YOUTH TALK
January 2019

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Fee Waivers
4-H Fair Planning Mtg
**New YQCA Certification
Food Olympics
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Remind App
Hunter Education Class
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Kings Fair contract dates
Club News
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State News
Central Youth Summit
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State Field Day
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Inserts
Paws for Pets
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Jefferson Farm Day
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Food Olympics
Registration Link
http://ucanr.edu/survey/survey.cfm?surveynumber=26374

Presentation Day
Registration Link
http://ucanr.edu/survey/survey.cfm?surveynumber=26375

Deadline
4-H News articles due for Youth Talk – January 25th
Please send all articles to tawatkins@ucanr.edu
Council News
The next council meeting will be:

Our Next Meeting is Tuesday, January 8, 2019 @ 7pm, UCCE Office—MP Room

Please review the agenda posted on website

4-H Program Fee Waivers
Funds are available for fee waivers for those members who need assistance with the program fees. A fee waiver form must be submitted to the UCCE Office for approval.

Fee Waiver Information
Fee Waiver Forms

We are thankful for the Kings County 4-H Sponsoring Committee's contribution toward lowering the program fee cost for our members.

Time to think about your 4-H Record Book
Login to your Online Record Book and start entering in your information!

Be sure to take a SPARKS SURVEY too
https://4horb.ucanr.edu/login.cfm

4-H Fair Planning Meeting
Tuesday, January 22, 2019

Indoor Exhibits ~ 6 pm in the UCCE Multi Purpose Room
Livestock ~ 7 pm in the UCCE Multi Purpose Room

It is time to begin planning for the 4-H Fair! Your ideas and input are very important. Everyone is welcome to attend. Department Chairmen are needed.

Up Coming Events—Save the Date

Beginning January 1, 2019, the Fairs and Exposition Branch (F&E) will require all California Fairs (County, Citrus, and District Agricultural Associations) junior livestock (large and small animal) exhibitors to annually participate in a F&E approved Quality Assurance and Ethics Awareness training. The YQCA online/in-person program is approved to fulfill the F&E approved Quality Assurance and Ethics Awareness training requirement.

** New for Livestock Fair Exhibitors **

California Department of Food and Agriculture, Fairs and Expositions requires all livestock exhibitors to complete the Youth for the Quality Care for Animals Program (YQCA).

This is a web-based training course. Please complete the on-line training and print out several copies of your certificate.
Proof of competition will be required with fair entry submission.

Please Note ~ This requirement is enforced by the CA Fairs & Exposition Branch, and the local county fair office. The certification, verification, and acceptance of this certificate is not maintained by the 4-H Program. Please contact the local fair office for more information.

(Cavy, dog and primary members do not need to complete YQCA certification)

For more information please visit:
The Kings Fair OR YQCA

Youth for the Quality Care for Animals Certification
Cost $12.00 and valid for 1 year
(Please Note: Active 4-H members will be able to login with their 4hOnline sign-in information)
Be on the Lookout for Kings County 4-H
Events Happening Soon! ..........

Food Olympics
Saturday, February 23, 2019
9:00am
Hanford West High School Cafeteria

Contest Categories Include:
* Favorite Food (including Healthy Living)
* Place Setting Contest
* Cupcake Decorating Contest

=> Food Photography Contest
  Categories—Healthy Living
  Favorite Food
  Farm to Fork (Sequence)

The holidays are a perfect time to focus on a Food Olympics entry! Get that camera out and take some foodie pictures of your favorite food or create a sequence for the Farm to Fork category. Try your hand at decorating some cupcakes with ideas you found on Pinterest or try out some new recipes to see if they are tasty enough to win the Favorite Food competition. And of course, you can always develop a Place Setting entry using a fun theme. There are plenty of ways to participate!

For detailed information, please click here: Kings County 4-H Food Olympics

Registration Link:
http://ucanr.edu/survey/survey.cfm?surveynumber=26374

** Planning Meeting is Scheduled for
Thursday, January 17, 2019 @ 6 PM
At the UCCE Office **

Kings County Presentation Day
February 23, 2019 @ Noon
Hanford West High School

4-H encourages every member to develop and polish their public speaking skills by participating in County Presentation Day. There are many ways to participate in Presentation Day. Participants may give a traditional demonstration or illustrated talk where they show “how-to-do” something using visual aids or posters to prepared speech or interpretive reading or an impromptu speech etc. The ways to participate are explained in the California 4-H Presentation Day Manual. Be sure to read the manual as some of the information has changed.

** UPDATE ** For digital presentations using laptops or digital devices, you MUST provide your own laptop or make arrangements to share devices. Due to digital growth, the UCCE does not have enough laptops to supply all the presentation rooms and meet every presenters accommodations. Thank you.

Please note, a Demonstration requires a minimum of 4 Posters/Slides and an Illustrated Talk requires a minimum of 3.

Take time to read about the various ways to participate in Presentation Day, and then research your topic. Find an interpretive reading you enjoy or a favorite recipe you can use to develop into a presentation. Prepare your script, make your posters, or gather your props, if your category requires such items. Spend time practicing your presentation. The old adage that “practice makes perfect” is especially true for presentations!

Click here to view the 4-H Presentation Day Manual

Registration Link:
http://ucanr.edu/survey/survey.cfm?surveynumber=26375

Download the “Remind” App and receive updates/reminder from Kings County 4-H

Invite Link: https://www.remind.com/join/e6k69h
or search Kings County 4-H
**Hunter Education Class**

Kings County 4-H and CA Department of Fish & Game have teamed up to offer a **HUNTER EDUCATION CLASS**

This class is for anyone interested applying for their California Hunting License.

This course is open to 4-H members, family, friends, and community youth & adults. This course will be designed to be “hands-on” and “kid friendly”.

The Hunter Education Class is scheduled for:

**Saturday and Sunday, February 16 & 17, 2019.**

**UCCE Office—Multi Purpose Room**
680 N. Campus Dr. Suite F
Hanford, CA  93230
9:00am to 4:00pm (Both Days)  Cost $15.00

Click the link for more information and the registration link—
https://www.register-ed.com/events/view/135193

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**Senior Scholarships**

**O.D. “Mac” McCutcheon Memorial 4-H AG Scholarship**

Deadline:  March 1, 2019

This $500 scholarship is awarded annually to a present or former Kings County 4-H member graduating from high school and planning to major in agronomy or another discipline in agriculture. Students must have completed at least three years in the Kings County 4-H program.

Applications are available at the UCCE Office or at [http://cekings.ucanr.edu/files/205230.pdf](http://cekings.ucanr.edu/files/205230.pdf). Submit it along with your biography and transcript by **March 1, 2019** to the UCCE Office.

**Everett “Fuzzy” Feaver Memorial 4-H Scholarship**

Deadline:  March 1, 2019

This $500 scholarship is awarded annually to a present Kings County 4-H member graduating from high school and planning additional education at a vocational school, community college or four-year college or university. The member must have already completed at least 2 years of 4-H at the time of application. Selection criteria includes leadership and community service.

Applicants must submit their completed 4-H Record Book from last year along with the application.

Applications are available at the UCCE Office or [http://cekings.ucanr.edu/files/273443.pdf](http://cekings.ucanr.edu/files/273443.pdf) and are due by **March 1, 2019** to the UCCE Office.

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Mark Your Calendar! We have be having the following **planning meetings** and you are invited!

**Food Olympics**
Thursday, January 17th
6:00pm @ UCCE Office

**4-H Fair**
Tuesday, January 22nd
6:00pm @ UCCE Office

**Fashion Revue**
Tuesday, February 26th
6:00pm @ UCCE Office
Emerald Star—PAWS for PETS

Paws for pets is an Emerald Star Project by Anthony, Rayven, and Stella. They are working with a local animal shelter to collect and/or make dog and cat toys. They are asking for material donation and have put together some work days to build the toys. Please contact them at lara.felipe@ymail.com (or 559-707-3615) to see how you can help!

Paw 4 Pets worked with the Island Elementary School 8th grade class to make 51 fleece snuggies! 4-H and community members can help us continue to reach our project goals by donating supplies such as fleece and felt, by making and donating toys and snuggies, and by donating new, hard rubber toys. We appreciate everyone help to make our project successful!

Their next workshop will be:

FRIDAY JANUARY 4, 2019
1:00 PM - 3:00 PM
UCCE OFFICE 680 N. CAMPUS DR
HANFORD

The shelter environment can be very stressful to dogs and cats. Providing them with toys and snuggies can help the dogs and cats at Valley Animal Haven become happier and more adoptable.

Books, Books, and More Books

Lilly Barcellos is collecting Children’s Books for Valley Children’s Hospital for her Emerald Star Project

To Donate, please contact Lilly @ 559-794-1112 or 559-250-7016
OR drop books off at the UCCE Office

Milk Drive

Isabella Cawley and Garret Martin are educating on the importance of milk. They are also looking to donate milk to the local soup kitchen.

Please contact Isabella or Garret to find out how you can help with their emerald star project.

Kings Fair Contract Dates

The Kings Fair has posted their Livestock Contract DUE dates along with an updated contract form. (Contracts are needed for all Animals to be able to sell at the Kings County Fair)

** Dairy Replacement Heifer & Yearling Contracts DUE—January 30, 2019 **

** Market Steer Contracts DUE—January 30, 2019 **

Market Animals (Sheep, Swine, Steer Calves, & Goats) Contracts Due—March 27, 2019

The Kings fair has posted their 2019 Livestock Catalog, along with a tentative livestock schedule. Kings Fair Livestock Information

Please see the Fair Website for forms and more details: The Kings Fair Website
4-H Equine Field Day

Diamond Bar Arena in Ceres, CA
Saturday, February 2, 2019
9:00am to 3:30pm

Who should attend?
4-H Horse Leaders, Volunteers, Members, Parents and all Horse Enthusiasts

About this event
- Educational Sessions taught by great clinicians!
- You do not have to own a horse to attend!
- This educational event is a fundraiser for the Statewide 4-H Equine Programs.

For event information, please visit the 4-H Field Day website. Please contact Shauna Bond at sabond@ucanr.edu (530)260-3277

4-H Shooting Sports Workshop

Rifle Discipline
Bakersfield, CA
Saturday, February 16, 2019 – 8:00 a.m. – 6:00 p.m.
Sunday, February 17, 2019 – 8:00 a.m – 4:00 p.m.

A 4-H shooting sports workshop for the rifle discipline will be held at the UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at: jaborba@ucanr.edu

You are invited to participate in the...

18th Annual Don Haglund Memorial Air Rifle Invitational Match

Saturday March 2, 2019

Stanislaus County Sheriffs Canine Training Center
250 E. Hackett Road Modesto, CA 95358

Registration Form and Members list by class and with shirt sizes MUST be in by the January 21, 2019 County Shooting Sports Leaders Meeting.

If you wish to register on line or for more information, please contact Dan Mello:
(209)535-5808 / amello1@pacbell.net

This is an ALL DAY EVENT so bring your necessities, lunch, drinks, etc.

Match Information:
3 Position Sporter Air Rifle
AR-4/10 - 5 meter BB gun target
AR-5/10 - 10 meter pellet gun target

Fees:
Registration fee $15.00 per entry.

CA 4-H State Field Day is scheduled for Saturday, June 1, 2019

UC Davis
West Quad

More Details to Come!.......
Club News

Kings River 4-H

The Kings River 4-H Club held our monthly meeting at Kings River Hardwick School on Monday, December 10. We had our normal business meeting followed by our Christmas Potluck. This month’s community service activities were a canned food drive chaired by Ethan and Coats for kids chaired by Garrett. Lauren Fagundes won the monthly drawing. Next month’s meeting will be Monday, January 14 @ 7pm KRH Cafeteria. Next month’s Community Service projects are Tabs, Homeless Care packages and Sponsor Milk to families in Hanford. Members don’t forget to come with your prepared talking card to get entered in the drawing.

Respectfully Submitted by Steven Loogman, reporter

Get to know your leadership team ........

Allstar Spotlight

Meet Hannah Costa
Kings County 4-H All Star

How old were you when you joined 4-H? I was seven years old when I joined 4-H as a mini member.

Why did you join 4-H? I joined after I saw my older brother Hayden get involved.

4-H Club: Kings Harvest 4-H
4-H Projects: Leadership, Citizenship, Presentations, and Arts & Crafts

What do you hope to accomplish as a 4-H All Star? As a 4-H All Star I hope to better my leadership skill, and talk to other members about their projects in 4-H

What is your favorite thing about 4-H? My favorite think about 4-H is talking/helping younger kids, and meeting other members from around out area..

Favorite 4-H Memory so far: My favorite 4-H memory was going to SLC. I met new members, and had a fun time at the dance with everyone.

Favorite Food? My favorite food is Buffalo chicken wings

Favorite TV program? My favorite TV program is Stranger Things


Favorite Fast Food Restaurant? My favorite fast food is Wendy’s

Ambassador Spotlight

Meet Garret Martin,
Kings County 4-H Ambassador

How old were you when you joined 4-H? I was 7 years old.

Why did you join 4-H? I joined 4-H because many of the projects looked like fun.

What do you hope to accomplish as a 4-H Ambassador? I hope to help promote 4-H around the county.

What is your favorite thing about 4-H? I enjoy teaching kids how to do certain projects.

Favorite Food? Cowboy Pizza from Papa Murphy’s

Favorite Sports Team? The New York Yankees

Favorite TV program to watch? Spider-Man Homecoming

Favorite Book? The Inheritance Cycle by Christopher Paolini

Favorite Song? Perfect by Ed Sheeran

Pets? A dog I adopted named Jarvis
Volunteer as a 4-H Leader!

**As of December 31st, ALL 4-H Leaders and Volunteers must have completed the online leader training requirements to be listed as an active leader.

After December 31st, all inactive or pending leaders may not hold any project meetings or be responsible for any 4-H youth members. Inactive or Pending leaders may still complete the online training. Once completed, you will become an active leader and may resume project meetings and events.

Please contact the 4-H office or your club leader for more information.

Thank you for supporting and growing our 4-H Youth!!

Are you a 4-H Leader this year?!
Be sure to check out our County 4-H Leader Policy and Reminder Letter!!
http://cekings.ucanr.edu/files/293125.pdf
Also check out the Leader Digest Letter from the state office!
http://www.ca4h.org/files/4462.pdf

Back by popular demand!

Club Leader Essentials Certification Course

Saturday, February 9th, 2019
10:00am to 3:00 pm

In-Person ($30) and Live Stream ($20) ~ See Flyer for details

Check out our Kings County 4-H website: http://cekings.ucanr.edu/Kings_County_4-H_Program/

University of California Cooperative Extension Kings County 4-H Contacts

Tiffany Watkins  
UCCE 4-H Program Representative  (50% time)  852-2743  tawatkins@ucanr.edu
Kayla McGrew  
4-H Support Staff  (50% time)  852-2731  kayla.mcgrew@co.kings.ca.us

OFFICE HOURS: 8am-12 noon and 1pm-5pm  Monday-Friday

Having trouble with any of the 4-H county or state websites?? Try switching your server to Google Chrome or Firefox. These are the recommended servers for 4-H sites.
Paws 4 Pets
By,
Rayven, Stella, &
Anthony

EVERY PET
DESERVES A
FOREVER HOME

The shelter environment can be very stressful to dogs and cats. Providing them with toys and snuggies can help the dogs and cats at Valley Animal Haven become happier and more adoptable.

WE WILL BE MAKING DOG TOYS
AND SNUGGIES TO DONATE TO
VALLEY ANIMAL HAVEN
Books, Books and more Books
For Valley Children's hospital

My name is Lilly Barcellos. I am 13 years old and I have been in 4-H for 5 years. As part of my Emerald Star Project for 4-H, I am collecting books of all levels for Valley Children's Hospital. I hope to help the kids that are staying to be provided with different reading books.

New Items or Gently used
- Toddler board books
- Toddler - Spanish language
  - Picture books
- Picture books - Spanish language
  - Early Chapter Books
  - Advanced Chapter Books

Donations can be made at the UCCE office 680 Campus drive Suite A in Hanford.

Please call me at (559)794-1112 or (559)-250-7016
JEFFERSON FARM DAY
FEbruary 22nd 2019 — 8:00AM - 12:30AM

Kings Country 4-H club members will be demonstrating how science plays a role in their 4-H projects and they will share available Agriculture resources within Kings County. Demonstrations will include the following:

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<td>Lambs</td>
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<td>Bees</td>
<td>SAR Dogs</td>
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<td>Goats</td>
<td>Dairy</td>
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<td>Milking a Cow</td>
<td>Butter Making</td>
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<td>Welding</td>
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<td>Rocketry</td>
<td>Arts and Crafts</td>
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Please be sure all students wear safe and comfortable apparel.
KINGS COUNTY MILK DRIVE

Emerald Star Project
by Isabella Cawley & Garret Martin

We will be collecting monetary donations to purchase gallons of milk to deliver to the Episcopal Church Soup Kitchen. This is important because milk isn't donated to the soup kitchen, so people miss out on the nutritious value. Our service-learning project will teach us about the importance of giving back to our community and helping those who are less fortunate.
Club Leader Essentials Certification Course
Participate in-person or live-stream online

Saturday, February 9, 2019
10 AM – 3PM

In-person and live-streamed from the
University of California Agriculture and Natural Resource building
2801 2nd Street Davis, CA 95618

ABOUT THE COURSE:
This certification course will give 4-H Club Leaders basic information that they need to provide
great leadership to their club. This course will help new 4-H Club Leaders understand:
• Their role
• The lingo
• Programs
• Due dates
• Risk management
• Youth-adult partnership
• Outreach strategies.

Participants will earn the new
4-H Club Leaders Essentials Certificate.

WHO SHOULD ATTEND:
New 4-H Club Leaders (1-3 years). This is also a great refresher course for seasoned veterans
and those mentoring others.

Register online by January 27, 2019:
https://ucanr.zoom.us/webinar/register/WN_7e8nkrrk8Q2u7e4UXy2I3XA
• In-person: $30 Includes certification training, training materials and lunch
• *Live Stream: $20 Includes live stream of in-person certification training and training
materials. Training materials and link for live stream will be sent via email upon receipt of payment.
*Live stream participants will not hear in-room discussions but will have their own online group process using the
video conferencing software chat feature.

Pay by credit card with your online registration. If paying by check, checks should be made
payable to UC REGENTS and mailed to:
4-H Club Leader Essentials Certification
c/o Scott Mautte
2801 2nd Street Davis, CA 95618

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in
any of its programs or activities. Complete antidiscrimination policy statement can be found at http://ucanr.edu/sites/ucanr.edu/files/75065.pdf. Inquiries regarding ANR's
antidiscrimination policies may be directed to UCANR, Affirmative Action Compliance & Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second
Street, Davis, CA 95618, (530) 756-1307.

If you need accommodations to participate in person, please contact Scott Mautte at 530-756-1335 or scottmautte@ucanr.edu.