### May 2019 YOUTH TALK

<table>
<thead>
<tr>
<th>Date</th>
<th>May Events</th>
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<tbody>
<tr>
<td>4</td>
<td>Area Presentation Day @ Hanford West H.S.</td>
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<td>7</td>
<td>4-H Council Mtg @ 7pm</td>
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<tr>
<td>12</td>
<td>Happy Mother’s Day</td>
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<tr>
<td>13-14</td>
<td>Club Meetings</td>
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<tr>
<td>18</td>
<td>Countywide Dog Project—Fair Show @ 9 AM</td>
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<td>Countywide Poultry Meeting</td>
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<td>Countywide Pygmy Goat Meeting</td>
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<td>4-H Event at Grizzlies Baseball Field</td>
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<td>21</td>
<td>Countywide Rabbit Meeting</td>
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<td>24</td>
<td>News articles and pictures DUE for Youth Talk</td>
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<td>24/25/26</td>
<td>Indoor Entries Arrive for Fair Judging</td>
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<td>27</td>
<td>Memorial Day— UCCE Office Closed</td>
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<td>28</td>
<td>Swine Arrives &amp; Weigh-ins @ Fair</td>
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<td>29</td>
<td>All Livestock Arrive &amp; Weigh-ins @ Fair</td>
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<tr>
<td>30-31</td>
<td>Kings County Fair, Livestock Shows, and Dairy Auction</td>
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<tr>
<td>June 1</td>
<td>Kings County Fair and Jr Livestock Auction</td>
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<tr>
<td>June 2</td>
<td>Last Day of County Fair, Awards, and Animal Release</td>
<td>3</td>
</tr>
</tbody>
</table>

Also in This Edition ..........

- Kings County 4-H News
  - Council Meeting
  - 4-H Record Books
  - Leprino Foods Donation
  - Bio Security
  - YQCA Link
  - Kings Fair Info
  - Kings Fair Clean-up Flyer
  - Fashion Revue
  - Area Presentation Day
  - Lemoore Pizza Festival
  - Fresno Grizzlies
  - 4-H Fair Pictures
  - Club News
  - Emerald Star News
  - Congrats to Jefferson Ag Day
  - Message from Shooting Ldr
  - Steps to Success
  - APR Form
  - Project Pin Requirements
  - Where to buy the uniform

State News
- Summer Camp
- State Field Day
- State Leadership Conference
- SLC—Flyer

Deadline
4-H News articles due for **Youth Talk** – May 24th
Please send all articles to tawatkins@ucanr.edu

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Council News
The next council meeting will be:

Our Next Meeting is T
Tuesday, May 7, 2019
@ 7pm, UCCE Office—MP Room

May Agenda March Minutes

Leprino Foods - Donation
A BIG Thank You to Leprino
Food for their large donation
to our Kings County 4-H
Program and our 4-H Clubs!!

Keep Your Animals Safe
and Healthy at the Fair!

Youth from different 4-H
Programs participated in a recent
Bio-Security Research Project on how to
formulate changes to decrease the potential
of pathogen transmission at their county
fair. They put together this video to
educate exhibitors.

Check out this 5 minutes Video!

Bio-Security Video
(Best Practices for exhibitors to keep
everyone healthy at the fair)

4-H Online Record Book (ORB) - Login

Record Books will be Due Soon! (Check with your club
leader for your Club’s DUE date.)

About 4-H Record Books
The 4-H program has a long history of record keeping. The
focus reflects the importance of this life skill in our daily
lives. Completing a 4-H Record Book is a process where you
record project and club work.

Why have 4-H Record Books?
Completing the Record Book provides you an incentive for
participation, learning, and achievement.

Benefits of completing a 4-H Record Book:

- **Practice Records Management** - Track your
activities, events, profits and losses, skill
development and learning experiences. In this
competency skill you identify, create, classify,
archive and preserve records.

- **Reflect on your yearly work** - Document your skill develop-
ment and learning experiences in a written report.

- **Measure your achievements and growth** throughout your
years in 4-H. Set goals, pursue strategies to meet those
goals, and record how you may have had to shift gears in
the face of challenges and obstacles.

ORB User Guide
(record book are optional & not a 4-H requirement)

** New for Livestock Fair Exhibitors **
California Department of Food and Agriculture, Fairs and
Expositions requires all livestock exhibitors to complete the
Youth for the Quality Care for Animals Program (YQCA).

COMPLETE CERTIFICATION HERE!
Kings Fair News
Fair Date is May 30—June 2, 2019

Contracts submissions are now closed,
Online Livestock Entries have been Closed.

The Kings fair has posted their 2019 Rules and Regulations. Please review this Catalog:
2019 Kings Fair Rules/Regulation Catalog

Also Review the following Department Catalogs:
- Livestock Catalog
- Dog Show Catalog
- Rabbit Catalog

The following entries have been extended until May 20
- Poultry
- Fine Arts
- Floriculture
- Home Arts

Junior Livestock Auction
Friday, May 31st - Dairy Replacement Sale @ 7PM
Buyer Appreciation Dinner at 5:30pm

Saturday, June 1st - Jr. Livestock Auction @ 9AM
(Small animals will sell at 11:00am)

It’s time to start talking with buyers. And don’t forget your THANK YOU cards!!

Add-Ons may be turned into the Fair Office until Friday June 14th.
Add-On/Auction Forms—Auction Forms

General Fair Schedule:

Indoor Events:
Friday, May 24—Fine Arts arrive/drop off
Saturday, May 25—All (Non-Perishable) Indoor Project arrive for drop off
Sunday, May 26—Food Arrive for Judging
Wednesday, May 29—Floriculture arrives for judging
Monday, June 3—Release of All Indoor exhibits

Please see the Fair Website for more details:
The Kings Fair Website

Livestock Events:
Saturday, May 18—Dog Show @ 9AM
Tuesday, May 28—Swine Arrives
Wed, May 29—All livestock Arrive
Thursday, May 30—Showing Begins
Friday, May 31—Showing Continues
Dairy Replacement Sale @ 7 PM
Saturday, June 1—Jr Livestock Auction
Sunday, June 2—Awards & Release of Animals

**HELP is Needed** The Fair Foundation has schedule a Fair Clean-up Day for
Saturday, May 11 from 9 AM to 12 PM
Please plan on attending and don’t forget your gloves and tools! (See Flyer for more details)
KINGS FAIRGROUNDS CLEAN UP DAY!
SATURDAY, MAY 11TH

Help spruce up our fairgrounds and earn community service hours too! Water will be provided for all volunteers! Bring your shovels, work gloves, closed toed shoes, sunscreen and a positive work ethic! Projects will include livestock preparations and outdoor yard work.

WHEN: Saturday, May 11th
9:00 a.m. – 12:00 p.m.

WHERE: Kings Fairgrounds
801 10th Ave., Hanford

❖ For more info call Jerome
❖ @ 584-3318
## 2019 Kings County Fashion Revue

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<th>Seal Award</th>
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**AND MAKING THE BEST BETTER**

Youth Talk-April 2019 Page 5
Area Presentation Day

WOW, Congratulations to ALL the 4-H Members that participated in Area Presentation Day!!

We had members for Kings, Kern, Fresno, Merced, Monterey, Stanislaus, and Santa Clara Counties!

Congratulations to ALL Kings County 4-H Members for receiving GOLD on all their presentations:

Amanda Curtis
Wylee Barajas
Anhony Felipe
Jack Crisp

Brittney Curtis
Jayleen Chavez
Rayven Maturino

Mikayla Raudales
Gianna Warmerdam
Stella Schweizer

Thank you to the volunteer team that made this event possible!

Lemoore Pizza Festival

The County Ambassadors attended the Lemoore Pizza Festival and set up a variety of project and outreach activities for the community to participate in. Great Job Team!!

Members for Kings River 4-H had a GREAT time at the Grizzlies Baseball Game for My Job Depends on AG night that include 4-H Programs and Clubs from across the valley!!
4-H Fair is a great way to boost confidence, get positive feedback, and most of ALL a great time to have FUN with your fellow 4-H Members. Here are some pictures from our 2019 4-H Fair!!
CA 4-H State Field Day is scheduled for Saturday, June 1, 2019
UC Davis- West Quad

Plan on Attended and Join/Compete in these FUN State Events (subject to change):

(Pre-Register Events)
NEW!! 4-H Livestock Quiz Bowl
State 4-H Presentation Day
Interview Contest
State 4-H Fashion Revue
State 4-H Photography Contest
State 4-H Film Festival
4-H Robotics Competition

(Drop-In Activities)
Entomology Contest
Judging Contest
State 4-H Plant Science Contest
Logo Contest
Primacy Activities
Robotics Drop-in Activity

Check-in is from 7:00am to 9:00am
9:00am—Opening Ceremony

Please visit the California 4-H State Field Day website for more information.

2019 Tulare/Kings Summer Camp
July 21—26, 2019
@ Huntington Lake, Camp Keola

4-H Summer Camp is a six-day, five-night overnight summer camp for youth ages 9 (as of 12/31/19) through 13 (completed 8th grade in 2019) years old. The camp planning is done by the youth camp staff (ages 14-19, current high school members) and adult camp committee. The goal of our staff is to create an exciting and nurturing environment where youth can develop self-confidence, teamwork, and try fun challenges. We want youth to get a sense of connection with themselves, their friends, and the environment. The camp activities are directed by the youth camp staff during the week of camp. Campers are divided into groups with youth staff members as leaders. The groups meet every day to plan skits, play sports, have craft time and have fun. Being in a group allows campers to meet new youth and make life-long friendships. The food at camp is prepared by experienced cooks and we have a nurse on-site at all times.

Registration Coming Soon!!

More Information: https://ucanr.edu/sites/4-H_Tulare/4-H_Events/4-H_Summer_Camp/

2019 4-H State Leadership Conference
July 18-21, 2019 at UC Davis

Open to youth ages 13-19

This is a great leadership conference to improve your personal leadership skills, expand your network, and advance your college and career readiness.

See the Flyer for More Details!

(Kings County 4-H offers scholarships to members that want to attend this conference. Contact the office or see our website for more details)
Registration Open!
4-H State Leadership Conference
July 18-21, 2019 at UC Davis
Web: ucanr.edu/sites/4hstateleadership | Contact: 4hslc@ucanr.edu

Registration is now open to ages 13-19
Join us to improve your personal leadership skills, expand your network, and advance your college and career readiness

What you will do:

Thursday
Arrive and check-in from 3-5 PM and kick off SLC with a fun night at the pool!

Friday
Evening kick off assembly. Friday tour options include visiting the UC Davis campus and its educational attractions, learning about California history at the State Capitol... and more!

Saturday
Educational workshops featuring presentations by UC academics and industry professionals and then dance the night away!

Sunday
Wrap up a memorable SLC at 3 PM with the Sunday fair and closing assembly!

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<tr>
<th>Registration Deadlines</th>
<th>Arrival and Departure Days</th>
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<tr>
<td></td>
<td>Thursday-Sunday</td>
</tr>
<tr>
<td>April 1: Early Bird ends</td>
<td>$375</td>
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<tr>
<td>May 6: Regular registration ends</td>
<td>$399</td>
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<tr>
<td>June 17: Late registration ends</td>
<td>$475</td>
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Our appreciation to our Premier Sponsor: Tractor Supply!
Corcoran 4-H

On Monday, April 8, the Corcoran 4-H Club held its meeting at John Muir Middle School. We began the meeting with our secretary, Grant Meik, reading the minutes and also had a treasurer’s report from Brittney Curtis. The club moved to approve both items. Everyone was required to stand up and give an oral report about the 4-H fair and their experiences. Our club did very well at the fair this year. Then we broke up into groups with our project leaders and did project reports. Our next meeting is on May 13 at 6pm.

Respectfully submitted,
Grace VanVelson—Club Reporter

Emerald Star Report

Books Books and More Books for Valley Childrens Hospital. Thank You to everyone that donated new, slightly used books and money for my cause. The 304 new books were taken to the Valley Children’s Hospital in Madera. They were excited and amazed we had collected so many books. There were 210 used books taken to the Laton Food Distribution, that will be given out to needy families with children.

Thank you again for all your help.

Lilly Barcellos

Congratulations to the 2018 Emerald Star Project Group
Jefferson Ag Day

Your group was awarded the 2018 4-H Golden Clover Award in the category of Collaboration and Outreach at the State 4-H Office.

Lauren Vickers, Brody Vickers, Brandi Garcia, Rory Valov, and Ashley Eller

Special Message from Shooting Sports Project Leader—Gregg Chrissakis

I am once again putting out the call asking for parents who are interested in taking on the 4H Shooting Sports for Kings County. It’s an easy gig, although the pay could be better ($0.00) but the rewards you get back from the kids are all you will need. I have been running Shooting Sports for 12 years, since my daughters were 6 and 8 years old. They are now both off to college and I think it would be good for the club to have an active parent take over. I will not leave Shooting Sports until there is a replacement because I don’t want to see the program go dormant. I will also be more than happy to stick around and help any new leader make the transition for as long as they’d like. If you or someone you know might be interested in the position, please contact me or the 4-H office and we’ll get you the info you need to get trained up and certified. I’m hoping there’s a parent out there who might be interested in taking the next 12 years so we can keep Shooting Sport alive and thriving in Kings County well into the future. Thanks for your consideration.
**Steps to Success in 4-H**

**Project Completion**
- Be a member in good standing.
- Complete a minimum of 6 hours of project instruction or more as required by the project leader.
- Complete Annual Report (APR) form.
- Annually receive a year stripe and pin.*

**Club Participation**
- For 4-H club programs only: Be a member in good standing.
- No attendance requirement.
- 100% attendance pin for perfect club meeting attendance.

**Requirements to Exhibit at Fair**
- Complete Project Completion requirements.
- Meet requirements as set by the county or fair.

**Event Participation**
- Participation in county, sectional, state and national 4-H events is open to all 4-H members in good standing.
- There may be eligibility requirements established by the event planning committee.

**Incentives and Recognition**
- There are many ways to earn recognition in 4-H.
- Awards can be earned based on project and club attendance and work.
- Awards can be earned for participating at county, sectional, state and national 4-H levels.
- Awards earned will be governed by county and state 4-H Incentives and Recognition Committees.

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**Are you on the path to earning a Project Pin?**

Be sure to check out our eligibility form to make sure you meet the requirements to receive your project pin for this year!  

**Project Pin Requirements**

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**Where can you purchase the 4-H Uniform Hat, Scarf, and Tie?**

The 4-H Hat, Scarf, and Tie may be purchased from:

**Leslie Carman**  
4-H Club Supplies  
(888) 466-9433 or (805) 462-9433  
www.4hsupplies.com

Also, Some of our local Kings County stores keep these accessories in stock:

**Evangelho Feed & Seed**—(9085 19 1/2 Ave, Lemoore, CA 93245), 559-927-7443

**Sanchez Feed & Seed**—(11320 Houston Ave, Hanford, CA 93230), 559-582-1787

(These companies are listed as a resource only and does not imply endorsement by the 4-H Youth Development Program).

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Check out our Kings County 4-H website: [http://cekings.ucanr.edu/Kings_County_4-H_Program/](http://cekings.ucanr.edu/Kings_County_4-H_Program/)

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**University of California Cooperative Extension Kings County 4-H Contacts**

**Tiffany Watkins**  
UCCE 4-H Program Representative  
(50% time)  
852-2743  
tawatkins@ucanr.edu

**Kayla McGrew**  
4-H Support Staff  
(50% time)  
852-2731  
Kayla.mcgrew@co.kings.ca.us

**OFFICE HOURS:** 8am-12 noon and 1pm-5pm  
Monday-Friday

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Having trouble with any of the 4-H county or state websites???  Try switching your server to Google Chrome or Firefox.  These are the recommended servers for 4-H sites.