September 10th. The meeting was called to order at 6:34pm. There were many new faces this year so we started off with a fun ice breaker game for the members and an opportunity for parents to ask questions. This was very helpful and fun for the members to get to know each other better and parents to learn any new information.

Saturday October 20th Mid-Valley will be holding their annual walnut pick up to raise money for our club. We are all very excited to start the new year and will keep you updated on our upcoming meetings and fun activities.

By: Jillian Ramirez—Recorder
Island 4-H club held their first meeting on September 11. We began our meeting with a moment of silence. Then our 2018-19 Club Officers were installed. Our new Officers are Hadley Garcia-President, Brandon Rossi-Vice President, Jack Crisp-Secretary, Paige Clarke-Corresponding Secretary, Anna Felipe-Reporter, Ben Rossi and Maxx Muldoon-Sgt at Arms, Rayven Maturino-Historian, Stella Schweizer-Healthy Living Director, and Angelina Raulino-Activity Director. We welcomed everyone back to a new year and reviewed upcoming events with members. All members were encouraged to sell Council Tri Tip Dinner tickets. Club members are encouraged to wear a costume to our October Meeting and we will have a Pumpkin Decorating contest then as well.

Respectfully Submitted—Anna Felipe, Reporter

### Project News

**Countywide Poultry—Meeting Date Change**

**New date- October 20th @ 8:30 am Location K+K Veterinary Services- 377 Hill St, Lemoore, CA 93245**

**Future meeting dates:** @ 1:00 pm poultry barn at the Kings Fairgrounds

- November 18 2018
- January 21 2019
- February 24 2019
- March 17 2019
- April 28 2019
- May 19 2019

### News from our Kings County All-stars

This past weekend the All-Star and Ambassador team hosted Judging Day, Leaders and Sponsors Dinner, and Achievement Night. All three events were a success and we had tremendous fun planning and executing each event. We had many 4-H members attend both Judging Day and Achievement Night. Also a huge thank you to all of our sponsors and leaders to help make the 4-H program the best it can be.

- Reilly Nava

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**University of California Cooperative Extension Kings County 4-H Contacts**

<table>
<thead>
<tr>
<th>Name</th>
<th>Position</th>
<th>Phone</th>
<th>Email</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tiffany Watkins</td>
<td>UCCE 4-H Program Representative (50% time)</td>
<td>852-2743</td>
<td><a href="mailto:tawatkins@ucanr.edu">tawatkins@ucanr.edu</a></td>
</tr>
<tr>
<td>Kayla McGrew</td>
<td>4-H Support Staff (50% time)</td>
<td>852-2731</td>
<td><a href="mailto:kayla.mcgrew@co.kings.ca.us">kayla.mcgrew@co.kings.ca.us</a></td>
</tr>
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OFFICE HOURS: 8am-12 noon and 1pm-5pm Monday-Friday
Tickets on sale for
Kings County 4-H Council

**Tri-tip Drive Thru Fundraiser**

Whole, cooked, ready to eat tri-tip with rolls
feeds a family of 6

Thursday, November 1, 2018
UCCE Office
680 N. Campus Dr., Hanford
4:00 p.m.—6:00 p.m.

Tickets: $25.00
Sweet Shop goodies available at pickup

Please make checks payable to:
Kings County 4-H Council
Call 852-2730 for tickets
Kings County 4-H ~ Pumpkin Growing Contest

4-H Horticulture Project: Horticulture involves the science and art of cultivating flowers, fruits, vegetables or ornamental plants in a garden, orchard or nursery. The 4-H horticulture project helps you discover the magic of plants, whether for food, engineering or pure enjoyment.

Every Fall thousands of pumpkins are harvested to deliver for Fall Celebrations. This year Kings County 4-H is hosting a Pumpkin Growing Contest. Do you think you have what it takes to grow a pumpkin? Enter our contest this year and put your (new or advance) skills to the test!

**Four Contests: Heaviest Weight, Most Round, Most Odd Shape, and The Biggest Stem**

Pumpkin Growing Contest Entry Form

To enter the contest, please submit this entry form OR register online. 

Online registration link: [http://ucanr.edu/survey/survey.cfm?surveynumber=25167](http://ucanr.edu/survey/survey.cfm?surveynumber=25167)

(Select): 4-H Member Competition _______ Kings County Open Competition _______ Class/Group Competition _______

Name: ____________________________

4-H Club or Group Name (If Applicable): ____________________________

Address: ____________________________

Phone: __________ Email Address: ____________________________

I want to enter the Kings County 4-H Pumpkin Growing Contest and I agree to follow the contest rules. I understand that this is a fun competition and that I am excited for the experience and all that I will learn through this process.

Signature: ____________________________ Print Name: ____________________________

**Contest Rules:**

1. 4-H'ers must be enrolled in 4-H and be between 5 to 19 yrs old. The Open Competition is open to any Kings County Resident. The Class/Group Competition is a group entry.

2. You must submit only 1 pumpkin into each category. Pumpkins will be judged on 4 categories: Heaviest Weight, Most Round, Most Odd Shape, and the Biggest Stem.

3. Deadline: All Weights and measurements must be submitted by Friday, October 26th (National Pumpkin Day). Please submit a photo of your pumpkin. It is also encouraged to submit a photo of yourself with your pumpkin. Pumpkins weights and measurement, along with proof of farming your own entries, may asked to be verified by the Kings UCCE Office.

4. Any variety of pumpkin may be used.

Please submit this entry form to the UCCE Office: Email rswatkins@ucanr.edu

680 N. Campus Drive Suite A, Hanford, CA 93230
2018 California 4-H & FFA

Livestock Quiz Bowl

Grand National Livestock Exposition,
Horse Show and Rodeo
Saturday, October 20, 2018 @ 1 p.m.

This contest is designed to stimulate learning in a variety of livestock topics and have an opportunity to compete at the Western National Round UP in Denver, CO.

4-H clubs and FFA chapters are invited to enter a Livestock Quiz Bowl team. Teams may be made up of members from one club/chapter or may be made up of members from one county.

Entries are due October 15, 2018

Contact Information:
Contest Superintendent: Heather Sutherland, hpsutherland@comcast.net
Entry information: Jessica Bautista, 4-H STEM Academic Coordinator jbautista@ucanr.edu

For more contest information and registration, please visit:
http://4h.ucanr.edu/4-H_Events/Livestock_Quiz_Bowl/
# 2018/2019 Kings County 4-H Event Calendar

<table>
<thead>
<tr>
<th>Date</th>
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<th>Date</th>
<th>Event</th>
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<td>CA State Fair</td>
<td>Sacramento</td>
<td>January 2019</td>
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<td>13-29</td>
<td>Tulare/Kings Summer Camp</td>
<td>Huntington Lake</td>
<td>22</td>
<td>4-H Fair Planning Meeting</td>
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<td>UC Davis</td>
<td>25-27</td>
<td>Central Youth Summit</td>
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<td>Year end reports &amp; books Due</td>
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<td>9</td>
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<td>Hanford West</td>
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<td>23</td>
<td>Food Olympics, 9am</td>
<td>Hanford West</td>
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<td>Leaders-Sponsor Dinner, 6pm</td>
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<td>22</td>
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<td>12-14</td>
<td>World AG Expo</td>
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<td>Farmer’s Mrk</td>
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<td>Allstar/Ambassador Interest Meeting</td>
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<td>Starts National 4-H Week</td>
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<td>28-30</td>
<td>Kings County 4-H Fair</td>
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<td>National Science Day</td>
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<td>15-22</td>
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<td>November</td>
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<td>Council Meeting, 7pm</td>
<td>UCCE Office</td>
<td>4</td>
<td>No Council Meeting</td>
<td>UCCE Office</td>
</tr>
<tr>
<td>8</td>
<td>eXtension Leader Training</td>
<td>UCCE Office</td>
<td>13</td>
<td>Calendar Planning Meeting</td>
<td>UCCE Office</td>
</tr>
<tr>
<td>22-23</td>
<td>UCCE Office Closed</td>
<td>UCCE Office</td>
<td>25</td>
<td>Budget Planning Meeting</td>
<td>UCCE Office</td>
</tr>
<tr>
<td>23</td>
<td>Hanford Christmas Parade</td>
<td>UCCE Office</td>
<td></td>
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<tr>
<td>27</td>
<td>Emerald Star Interviews</td>
<td>UCCE Office</td>
<td></td>
<td></td>
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<tr>
<td>December</td>
<td></td>
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</tr>
<tr>
<td>1</td>
<td>Lemoore Christmas Parade</td>
<td>UCCE Office</td>
<td>9</td>
<td>Council Meeting - Budget/Calendar Approval</td>
<td>UCCE Office</td>
</tr>
<tr>
<td>1</td>
<td>Kingsburg Light Parade</td>
<td>UCCE Office</td>
<td>12-28</td>
<td>CA State Fair</td>
<td>UCCE Office</td>
</tr>
<tr>
<td>4</td>
<td>NO council meeting</td>
<td>UCCE Office</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Corcoran Christmas Parade</td>
<td>UCCE Office</td>
<td></td>
<td>Notes a change in date from last year</td>
<td>UCCE Office</td>
</tr>
<tr>
<td>21</td>
<td>Leader’s Training Must Be Completed</td>
<td>UCCE Office</td>
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<tr>
<td>24-Jan 1</td>
<td>UCCE Office Closed</td>
<td>UCCE Office</td>
<td></td>
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</tr>
</tbody>
</table>

Please check with your local 4-H Club for meeting dates and club event. Please check with your project leader for project meeting dates and project events.
Club Leader Essentials Certification Course
Participate in-person or live-stream online

Saturday, November 3, 2018
10 AM – 3PM

In-person and live-streamed from the
University of California Agriculture and Natural Resource building
2801 2nd Street Davis, CA 95618

ABOUT THE COURSE:
This certification course will give 4-H Club Leaders basic information that they need to provide
great leadership to their club. This course will help new 4-H Club Leaders understand:

- Their role
- The lingo
- Programs
- Due dates
- Risk management
- Youth-adult partnership
- Outreach strategies.

Participants will earn the new 4-H Club Leaders Essentials Certificate.

WHO SHOULD ATTEND:
New 4-H Club Leaders (1-3 years). This is also a great refresher course for seasoned veterans
and those mentoring others.

Register online by October 22, 2018:
http://ucanr.edu/survey/survey.cfm?survey=mumber=25365

- **In-person: $30** Includes certification training, training materials and lunch
- **Live Stream: $20** Includes live stream of in-person certification training and training materials.
  Training materials and link for live stream will be sent via email upon receipt of payment.

Pay by credit card with your online registration. If paying by check, checks should be made
payable to UC REGENTS and mailed to:
4-H Club Leader Essentials Certification
C/o Scott Mautte
2801 2nd Street
Davis, CA 95618

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UCANR, Affirmative Action Compliance & Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second
Street, Davis, CA 95618, (530) 750-1397.

If you need accommodations to participate in person, please contact Scott Mautte at 530-750-1335 or [idevelopsupport@ucanr.edu](mailto:idevelopsupport@ucanr.edu)