

## KINGS COUNTY



University of California

Agriculture and Natural Resources | 4-H Youth Development Program



# YOUTH TALK

December 2018

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**\*\* December Reminders \*\***

**All Members**

Please be sure to complete your 4-H Enrollment and pay your enrollment fees by December 31st to remain an active member

**Volunteers/Leaders**

To be an active 4-H Leader, You must complete the online leader's training.

Please be sure to complete your online leader training by December 31st to be listed as an active 4-H Leader.

**Time to think about your 4-H Record Book**

Login to your Online Record Book and start entering in your information!

Be sure to take a SPARKS SURVEY too!



**Deadline**  
 4-H News articles due for Youth Talk – December 17th  
 Please send all articles to [tawatkins@ucanr.edu](mailto:tawatkins@ucanr.edu)

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Email Us: [kings4h@ucdavis.edu](mailto:kings4h@ucdavis.edu) Website: <http://cekings.ucanr.edu/> Link To Calendar: [http://cekings.ucanr.edu/Kings\\_County\\_4-H\\_Program/](http://cekings.ucanr.edu/Kings_County_4-H_Program/)



# Up Coming Events—Save the Date



## Council News

The next council meeting will be:  
**NO DECEMBER COUNCIL MEETING**



Our Next Meeting is **Tuesday, January 8, 2019**  
**@ 7pm, UCCE Office—MP Room**

Please review the agenda posted on website

## Incentives & Recognition Committee Meeting

Tuesday, December 4, 2018  
7:00pm @ UCCE Office

The I & R committee will meet to review the record book evaluation form and the project pin evaluation form. Everyone is encouraged to join us.

## 4-H Program Fee Waivers

Funds are available for fee waivers for those members who need assistance with the program fees. A fee waiver form must be submitted to the UCCE Office for approval.

[Fee Waiver Information](#)

[Fee Waiver Forms](#)

We are thankful for the Kings County 4-H Sponsoring Committee's contribution toward lowering the program fee cost for our members.

## 4-H Fair Planning Meeting



**Tuesday, January 22, 2019**

*Indoor Exhibits* ~ 6 pm in the UCCE Multi Purpose Room

*Livestock* ~ 7 pm in the UCCE Multi Purpose Room

It is time to begin planning for the 4-H Fair! Your ideas and input are very important. Everyone is welcome to attend.

## **Complete your 4-H Enrollment ASAP so you don't miss out!!**

July 1st marks the start of a brand new 4-H year, and it is time to think about re-enrolling in 4-H! The California 4-H Online enrollment system is now open. Please click on the 4hOnline picture below to enroll for the 2018-2019 year, or visit our website for the link.



### **Returning Members:**

- 1). Enroll for the new year on [4hOnline](#). Update any information and/or projects. (Use the same email and password as before)
- 2). Pay your program fee to your club. You are then ready to start participating in 4-H Events!

### **New Members:**

- 1). Choose a Club and a Project (Projects can be changed or added later also)
- 2). Sign up and enroll on [4hOnline](#).
- 3). Pay your program fee to your club. You are then ready to start participating in 4-H Events!

### **2018-2019 4-H Program Fees**

**\$12.00 per leader (instead of \$18.00)**  
**\$44.00 per member (instead of \$54.00)**

Fee waivers are available for those members who need assistance with the program fees. A fee waiver form must be completed and submitted to the UCCE Office for approval. [Click here for the fee waiver form.](#)



***We are thankful for the Kings County 4-H Sponsoring Committee's contribution towards lowering the program fee cost for our members and leaders. Thank you!***



Having trouble with any of the 4-H county or state websites??? Try switching your server to Google Chrome or Firefox. These are the recommended servers for 4-H sites.

## Senior Scholarships

### Brock Jarrett Toledo Memorial Scholarship

**Deadline Postmarked by December 31, 2018**

Applications for the Brock Jarrett Toledo Memorial Scholarship are now available at the UCCE Office, all Kings County High School Agricultural Departments and through the California Holstein Association. Applications may also be obtained by emailing Rondi Chambers at [kcrcan@comcast.net](mailto:kcrcan@comcast.net) or at <http://ceking.s.ucanr.edu/files/255467.pdf>.

Applicants must be graduating seniors from Kings County, OR graduating seniors and members in good standing of the California Jr. Holstein Association, planning to attend a college or university with a major in Agriculture. Applicants must also be a member or former member of 4-H for a minimum of four years, enrolled in dairy or livestock projects.

Mail the completed application to Mr. & Mrs. Ron Toledo, 242 Star Dr., Hanford, CA 93230.

### O.D. "Mac" McCutcheon Memorial 4-H AG Scholarship

**Deadline: March 1, 2019**

This \$500 scholarship is awarded annually to a present or former Kings County 4-H member graduating from high school and planning to major in agronomy or another discipline in agriculture. Students must have completed at least three years in the Kings County 4-H program.

Applications are available at the UCCE Office or at <http://ceking.s.ucanr.edu/files/205230.pdf>. Submit it along with your biography and transcript by **March 1, 2019** to the UCCE Office.

### Everett "Fuzzy" Feaver Memorial 4-H Scholarship

**Deadline: March 1, 2019**

This \$500 scholarship is awarded annually to a present Kings County 4-H member graduating from high school and planning additional education at a vocational school, community college or four-year college or university. The member must have already completed at least 2 years of 4-H at the time of application. Selection criteria includes leadership and community service.

Applicants must submit their completed 4-H Record Book from last year along with the application.

Applications are available at the UCCE Office or <http://ceking.s.ucanr.edu/files/273443.pdf> and are due by **March 1, 2019** to the UCCE Office.

**Congratulations** to the following Emerald Star Projects for completing their entrance applications and entrance Interview!

#### PAWS FOR PETS

Rayven Maturino  
Stella Schwiezer  
Anthony Felipe

This group will be collecting material and making dog and cat toys to donate to Valley Animal Haven.

#### JEFFERSON FARM DAY

Anna Dooley  
Giovanna Champi  
Trist Fry  
Shelby Currie

This group will be hosting a Farm Day at Jefferson School 4-H Members are needed to help with presentation booths.

#### BOOKS, BOOKS, AND MORE BOOKS

Lilly Barcellos

Lilly will be collecting books of all levels for Valley Children's Hospital



Mark Your Calendar! We have be having the following **planning meetings** and you are invited!

#### Food Olympics

Thursday, January 17th  
6:00pm @ UCCE Office

#### 4-H Fair

Tuesday, January 22nd  
6:00pm @ UCCE Office

#### Fashion Revue

Tuesday, February 26th  
6:00pm @ UCCE Office

# Be on the Lookout for Kings County 4-H Events Happening Soon! .....

## Food Olympics

**Saturday, February 23, 2019  
9:00am**

*Hanford West High School Cafeteria*

Online Entry Form—Coming in January

### Contest Categories Include:

\* *Favorite Food (including Healthy Living)*

\* *Place Setting Contest*

\* *Cupcake Decorating Contest*

\* *Food Photography Contest*

*Categories— Healthy Living  
Favorite Food  
Farm to Fork (Sequence)*

The holidays are a perfect time to focus on a Food Olympics entry! Get that camera out and take some foodie pictures of your favorite food or create a sequence for the Farm to Fork category. Try your hand at decorating some cupcakes with ideas you found on Pinterest or try out some new recipes to see if they are tasty enough to win the Favorite Food competition. And of course, you can always develop a Place Setting entry using a fun theme. *There are plenty of ways to participate!*

For detailed information, please click here:  
[Kings County 4-H Food Olympics](#)

Planning Meeting is Scheduled for  
Thursday, January 17, 2019 @ 6 PM

## Kings County Presentation Day

February 23, 2019 @ Noon

Hanford West High School

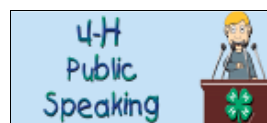


4-H encourages every member to develop and polish their public speaking skills by participating in County Presentation Day. There are many ways to participate in Presentation Day. Participants may give a traditional demonstration or illustrated talk where they show “how-to-do” something using visual aids or posters to prepared speech or interpretive reading or an impromptu speech etc. The ways to participate are explained in the *California 4-H Presentation Day Manual*. Be sure to read the manual as some of the information has changed.

**\*\* UPDATE \*\* For digital presentations using laptops or digital devices, you MUST provide your own laptop or make arrangements to share devices. Due to digital growth, the UCCE does not have enough laptops to supply all the presentation rooms and meet every presenters accommodations. Thank you.**

Please note, a Demonstration requires a minimum of 4 Posters/Slides and an Illustrated Talk requires a minimum of 3.

Take time to read about the various ways to participate in Presentation Day, and then research your topic. Find an interpretive reading you enjoy or a favorite recipe you can use to develop into a presentation. Prepare your script, make your posters, or gather your props, if your category requires such items. Spend time practicing your presentation. The old adage that “practice makes perfect” is especially true for presentations!



[Click here to view the 4-H Presentation Day Manual](#)



## Hunter Education Class

Kings County 4-H and CA Department of Fish & Game have teamed up to offer a HUNTER EDUCATION CLASS

This class is for anyone interested applying for their California Hunting License.

This course is open to 4-H members, family, friends, and the community. (youth & adult).

This course will be designed to be “hands-on” and “kid friendly”.

The Hunter Education Class is scheduled for (Mid) February 2019.

Look for more detail and the registration link—Coming Soon!!







In 4-H, kids roll up their sleeves and do with their hands. Their experiences grow the courage they need for life and career.



Happy Holidays



"No act of kindness, no matter how small, is ever wasted."  
Aesop



Happy Holidays

# Spread Love & Kindness

## CHRISTMAS COUNTDOWN ACTS OF KINDNESS

- Give a compliment to a friend
- Leave a lucky heads-up penny somewhere
- Send a paper hug to someone you love
- Call a relative to say hello
- Make a thank you card for someone
- Do a chore for someone in your family
- Smile at everyone you see today
- Take donuts to the fire station
- Give treats to the mailman or garbage man
- Leave a sweet treat on a friend's doorstep
- Let someone go ahead of you in line
- Help someone unload or load their groceries
- Donate toys, clothes, or food
- Give a gift card to a stranger
- Leave popcorn on the movie machine at the store
- Make an ornament for your teacher
- Offer to take someone's shopping cart back
- Drop money in the Salvation Army bucket
- Feed the birds
- Give flowers to a stranger
- Make a homemade bookmark for a favorite teacher
- Write a note & tell someone you love them
- Draw someone a picture
- Make a special gift or card for your siblings/cousins
- Say or wave hello to five people today
- Take a special treat to your teacher
- Help a family member or friend carry something
- Tape candy canes to cars
- Hold the door for someone behind you
- Help someone clean up without being asked



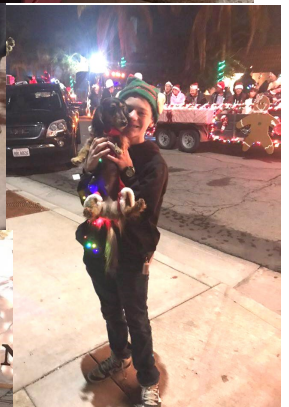


# Hanford Christmas Parade



Kings River 4-H Club  
Hanford Christmas Parade  
Float ~ Great Job!

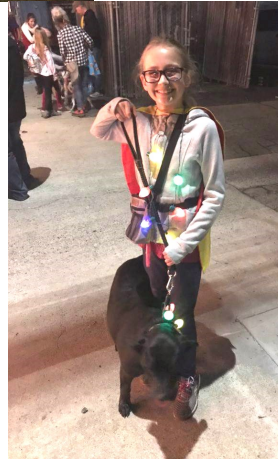
Countywide Dog Project  
Hanford Parade—FUN!



## 4-H Council BBQ Tri-Tip Fundraiser



Thank You!



## Kings Fair Contract Dates



The Kings Fair has posted their Livestock Contract DUE dates along with an updated contract form. (Contracts are needed for all Market Animals to be able to show and sell at the Kings County Fair)

**Dairy Replacement Heifer & Yearling Contracts DUE—January 30, 2019**

**Market Steer Contracts DUE—January 30, 2019**

**Market Animals (Sheep, Swine, Steer Calves, & Goats) Contracts Due—March 27, 2019**

Please see the Fair Website for forms and more details: [The Kings Fair Website](http://TheKingsFairWebsite)



### Attention Dairy Project Members:

Ken Melvod is holding his annual Christmas Holiday Revue Sale. This is a sale geared to local 4-H and FFA members. For more information and to view the catalog, please visit their website: [www.caholstein.com](http://www.caholstein.com)

\*\*The will also be having a 4-H & FFA Judging Contest starting at 9:00 AM\*\*



# California State 4-H News

## Register Today to attend Central Youth Summit!

Registration Link: [https://ucanr.co1.qualtrics.com/jfe/form/SV\\_5iFIT2E1V45Njch](https://ucanr.co1.qualtrics.com/jfe/form/SV_5iFIT2E1V45Njch) (Register by Early December 2018)

\*Partial Scholarships available through our Kings County 4-H Council — [Click Here](#) to apply.\*

*Save the Date*

**University of California**  
Agriculture and Natural Resources

<b>NORTHERN</b>	<b>BAY/COAST</b>
FEBRUARY 1-3, 2019 SLY PARK POLLOCK PINES, CA	JANUARY 18-20, 2019 WALKER CREEK RANCH PETALUMA, CA
<b>CENTRAL</b>	<b>SOUTHERN</b>
JANUARY 25-27, 2019 WONDER VALLEY RANCH SANGER, CA	JANUARY 18-20, 2019 PATHFINDER RANCH MOUNTAIN CENTER, CA

*Bee the Change*

CA 4-H State Field Day is scheduled for Saturday, June 1, 2019

UC Davis West Quad

More Details to Come!.....

# California



## State 4H Field Day



# 4-H Shooting Sports

Learn by Doing



## 4-H Shooting Sports Workshop

Rifle Discipline  
Bakersfield, CA

Saturday, February 16, 2019 – 8:00 a.m. – 6:00 p.m.  
Sunday, February 17, 2019 – 8:00 a.m. – 4:00 p.m.

A 4-H shooting sports workshop for the rifle discipline will be held at the UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at: [jaborba@ucanr.edu](mailto:jaborba@ucanr.edu)

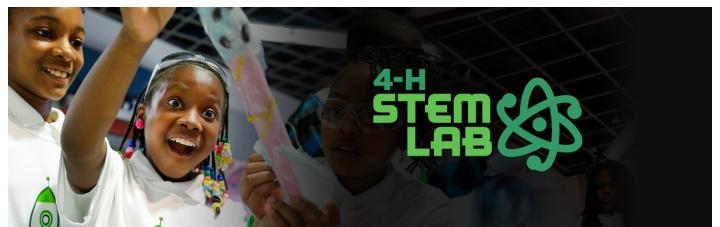
## 4-H Shooting Sports Workshop

Rifle Discipline  
Visalia, CA

Saturday, December 1, 2018 – 8:00 a.m. – 6:00 p.m.  
Sunday, December 2, 2018 – 8:00 a.m. – 4:00 p.m.

A 4-H shooting sports workshop for the rifle discipline will be held at the Dale Wimp Rifle Range, 7398 Avenue 328 in Visalia. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. Complimentary lunches will be provided. To register for the course or receive more information, contact John Borba at: [jaborba@ucanr.edu](mailto:jaborba@ucanr.edu)

For information about the facility and a map, please visit the range website at: <http://visaliasportsmens.com/locations>



4-H STEM LAB: <https://4-h.org/parents/stem-agriculture/youth-stem-activities/>





## **Volunteer as a 4-H Leader!**

**\*\*To be an “Active Leader” for the current program year, all paperwork and on-line leader training MUST be completed by December 31st, 2018\*\***

***Are you a 4-H Leader this year?!***

*Be sure to check out our County 4-H Leader Policy and Reminder Letter!!*

<http://ceking.s.ucanr.edu/files/293125.pdf>

*Also check out the Leader Digest Letter from the state office!*

<http://www.ca4h.org/files/4462.pdf>

### **Returning 4-H Leader Process**

- 1). Enroll for the new year on [4HOnline](#). (Use the same email and password as before)
- 2). Complete the Returning Leaders Training. An email with the link will be sent to your email after you have enrolled.

*Returning Leaders Training will include:*

- A. Maintaining an Inclusive 4-H Experience (10 minutes)
- B. Abuse Risk Management for Volunteers (15 minutes)

- 3). Pay the \$12 leader fees to your club.

### **New 4-H Leader Process**

- 1). Complete the [New 4-H Adult Volunteer Leader Interest Survey](#)
- 2). Create a profile and enroll on [4HOnline](#).
- 2). Complete the Live Scan/Fingerprint process. ([4-H Live Scan Form](#))
- 3). Complete the New Leaders Training. An email with the link will be sent to your email after you have enrolled.

*New Leaders training will include:*

- A. Orientation (40 minutes)
- B. Foundations of Positive Youth Development (20 minutes)
- C. Toward an Interculturally Connected 4-H (60 minutes)
- D. Abuse Risk Management for Volunteers (15 minutes)

- 4). Pay the \$12 leader fees to your club.



**\*\*If you had a break in service or were not active last year, please follow the “New 4-H Leader Process”.**  
(The trainings will need to be completed by December 31st to be listed as an active volunteer leader for the 2018-2019 4-H year.)



Having trouble with any of the 4-H county or state websites??? Try switching your server to Google Chrome or Firefox. These are the recommended servers for 4-H sites.





## Club News

**Submitted By:**

Grace VanVelson  
Club Reporter

**Meeting Schedule:**

2nd Monday of the  
month at John Muir  
School, Corcoran

**Club Contact Info:**

Rochelle VanVelson  
[rocheller65@hotmail.com](mailto:rocheller65@hotmail.com)

### Corcoran 4-H

The Corcoran 4-H Club held our monthly meeting at the Pizza Factory on Monday, November 12. We had our normal business meeting followed by a thank you from Mrs. VanVelson for all of the work on the tri-tip ticket sales for the annual county bbq. We also heard a presentation about the use of the school farm for our animals. Each project leader introduced themselves and the project they are leading and then we broke up into groups to get to know our leader better by playing a game with them. Our dues and sign-ups were due at this meeting and we can now start project meetings. Our next meeting is Monday, December 10 at 6pm at Cooper Hall.

Respectfully Submitted by Grace VanVelson, reporter

**Submitted By:**

Jillian Ramirez,  
Club Reporter

**Meeting Schedule:**

2nd Monday of the  
month at Kit Carson  
School, Hanford

**Club Contact Info:**

Cobi Revious  
[crevious@yahoo.com](mailto:crevious@yahoo.com)

### Mid Valley 4-H



Mid-Valleys meeting was called to order November 12th at 6:30 pm. Thanks to all our members we had a succesful walnut picking fundraiser, Mid-Valley picked 1,980 pounds which was \$693 total profit. A few of the members who helped picked walnuts were Austin Barcellos, Lilly Barcellos and Sammy Rodriguez. Kelsy Neff provided us an artical on healthy sleeping. In the artical it stated 6 to 12 year olds need 9 - 12 hours of sleep and 13 - 18 year olds need 8 - 10 hours of sleep. Also when you get enough sleep you usually have better immune systems, do better in school, have better behavior, have better memory and they have better mental health. Mid-Valley took 3rd place in club window displays. We had a shooting meeting at the Kings Gun Centre and some of the participants

we Courtney Rhoades, Addison and Frankie Fagundes, Clayton Menezes, Jillian Ramirez, Chelby and Cole Revious and Chase Nunes. We wraped up our meeting with a fun game on building towers with spegetty and gumdrops.

**Submitted By:**

Gwen Luna,  
Club Reporter

**Meeting Schedule:**

2nd Monday of the  
month at Cinnamon  
Elementary, Lemoore

**Club Contact Info:**

Donna Murphy-Eller  
[donnalouise76@hotmail.com](mailto:donnalouise76@hotmail.com)

### Lemoore 4-H

Today at the 4-h meeting we discussed our November project and we are doing a canned food drive and is hosted by Alana Campos. Our December project is a blanket drive, all the donations will be donated to a local homeless shelter and is hosted by Gwen Luna. We also talked about our Christmas float and pot lock in December. We again had a entertaining and fun 4-h meeting.

Sincerely, Gwen Luna



**Food Olympics**  
Saturday,  
February 23,2019



**Presentation Day**  
Saturday,  
February 23, 2019



**4-H Fair**  
Thursday—Saturday,  
March 28-30, 2019



**Fashion Revue**  
Saturday,  
April 13, 2019

**Allstar Spotlight**

Meet Reilly Nava  
Kings County 4-H All Star

**How old were you when you joined 4-H?** 9 years old

**Why did you join 4-H?** I joined 4-H because my mom was a 4-H'er and she got me involved.

**4-H Club:** Island 4-H

**4-H Projects:** Dog Care, Horse Project, Shooting Sports, Swine

**What do you hope to accomplish as a 4-H All Star?** To continue to develop my public speaking skills and enhance my leadership skills.

**What is your favorite thing about 4-H?** My favorite thing about 4-H is meeting new people and making new friends.

**Favorite 4-H Memory so far:** My favorite 4-H memory so far was going to the 2018 State Leadership Conference where we toured UC Davis and had a great time at the dance.

**Favorite Food?**  
Tater Tots

**Favorite TV program?**  
Grey's Anatomy

**Favorite Book?** Misty of Chincoteague

**Favorite Fast Food Restaurant?** Sonic

**Favorite Color?** Pink & Black

**Favorite Sport?**  
Soccer



**Ambassador Spotlight**

Meet Anna Felipe,  
Kings County 4-H Ambassador

**How old were you when you joined 4-H?** I joined 4-H when I was 8 years old.

**Why did you join 4-H?** I joined 4-H because I wanted to learn more about the projects in it.

**What do you hope to accomplish as a 4-H Ambassador?** Something I hope to accomplish as an Ambassador is to increase enrollment because there are a lot of really great skills that can be learned through 4-H.

**What is your favorite thing about 4-H?** My favorite thing about 4-H is the opportunities to express your own ideas and creativity.

**Favorite Food?** French Toast

**Favorite Sports Team?** The 49ers

**Favorite TV program to watch?** Thor Ragnarok

**Favorite Book?** Ride the Storm by Karen Chance

**Favorite Song?** Fall On Me by Andrea Bocelli and Matteo Bocelli

**Pets?**  
I have 6 cats, 4 dogs, 1 guinea pig, a bull, and a chicken



**Please note that the UCCE 4-H Office will be Closed on the following dates:**

⇒ Christmas Break - The office will be closed for the week of **Monday, December 24, 2018 through Tuesday, January 1, 2019**



**University of California Cooperative Extension Kings County 4-H Contacts**

<b>Tiffany Watkins</b>	UCCE 4-H Program Representative (50% time)	852-2743	<a href="mailto:tawatkins@ucanr.edu">tawatkins@ucanr.edu</a>
<b>Kayla McGrew</b>	4-H Support Staff (50% time)	852-2731	<a href="mailto:kayla.mcgrew@co.kings.ca.us">kayla.mcgrew@co.kings.ca.us</a>

OFFICE HOURS: 8am-12 noon and 1pm-5pm Monday-Friday



4-H EMERALD STAR PROJECT

# Paws 4 Pets By, Rayven, Stella, & Anthony



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FRIDAY  
JANUARY 4, 2019  
1:00 PM - 3:00 PM  
UCCE OFFICE  
680 N. CAMPUS DR  
HANFORD

559-707-3615  
LARA.FELIPE@YMAIL.COM

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EVERY PET  
DESERVES A  
FOREVER HOME

*The shelter environment can be very stressful to dogs and cats. Providing them with toys and snuggles can help the dogs and cats at Valley Animal Haven become happier and more adoptable.*

WE WILL BE MAKING DOG TOYS  
AND SNUGGIES TO DONATE TO  
VALLEY ANIMAL HAVEN







Books, Books and more Books  
For Valley Children's hospital

My name is Lilly Barcellos. I am 13 years old and I have been in 4-H for 5 years. As part of my Emerald Star Project for 4-H, I am collecting books of all levels for Valley Children's Hospital. I hope to help the kids that are staying to be provided with different reading books.

**New Items or Gently used**

- Toddler \ board books
- Toddler - Spanish language
  - Picture books
- Picture books - Spanish language
  - Early Chapter Books
  - Advanced Chapter Books

**Donations can be made at the  
UCCE office 680 Campus drive Suite A in  
Hanford.**

Please call me at (559)794-1112 or  
(559)-250-7016





# JEFFERSON FARM DAY

FEBRUARY 22<sup>ND</sup> 2019 — 8:00AM - 12:30AM

Kings County 4-H club members will be demonstrating how science plays a role in their 4-H projects and they will share available Agriculture resources within Kings County. *Demonstrations will include the following:*



**Poultry**

**Lambs**

**Bees**



**Goats**

**Milking a Cow**

**Welding**



**Rocketry**

**Rabbits**



**Swine**

**SAR Dogs**

**Dairy**

**Butter Making**

**Cotton**



**Arts and Crafts**



*Please be sure all students wear safe and comfortable apparel.*



Help give back to  
raise awareness  
about the importance  
of milk!

Stay tuned for  
updates about when  
we will be visiting  
your club!

All cash donations  
are welcome.

Cash donations will  
be used to purchase  
gallons of milk.

# KINGS COUNTY MILK DRIVE

**Emerald Star Project  
by Isabella Cawley & Garret Martin**

We will be collecting monetary donations to purchase gallons of milk to deliver to the Episcopal Church Soup Kitchen. This is important because milk isn't donated to the soup kitchen, so people miss out on the nutritious value. Our service-learning project will teach us about the importance of giving back to our community and helping those who are less fortunate.

EPISCOPAL CHURCH  
SOUP KITCHEN





Fresno County, Sierra 4-H Club invited Kings County to join them.....



SIERRA 4-H DOG PROJECT  
PRESENTS

 **4-H DOG FIELD DAY**

COME LEARN ALL THE FUN THINGS YOU CAN DO WITH YOUR  
DOG!

TRAINERS DEMONSTRATING:

**AGILITY                      BARN HUNT**  
**CONFORMATION**  
**FLYBALL                      RALLY**  
**OBEDIENCE                      JUNIOR HANDLING**

AND MANY OTHERS!

A VETERINARIAN WILL BE ON HAND TO DISCUSS  
VACCINATIONS AND HEALTHY DOGS

THE AKC REPRESENTATIVE WILL BE THERE - PLEASE  
BRING PICTURES OF YOUR DOG!

**ON-SITE SNACK BAR      OPEN TO ALL 4-H MEMBERS!      NO COST TO ATTENDEES**  
**SATURDAY, JANUARY 19, 2019**  
**12:00 - 4:00**  
**FRESNO FAIR GROUNDS - LIVESTOCK PAVILLION**

PLEASE NO DOGS. QUESTIONS - CONTACT MELANIE KOONS  
[TREVORDU@NETPTC.NET](mailto:TREVORDU@NETPTC.NET)

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